

Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

Ref. No. MRSPTU/Acets/2021-22/375

Dated: 30/07/2021

(Via email)

То

1. Vice Chancellor Maharaja Ranjit Singh Punjab Tech. University, Bathinda.

:Chairman

Director, :Member Deptt. Of Tech. Edu. & Indl. Trg.

Plot No-1, Sector 36A,

2. Principal Secretary Govt. of Punjab, Deptt. of Finance, 22/12 Civil Sectt-2 & 16/8 Civil Sectt-1, :Member

Registrar Maharaja Ranjit Singh,

Chandigarh.

:Member, Nominee of Chairman

Punjab Tech. University,

Bathinda.

3. Principal Secretary, :Member Govt. of Punjab,

Deptt. of Tech. Edu. & Indl. Trng. Civil Sectt-2, Sector-9,

Chandigarh.

Chandigarh.

Agenda of 8th Meeting of Finance Committee of MRSPTU, Bathinda.

Respected Sir,

8th Finance Committee Meeting which was earlier scheduled to be held on 17.05.21 then on 19.05.21, was postponed till further directions. Now, as per the permission granted by Hon'ble Vice Chancellor-cum-Chairman Finance Committee, It has been scheduled to be held at 11.00 AM on Saturday, 7th August, 2021, through video conference at MRSPTU, Bathinda. The agenda for the same is attached herewith.

You are requested to kindly make it convenient to attend the same. The Google meet link will be sent one hour before the meeting through e-mail.

> Prof. Incharge (Finance) MRSPTU, Bathinda.



BATHINDA

AGENDA

FOR THE 8th MEETING

OF

FINANCE COMMITTEE

TO BE HELD AT

11:00 AM on 7th, August 2021

Through Video Conference and

In person at MRSPTU, Bathinda

CONTENTS

| ITEM NO. | PARTICULARS | PAGE NO. |
|----------|---|-------------|
| 8.1 | CONFIRMATION OF MINUTES OF 7 TH MEETING OF FINANCE | 1 |
| | COMMITTEE | |
| 8.2 | ACTION TAKEN REPORT OF 7 TH FINANCE COMMITTEE MEETING. | 2-3 |
| 8.3 | REVISED PROPOSED BUDGET FOR THE YEAR 2021-22. | 4-11 |
| 8.4 | FEE CONCESSION TO THE STAFF AND THEIR WARD. | 12 |
| 8.5 | TO ATTRACT INTERNATIONAL STUDENT ADMISSIONS. | 13 |
| 8.6 | TO RATIFY THE NOTIFIED FEE STRUCTURE FOR SESSION 2021-22. | 14 |
| 8.7 | PROPOSAL TO INCREASE INCOME & REDUCE EXPENSES. | 15 |
| 8.8 | PROPOSAL TO GET NAAC ACCREDITATION ALONG WITH | 16-22 |
| | DETAILS OF TANGIBLE AND NON-TANGIBLE BENEFITS. | |
| 8.9 | ANY OTHER ITEM WITH THE PERMISSION OF CHAIRMAN. | |

CONSTITUTION OF FINANCE COMMITTEE

| 1 | Vice Chancellor, MRSPTU, Bathinda | Chairman |
|---|--|----------------------|
| 2 | Principal Secretary, Govt. of Punjab, Department of Finance. | Member |
| 3 | Principal Secretary, Govt. of Punjab, Department of Technical Education & Industrial Training, Punjab. | Member |
| 4 | Director, Department of Technical Education & Industrial Training, Punjab. | Member |
| 5 | Registrar, MRSPTU, Bathinda (Nominee of Chairman, Board of Governors). | Member |
| 6 | Finance Officer, MRSPTU, Bathinda | Member- Secretary |

ITEM 8.1: CONFIRMATION OF THE MINUTES OF 7th MEETING OF FINANCE COMMITTEE.

The 7th meeting of Finance Committee of Maharaja Ranjit Singh Punjab Technical University, Bathinda, was held on 31.03.2021 (Tuesday) at 11.00 AM through video conference and in person at MRSPTU, Bathinda. The minutes of the meeting were circulated to the members vide Letter No. MRSPTU/Accts/2021-22/15 Dated 15-04-2021. As no comments were received from any of the members, therefore the minutes are placed at (Annexure-I Page No. 23 to 36) for confirmation.

ITEM NO.8.2. ACTION TAKEN REPORT ON THE MINUTES OF 7TH MEETING OF FINANCE COMMITTEE.

| Item No. | Description | Decision Taken | Action Taken |
|-------------|--|--|--|
| 7.1 | CONFIRMATION OF THE MINUTES OF 6th MEETING OF FINANCE COMMITTEE. | Confirmed | Noted for Implementation. |
| | The 6th meeting of Fin ance Committee of Maharaja Ranjit Singh Punjab Technical University, Bathinda, was held on 28.03.2019 at 12:30 PM in office of the Principal Secretary Govt. of Punjab, Department of Technical Education & Industrial Training-cum-Chairman, Board of Governors of the University, Room No. 523, Civil Secretarial-2, Sector-9, Chandigarh. The minutes of the meeting were circulated to themembers vide Letter No. 1557 Dated 15-04-2019. As no comments were received from any of the members, therefore the minutes are placed at (Annexure-I Page No. 31 to 39) for Confirmation. | | |
| 7.2 | ACTION TAKEN REPORT ON THE MINUTES OF 6 TH MEETING OF FINANCE COMMITTEE. | Deferred and to be put in the upcoming meeting. | To be put in the upcoming meeting |
| 7.3 | FINANCIAL GRANT FROM GOVT. OF PUNJAB. | It was informed that Department of Technical Education has already forwarded the proposal ofthe University to Finance Department. The University has to follow up the matter with Finance Department. | Request letters for grant-in-aid to the University have been written to Cabinet Minister Finance, Cabinet Minister Technical Education and Principal Secretary, Govt. of Punjab, Department of Tech. Edu. Cum Chairman BOG and regular follow up is being made. |
| 7.4. | PROPOSED BUDGET FOR THE YEAR 2021-22. | Principal Secretary Technical Education and Director Technical Education observed that as per the Agenda circulated by the University, it has earned only Rs. 13.44 crore during the first 10 months of the current financial year 2020-2021. It has not been explained in the Agenda as to how the University proposes to increase its income in the coming financial year. Still expenditure of Rs 182.18 crore has been proposed. The finance officer should explainas to from where the | Approved budget has been implemented. Revised budget and proposal is being put as Item no. 8.3. The proposal to increase the income and reduce the expenses is being put as Item no. 8.4. The proposal to get NAAC accreditation along with |

| | | University will get the money to fund these expenses. 3. Finance Officer explained that up to 31 March, 2021 income of Rs 24.09 crore hadbeen earned and during thecoming year the income was expected to be Rs 25.00 crore. 4. It was observed that as per theagenda, the salary expenditure of the staff alone will be Rs 44.00 crore in the coming year. 5. Principal Secretary Technical Education observed that regular payment of salary to the existing staff has to be ensured otherwise the University will have to face a very awkward situation. So the University should comeup with a proposal to reduce its expenses and increase its income before budget for non-salary items could beapproved. 6. In light of this it was decided that salary budget of Rs 44.00 crore be approved. For all the other items budget for first two months should beapproved. This shall be 20% of the actual expenses for first 10 months of the current year as shown in column 04 of page 12 &13 of Agenda. 7. University was advised to send Agenda for next meeting of finance Committee at the earliest covering following items: i) Proposal to reduce expenses. ii) Proposal to reduce expenses. iii) Proposal to get NAAC accreditation along with details of tangible and nontangible benefits. iv) Budget in light of actual availability of funds | details of tangible and non-tangible benefits is being put as Item no. 8.5. |
|------------|--|--|---|
| | EE CONCESSION TO THE STAFF AND HEIR WARD. | Deferred and to be put in the upcoming meeting. | Put up as new Item vide agenda Item No. 8.4 |
| For Item I | No. 7.6 to 7.15 | Deferred and to be put in the upcoming meeting. | To be put in the upcoming meeting |

ITEM No.8.3 REVISED PROPOSED BUDGET FOR THE YEAR 2021-22

Consolidated Statement of University and its Constituent Colleges

(Revised Proposed Budget For The Financial Year 2021-22)

Amount Rs. (Lac)

| Amount As. (Euc) | | | | | | | | <u>ue)</u> | | | |
|------------------|------------------------------------|---|-------------|---------------------|-------------------------|------------------------|----------------------|----------------|----------|--------|---------|
| Sr. | Name of University | Actual Income/Expenditure for F.Y 2020-21 | | Estimate | Surplus (+) /Deficit(-) | | | | | | |
| No. | Departments/ Sections | Revenue (Income) | Expenditure | Revenue (Income) | Capital Expenditure | Revenue Expenditure | Total Expenditure | g=(c-f) | | | |
| | | (a) | (b) | (c) | (d) | (e) | f=(d+e) | | | | |
| 1 | MRSPTU, Bathinda | | | | | | | | | | |
| 2 | GZS Campus Bathinda | | 3912.85 2 | | | | | | | | |
| 5 | PIT Nandgarh | 2423.62 | | 3912.85 2549.2 | 2540.20 | 0 232.46 | 5634.00 | 5866.46 | -3317.26 | | |
| 3 | PIT GTB Garh Moga | 2423.02 | | | 3912.63 | 3912.63 | 3912.63 | 3912.03 2349.2 | 2349.20 | 232.40 | 3034.00 |
| 4 | PIT Rajpura | | | | | | | | | | |
| 7 | PSAEC, Patiala | | | | | | | | | | |
| 8 | Grant from State Govt. (Revenue) | | | | | | | | | | |
| 9 | Grant from State Govt. (Capial) | | | 100.00 | | | | | | | |
| | SC/ST Dues | | | 1180.67 | | | | | | | |
| | Total | 2423.62 | 3912.85 | 3829.87 | 232.46 | 5634.00 | 5866.46 | -2036.59 | | | |

Note: *To meet above deficit budget, the university is trying its best for grants from various sponsoring bodies like RUSA, AICTE,

The budget is placed before the Finance Committee for consideration and approval please.

^{*}To become eligible for Grant in Aid from Govt. organizations, University is applying for NAAC accreditation.

^{*}The case for Grant in Aid from Punjab Govt. for 50 Cr. and Rs. 10 Cr under "Khelo India Scheme" are in pipeline

| | Maharaja Ranjit Singh Punjab Technical University Bathinda | | | | | | | | | | | | |
|------------|--|--------------------------|---|---|---|--|--------------------------------|---|---|---|--|--|--|
| | Proposed Budget of University and It's Constituent Colleges for F.Y 2021-22 (Amount in Lac.) | | | | | | | | | | | | |
| | | F.Y 2020-21 | | | | F.Y 2021-22 | | | | | | | |
| Sr. No. | Head of Expenditure | Approved for F.Y 2020-21 | Actual Expendit ure 01.04.202 0 to 31.03.202 | Proposed Budget for 2021-22 (31.03.21) | Approved budget by F.C upto 31.05.2021 | Approved budget by Chairman FC cum Hon'ble Vice Chancellor for 01.04.2021 to 31.07.2021 | Reappropria- tion of Budget | Head wise Budget after Reappropri- ation | Proposed Budget for 01.08.21 to 31.03.2022 | Revised Proposed Budget for 2021- 22 for Approval | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 (7+8) | 10 | 11 (9+10) | | | |
| | A. Revenue | | | | | | | | | | | | |
| 1 | Committed Liabilities | | | | | | | | | | | | |
| i | Pay and Allowances etc. | | | | | | | | | | | | |
| | (a) Pay and Allowances etc. (Filled) | *3326.55 | *2873.73 | *3900.00 | *3900.00 | *3900.00 | 0.00 | *3900.00 | *3900.00 | *3900.00 | | | |
| | (b) Wages (Out Sourcing) | *466.72 | *444.64 | *500.00 | *500.00 | *500.00 | 0.00 | *500.00 | *500.00 | *500.00 | | | |
| ii | Electricity & Water, Mobile, Diesel for Generator etc. | 256.51 | 81.55 | 157.60 | 11.75 | 27.18 | 0.00 | 27.18 | 82.82 | 110.00 | | | |
| iii | Govt./ Corporation/AIU, AICTE, COA, PCI, Insurance, Taxes etc. | 8.00 | 5.67 | 30.02 | 0.65 | 1.89 | 0.00 | 1.89 | 18.11 | 20.00 | | | |
| 2 | Academic Related Expenses | 11.00 | 5.05 | 150.00 | 1.39 | 1.68 | 3.61 | 5.29 | 44.71 | 50.00 | | | |
| 3 | Admission Related Expenses | 86.00 | 79.69 | 200.00 | 10.69 | 23.39 | 0.00 | 23.39 | 96.61 | 120.00 | | | |
| 4 | Examination related expenses | 288.83 | 161.09 | 471.40 | 30.42 | 53.70 | 0.00 | 53.70 | 186.30 | 240.00 | | | |
| 5 | IT Related Expenses | 92.34 | 10.75 | 117.91 | 1.64 | 3.58 | 0.00 | 3.58 | 86.42 | 90.00 | | | |
| 6 | Office Expenses | 86.00 | 60.04 | 220.00 | 7.31 | 20.01 | -2.61 | 17.40 | 82.60 | 100.00 | | | |
| 7 | Library Related Expenses | 25.00 | 18.78 | 74.00 | 0.16 | 6.26 | 0.00 | 6.26 | 33.74 | 40.00 | | | |
| 8 | Medical expenses: | 21.50 | 16.30 | 40.00 | 2.90 | 5.43 | 0.00 | 5.43 | 14.57 | 20.00 | | | |
| 9 | Student Related Activities | 5.00 | 4.91 | 264.00 | 0.98 | 1.64 | -1.00 | 0.64 | 183.36 | 184.00 | | | |
| 10 | IPR/EDC&IC & Start up, Innovation etc. | 2.00 | 1.11 | 172.00 | 0.22 | 0.37 | 0.00 | 0.37 | 124.63 | 125.00 | | | |
| 11 | Repair & Maint. For civil works/ Horticulture a). For F.Y 2021-22 | 60.00 | 46.25 | 280.00 | 7.94 | 15.36 | 0.00 | 15.36 | 57.64 | 73.00 | | | |
| | b). Pending bill upto 31.03.2021 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.00 | 52.00 | | | |
| 12 | Other essential Budget | 5.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | | | |
| | G.Total (Revenue 1 to 12) | 4740.45 | 3809.56 | 6586.93 | 4476.05 | 4560.49 | 0.00 | 4560.49 | 5473.51 | 5634.00 | | | |

| | Proj | posed Budget of U | Iniversity and | It's Constituent | Colleges for F.Y | 7 2021-22 | (Amount in La | c.) | | |
|------------|---|--------------------------|---|---|---|--|---------------------------|---|---|--|
| | | F.Y 202 | 2020-21 F.Y 2021-22 | | | | | | | |
| Sr. No. | Head of Expenditure | Approved for F.Y 2020-21 | Actual Expenditu re 01.04.2020 to 31.03.2021 | Proposed Budget for 2021-22 (31.03.21) | Approved budget by F.C upto 31.05.2021 | Approved budget by Chairman FC cum Hon'ble Vice Chancellor for 01.04.2021 to 31.07.2021 | Reappropriation of Budget | Head wise Budget after Reappropri- ation | Proposed Budget for 01.08.21 to 31.03.2022 | Revised Proposed Budget for 2021-22 for Approval |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 (7+8) | 10 | 11 (9+10) |
| | B. Capital | | | | | | | | | |
| 1 | Computer, Software, Networking, printer, Projector, CCTV & peripherals etc | 10.00 | 4.09 | 974.90 | 0.00 | 1.36 | 0.00 | 1.36 | 38.64 | 40.00 |
| 2 | Furniture and Fixtures | 5.00 | 50.28 | 1877.21 | 0.00 | 0.45 | 0.00 | 0.45 | 59.55 | 60.00 |
| 3 | Library Books & RFID System a). For F.Y 2021-22 | 5.00 | 2.30 | 117.40 | 0.00 | 0.77 | 0.00 | 0.77 | 19.23 | 20.00 |
| | b). Pending bill upto 31.03.2021 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.87 | 0.87 |
| 4 | Machinery/Equipment & Appliances | 10.00 | 10.02 | 476.70 | 2.00 | 3.34 | 0.00 | 3.34 | 26.66 | 30.00 |
| 5 | Civil Building Works a). For F.Y 2021-22 | 73.19 | 36.60 | 140.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | b). Pending bill upto 31.03.2021, PSAEC Patiala | 73.19 | 30.00 | 140.00 | 0.00 | 12.20 | 0.00 | 12.20 | 24.39 | 36.59 |
| 6 | Ongoing Works (for 3rd Party Audit) | 0.00 | 0.00 | 61.14 | 0.00 | 0.00 | 0.00 | 0.00 | 45.00 | 45.00 |
| 7 | New Building Construction (Proposed) | 0.00 | 0.00 | 844.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | Addition & Alteration in Existing Infrastructure | 0.00 | 0.00 | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | Payment to be released to Civil Aviation Council as per MOU | 0.00 | 0.00 | 1000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | G.Total (Capital 1 to 9) | 103.19 | 103.29 | 5531.35 | 2.00 | 18.12 | 0.00 | 18.12 | 214.34 | 232.46 |
| | Total (Revenue + Capital) | 4843.64 | 3912.85 | 12118.28 | 4478.05 | 4578.61 | 0.00 | 4578.61 | 5687.85 | 5866.46 |

^{*}Already approved for F.Y. 2021-22 in 7th Finance Committee Meeting held on 31.03.2021

Note: Reappropriation of the revenue Budget from one head to another was done to meet the urgent requirement of expenditure with the permission of Chairman Finance Committee cum Vice Chancellor MRSPTU and is being put before the Finance Committee for ratification Please. (Annexure . II Page 37 to 38)

| | Maharaja Ranjit Singh Punjab Technical University, Bathinda | | | | | | |
|------------|---|-------------------------------|-----------------------------|--|--|--|--|
| | Proposed Revenue of University and It's Constituent Colle | ges for F.Y 2021-22 (Amou | nt in Lac.) | | | | |
| Sr. No. | Account Head Name | Actual Income Upto 31.03.2021 | Expected Income for 2021-22 | | | | |
| 1 | 2 | 3 | 4 | | | | |
| 1 | Students Fee | 836.46 | 1200.00 | | | | |
| 2 | Online Admission MRSPTU & Its constituent College | 226.64 | 1200.00 | | | | |
| 3 | Interest Income | 310.06 | 30.00 | | | | |
| 4 | Recruitment Application Fee | 0.00 | 4.00 | | | | |
| 5 | Tender Fee | 0.33 | 0.20 | | | | |
| 6 | Consultancy | 12.57 | 30.00 | | | | |
| 7 | RTI Fees | 0.03 | 0.05 | | | | |
| 8 | Migration fees | 4.37 | 4.00 | | | | |
| 9 | Counseling fees | 64.64 | 75.00 | | | | |
| 10 | URF From Affiliated Colleges (Continuation fee/Magazine Fee/Sports Fee/Youth Welfare Fee) | 37.84 | 40.85 | | | | |
| 11 | Examination Fee | 520.52 | 673.00 | | | | |
| 12 | License Fee/Water Sewerage Charges/Hostel Rent | 84.79 | 140.00 | | | | |
| 13 | Guest House/Building Shoppint/Land Rent/Municipal Corporation share | 6.92 | 31.22 | | | | |
| 14 | Car Charges Received from other departments | 0.45 | 0.30 | | | | |
| 15 | Affiliation Fee | 75.47 | 93.00 | | | | |
| 16 | Inspection Fee | 2.91 | 3.00 | | | | |
| 17 | Match fees | 0.12 | 0.20 | | | | |
| 18 | Medical and Health Care Fee | 0.02 | 0.10 | | | | |
| 19 | Misc. Income (sponsorship, project overhead income etc.) | 81.74 | 17.30 | | | | |
| 20 | PhD fee | 20.37 | 20.00 | | | | |
| 21 | Postal Charges fee | 0.42 | 0.20 | | | | |
| 22 | Security Forfeited | 0.50 | 1.00 | | | | |
| 25 | SC/ST claim received/ recoverable from Welfare Deptt. | 136.45 | 185.78 | | | | |
| | Total | 2423.62 | 2549.20 | | | | |
| | SC/ST Dues | | 1180.67 | | | | |
| | Total Income (Including SC/ST Dues) | 2423.62 | 3729.87 | | | | |

Major Heads and Sub-heads wise Exp. Details

| | Major ricaus and Sub-nead | | | udget Detail for F.Y | Y 21-22 |
|-------|--|---------|--|---|---------------------------------------|
| | Details of Sub Heads | | Approved Budget from 01.04.21 to 31.07.21 | Revised budget for F.Y 2020-21 for Approval | Remarks If any |
| R | EVENUE | | | | |
| 1 | Committed Liabilities | | | | |
| i (a) | Pay and Allowances etc. (Filles) | 2873.73 | 3900.00 | 3900.00 | Already approved |
| (b) | Wages (Out Sourcing) | 444.64 | 500.00 | 500.00 | Already approved |
| ii | Electricity & Water, Mobile, Diesel for Generator etc. | 81.55 | 27.18 | 110.00 | Electricity bill and Azure Solar bill |
| iii | Govt./ Corporation/AIU, AICTE, COA, PCI, Insurance, Taxes etc. | 5.67 | 1.89 | 20.00 | - |
| | Total (1) | 3405.59 | 4429.07 | 4530.00 | |
| 2 | Academic Related Expenses | | | | - |
| i | Development of Curriculum Integrated Certificate-Diploma-Degree Programme for skill development, Vetting of Coursee matter etc., skill Courses making NSQF Compliant syllabus etc. | 0.00 | 0.00 | 15.00 | - |
| ii | Academic Audit, Inspection, meetings, Scrutiny etc. (TA/DA & Honorarium) | 1.10 | 0.37 | 5.00 | - |
| iii | Skill and Personality development Programme, Sketching Manepins, Funding for FDP/STC etc. | 0.00 | 0.00 | 5.00 | - |
| iv | TA/DA & Reg. Fee for Conferences etc. (National/international) | 0.00 | 0.00 | 5.00 | - |
| v | Uni. Fellowship for full time PhD students enrolled with MRSPTU & GZSCCET Deptts (@ 12000/- pm + 15000/- contigency/annum) | 0.00 | 0.00 | 0.00 | - |
| Vi | Matching Grant AICTE/MOFPI etc | 0.00 | 0.00 | 10.00 | - |
| Vii | Raw Material & Consumables/ Arclic/Glass casting of models/Sample Testing/Cherectrisation/chemicals etc. | 3.95 | 1.32 | 10.00 | - |
| | Total (2) | 5.05 | 1.69 | 50.00 | |
| 3 | Admission Related Expenses | | | | - |
| i | Advertisement and publicity including Digital marketing and FM Radio (including hiring of services, pamphlets etc.) | 25.08 | 8.36 | 50.00 | - |
| ii | Arrangements for centralized counseling process & Outside admission offices | 4.40 | 1.47 | 10.00 | - |
| iii | CM/GPAT Scholarship for Meritorious Students & PIT Promotion Scheme | 35.10 | 11.70 | 40.00 | NAAC Related |
| iv | Fee refund to Seat Surrender Students | 7.82 | 2.61 | 10.00 | - |
| V | Fee Concession to Staff ward | 6.30 | 0.00 | 7.00 | - |
| vi | Admission Cell/Counseling Guidence cell | 0.99 | 0.33 | 3.00 | - |
| vii | Admission cum counsellng software / services | 0.00 | 0.00 | 0.00 | - |
| | Total (3) | 79.69 | 24.47 | 120.00 | |

| 4 | Examination related expenses | | | | - |
|-------|---|--------|-------|--------|--|
| i | Conduct of Theory Exams including Flying Squad & Observer | 55.89 | 18.63 | 60.00 | - |
| ii | TA/DA & Honorarium to Experts (for Practical Examination , grace marks meeting and UMC committee) . Hospitality expenses during meetings | 53.46 | 17.82 | 60.00 | - |
| iii | Evaluation expenses | 28.65 | 9.55 | 40.00 | - |
| iv | Paper Setting(End semester examinaytion and Entrance tests) | 23.09 | 7.70 | 25.00 | - |
| v | Printing of Degree/DMC, Evelops/Bags/Other stationary items etc. | 0.00 | 0.00 | 5.00 | - |
| vi | Answer Sheets and drawing sheets | 0.00 | 0.00 | 50.00 | - |
| viii | Online Examination Software Services | 0.00 | 0.00 | 0.00 | - |
| | Total (4) | 161.09 | 53.70 | 240.00 | |
| 5 | IT Related Expenses | | | | - |
| i | Internet Connectivity | 7.24 | 2.41 | 10.00 | Internet leased line primary & backup |
| ii | Software Licences & AMCs | 1.06 | 0.35 | 30.00 | Software license & Network/Server Security |
| iii | Cloud Subscription; Azure/AWS for DigiLocker/ Accounts/ Examination/ Admission etc. | 1.95 | 0.65 | 20.00 | - |
| iv | Website Maint, & Upradating & Hosting charges | 0.50 | 0.17 | 3.00 | - |
| v | Renewal of UTM & other Repair & Maint., Misc. exp. etc. | 0.00 | 0.00 | 2.00 | - |
| vi | Hiring of Out Sourced Need Based Services | 0.00 | 0.00 | 5.00 | - |
| vii | E-Governance/ERP development/facility | 0.00 | 0.00 | 20.00 | NAAC Related |
| | Total (5) | 10.75 | 3.58 | 90.00 | |
| 6 | Office Expenses | | | | - |
| i | Legal/Audit Exp. Including Income tax cases | 5.83 | 1.94 | 7.00 | - |
| ii | Printing/Stationery & Reports | 8.81 | 2.94 | 30.00 | - |
| iii | Organizing Press Conferences | 0.00 | 0.00 | 2.00 | - |
| iv | Newspaper/Periodicals & Megazine | 0.97 | 0.32 | 2.00 | - |
| v | Recruitment Expenses | 0.00 | 0.00 | 2.00 | - |
| vi | TA/DA & Honorarium for hospitality & meetings | 7.60 | 2.53 | 10.00 | - |
| vii | TA/DA & LTC (Staff/Faculty) | 2.17 | 0.72 | 4.00 | - |
| viii | Telephone Charges | 9.31 | 3.10 | 4.00 | - |
| ix | Remuneration to faculty/staff (part time courses) | 0.00 | 0.00 | 0.00 | - |
| X | International Travels (for administrative duties if any) | 0.00 | 0.00 | 0.00 | - |
| xi | Casual Labour | 0.09 | 0.03 | 2.00 | - |
| xii | Postage & Telegraph | 1.47 | 0.49 | 2.00 | - |
| xiii | Refilling of Fire Extinguishers | 0.00 | 0.00 | 0.00 | - |
| xiv | Repair & Maint of Equipment.etc. | 12.71 | 4.24 | 15.00 | - |
| XV | Fuel/Repair of vehicle/Breakdown | 10.17 | 3.39 | 15.00 | - |
| xvii | Hiring of vehicle (including outside admission offices) | 0.84 | 0.28 | 2.00 | - |
| xviii | Misc/Unforseen Expense | 0.07 | 0.02 | 3.00 | - |

| | Total (6) | 60.04 | 20.00 | 100.00 | |
|------|---|-------|-------|--------|-----------------------|
| 7 | Library Related Expenses | | | | - |
| i | E Journals/E Books/E-ShodhSindhu etc. | 18.78 | 6.26 | 23.00 | - |
| ii | Misc./ Learning Resources | 0.00 | 0.00 | 2.00 | - |
| iii | Classrooms and seminar halls with ICT enabled facilities, E-Content development facility, E-Content development fund | 0.00 | 0.00 | 15.00 | NAAC Related |
| | Total (7) | 18.78 | 6.26 | 40.00 | |
| 8 | Medical expenses : | | | | - |
| i | Medical Reimbursement | 15.44 | 5.15 | 17.00 | - |
| ii | Medicines, Fogging, Spray etc. | 0.86 | 0.29 | 3.00 | - |
| | Total (8) | 16.30 | 5.44 | 20.00 | |
| 9 | Student Related Activities | | | | - |
| i | R&D Activities/ Student field Study/Research project/Research Award to Students | 0.30 | 0.10 | 16.00 | NAAC Related |
| ii | Competition and Conferences/ Commendation and Monetary incentive at University Function, National /International Fellowship/Financial Support to teachers, University Research Fellows, Workshop/Seminars | 0.70 | 0.23 | 49.00 | NAAC Related |
| iii | Camp, Tours, Reg. Fee | 0.00 | 0.00 | 7.00 | - |
| iv | NSS Expenses, Extension activities (Rural village adoption & development) Activities with NGOs, Harbal, Garden, Green Campus initiatives, | 0.00 | 0.00 | 50.00 | NAAC Related |
| V | NCC Expenses | 0.21 | 0.07 | 2.00 | - |
| vi | Conduct of Event (Sports, Culture, Tech., Convocation, Tournament etc.), Sports Awards, | 3.70 | 1.24 | 10.00 | NAAC Related |
| vii | Training and Placement, Professional/Administrative Development/Training Programs/Career Counselling and Guidance related Activities | 0.00 | 0.00 | 3.00 | NAAC Related |
| viii | Seed Money to Teachers for Research, | 0.00 | 0.00 | 45.00 | NAAC Related |
| ix | Value Added courses for imparting transferable and life skills, Research Paper/Books Publication Promotion Scheme | 0.00 | 0.00 | 2.00 | - |
| | Total (9) | 4.91 | 1.64 | 184.00 | |
| 10 | IPR/EDCIC & Start up Expenses | | | | - |
| i | Research, Incubation, Innovation and Start ups/IPR | 1.11 | 0.37 | 5.00 | - |
| ii | Patent filing & commercialisation of innovative technologies/Orientation programme on Quality issues for teachers and students/ISO Certification | 0.00 | 0.00 | 5.00 | - |
| iii | Activities/Content with direct bearing on employability/Entrepreneurship Skilll Development | 0.00 | 0.00 | 30.00 | NAAC Related |
| iv | Financial Support for Analysis, Pilot Scale Manufacturing facility/Consultancy/Earn while learn/Innovation centre cum Museum | 0.00 | 0.00 | 85.00 | NAAC Related |
| | Total (10) | 1.11 | 0.37 | 125.00 | |
| 11 | Repair & Maint. For civil works/ Horticulture | | | | - |
| i | MRSPTU and Development of Student Facilities lice Canteens etc. | 7.01 | 2.34 | 20.00 | Pending previous year |
| ii | GZSCCET | 27.31 | 9.04 | 30.00 | bills of Rs. 6 Lac |

| iii | PIT GTB Garh Moga | 0.47 | 0.16 | 20.00 | Pending previous year bills of Rs. 12 lac |
|----------|--|---------|---------|---------|---|
| iv | PIT Nandgarh | 0.63 | 0.21 | 5.00 | - |
| v | PIT Rajpura | 4.92 | 1.64 | 40.00 | Pending previous year bills of Rs. 34 lac |
| vi | PSAEC Patiala | 5.91 | 1.97 | 5.00 | - |
| vii | PIT Arniwala | 0.00 | 0.00 | 5.00 | - |
| | Total (11) | 46.25 | 15.36 | 125.00 | |
| 12 | Other essential Budget | 0.00 | 0.00 | 10.00 | - |
| | G.Total (Revenue 1 to 12) | 3809.56 | 4561.58 | 5634.00 | |
| <u>C</u> | <u>APITAL</u> | - | | - | |
| 1 | Computer, Software, Networking, printer, Projector, CCTV & peripherals etc | 4.09 | 1.36 | 40.00 | IT Related Equipment |
| 2 | Furniture and Fixtures | 1.32 | 0.44 | 60.00 | - |
| 3 | Library Books & RFID System a). For F.Y 2021-22 | 2.30 | 0.77 | 20.00 | - |
| | b). Pending bill upto 31.03.2021 | 10.02 | 3.34 | 0.87 | - |
| 4 | Machinery/Equipment & Appliances | 36.60 | 12.20 | 30.00 | - |
| 5 | Civil Building Works a). For F.Y 2021-22 | 0.00 | 0.00 | 0.00 | - |
| | b). Pending bill upto 31.03.2021 PSAEC Patiala | 0.00 | 0.00 | 36.59 | - |
| 6 | Ongoing Works (for 3rd Party Audit) | 0.00 | 0.00 | 45.00 | - |
| 7 | New Building Construction (Proposed) | 0.00 | 0.00 | 0.00 | - |
| 8 | Addition & Alteration in Existing Infrastructure | 0.00 | 0.00 | 0.00 | |
| 9 | Payment to be released to Civil Aviation Council as per MOU | 0.00 | 0.00 | 0.00 | - |
| | Total (Capital 1 to 9) | 54.33 | 18.11 | 232.46 | |
| | G. Total (Revenue + Capital) | 3863.89 | 4579.69 | 5866.46 | |

ITEM 8.4: FEE CONCESSION TO THE STAFF AND THEIR WARD.

As per notification no. P.T.U/Reg./Notification/2921 dated. 11/09/2012 (Copy placed at Annexure III Page No. 39) of Punjab Technical University, Fee concession to all staff @ 100% and their wards @ 50% T.F was implemented by IKG, Punjab Technical University, Jalandhar and the same was also implemented in the staff of the Giani Zail Singh Campus CET being a campus college of PTU Jalandhar from 2012-13 onwards. This college became the constituent college of Maharaja Ranjit Singh Punjab Technical University, Bathinda in 2015-16 and the same scheme was continued till 2019-20 Session (Annexure- IV Page No. 40 to 42).

In the year 2020-21, it was continued with the permission of Chairman Finance Committee cum Vice Chancellor, with the undertaking from the staff members "50% tuition fee applicable earlier may be accepted with an undertaking that decision regarding budget will be binding" (Annexure-V Page No. 43 to 45) and is put up for ratification.

Now for the session 2021-22, it is proposed to continue the scheme for all existing students and newly admitted students as the previous pattern (Annexure -VI Page No. 46).

The matter is placed before the Finance Committee for consideration and approval.

ITEM 8.5: TO ATTRACT INTERNATIONAL STUDENT ADMISSIONS.

In order to promote the admission of International students, it is proposed that the Vice Chancellor shall be authorized:

- To give a scholarship up to 50% of Tuition fees to the International Students.
- tuition fee to a company/organization if they can ensure a minimum admission of 25 students. In such case the company shall be responsible for the advertisement and moving of students to the university and university will save its expenditure on advertisements and visiting officials to these countries for the moving of students.

The matter is placed before the Finance Committee for discussion and decision please.

ITEM 8.6: TO RATIFY THE NOTIFIED FEE STRUCTURE FOR SESSION 2021-22.

The fee structure for various courses running in Maharaja Ranjit Singh Punjab Technical University, Bathinda, its constituent colleges and affiliated colleges for Indian and International students have been prepared and notified for session 2021-22 placed at **Annexure-VII Page No. 47 to 75**.

| Sr. | Fee Type | Notification/Date | Page No. |
|-----|--|--|-----------------|
| No. | | | |
| 01. | Fee structure for International students | Notification /Reg /142 Dt. 22.07.2021 | Page No. 47-48 |
| 02. | Fee structure for lateral entry courses offered in B.Sc. Optometry/B.Sc radio Medical Imaging Technology/ B.Sc. Operation Theater Technology for Affiliated Colleges of MRSPTU. | Notification / Reg/ 141 Dt. 16.07.2021 | Page No. 49 |
| 03. | Skill Courses fee. | Notification /Rg/ 140 Dt. 16.07.2021 | Page No. 50 |
| 04. | Fee structure of Integrated/ Dual Degree BCA-MCA Self-Financed, Integrated/ Dual Degree BCA-MCA (Leet) Self-Financed, B.Sc (Hons) Agriculture, Integrated/ Dual Degree B.Com., M.Com & B.Tech CSE/ME/EE (Self-Financed programme) under (3+1 & 3+2 MoU signed with WSU for Main Campus/Constituent colleges of MRSPTU. | Notification/ Reg/ 139 Dt. 07.06.2021 | Page No. 51- 53 |
| 05. | Fee structure for University Main Campus/ Constituent colleges/ Affiliated colleges. | Notification/ Reg/ 138 Dt. 07.06.2021 | Page No. 54-70 |
| 06. | Fee structure of B.Sc (Graphics & Web Designing) course for Affiliated colleges of MRSPTU. | Reg/ Notification/ 136 Dt. 31.05.2021 | Page No. |
| 07. | Chief Minister Scholarship Scheme for Session 2021-22. | Reg./ Notification/ 135 | Page No. 72-73 |
| 08. | Fee structure for International Ph.D students. | Notification/ Reg/ 131/ 596 Dt. 22.02.2021 | Page No. 74 |
| 09. | Fee structure of MCA course for Affiliated colleges of MRSPTU | Reg/ Notification/ 128 Dt. 25.01.2021 | Page No. 75 |

Submitted for ratification please.

ITEM 8.7: PROPOSAL TO INCREASE INCOME & REDUCE EXPENSES.

A. To Increase University Income, following proposal is submitted:

- 1. Proposal to start new courses like B.Sc Agriculture and Short-duration Courses which are in demand.
- 2. Path Way Programme like 2+2, 3+1 with foreign collaboration to be started.
- 3. Online Courses/Distance Education Programs to be started soon.
- 4. Skill Development Courses will be started. University has been empanelled with Punjab Skill Development Mission, Chandigarh in Dec, 2020 for Training of Trainers and other activities.
- 5. Grants for infrastructure development will be applied to various funding agencies like from RUSA, KHELO INDIA, DST, AICTE, UGC, DAE Welfare Department etc. Efforts will be made to procure CSR Funds by interacting with Industry/ Corporate Houses etc.
- 6. Admission to be increased by targeting International students. Also other states will be approached to fetch more admissions.
- 7. Income will be generated by using University & its constituent college's infrastructure for conducting various online exams in tie up with ION Digital Zone etc.
- 8. Fee revision for in-demand courses will be taken up in the coming time.
- 9. Self-Financed Courses may be started and also few self-financed additional seats may be added to existing in-demand courses.

B. To Reduce Expenses, following proposal is submitted:

- 1. No further expenses on building/infrastructure will be done. But there is need to develop internal infrastructure which will be one time expenditure.
- 2. Additional Roof top Solar Power Plant to be set, which will help to reduce electricity bills.
- 3. Maximum utilization of available resources on sharing basis.

The matter is placed before the Finance Committee for consideration and Approval please.

ITEM 8.8: PROPOSAL TO GET NAAC ACCREDITATION ALONG WITH DETAILS OF TANGIBLE AND NON-TANGIBLE BENEFITS.

NAAC stands for 'National Assessment and Accreditation Council'. For all the HEIs (Higher Education Institutions), NAAC is one of India's leading accreditation agencies. It spells out **Excellence**, **Credibility**, and **Relevance**, all in one hand.

NAAC is one of the prominent 120 members of the International Network for Quality Assurance Agencies linked to Higher Education Institutes (HEIs). All of these agencies are engaged in Assessment, Accreditation and Academic Audit worldwide.

The Necessity of NAAC Accreditation:

The University Grants Commission has mandated Universities, Colleges to have NAAC accreditation with a minimum score of 2.5 by 2022.

NAAC accreditation is made obligatory for all higher learning institutes by 2022 for running its academic program and sustain academically. The stress is more when the state universities strive for UGC grants, financial aid, RUSA grants etc. as NAAC is linked to the funding for the government-run institutions.

The Vision of MRSPTU to get NAAC Accreditation:

"To make quality the defining element of higher education in India through a combination of self and external quality evaluation, promotion and sustenance initiatives".

From a broader perspective, the MRSPTU has envisioned a 5-fold goals by putting its efforts towards getting NAAC accreditation.

- 1. To organize **periodic assessment and accreditation** of institutions, units, specific academic programs/projects of higher education
- 2. To promote the **quality of teaching-learning and research** in the higher education academic environment
- 3. To stimulate areas like **self-evaluation**, **accountability**, **autonomy**, **and innovations**
- 4. To get involved in research studies, consultancy and training programs

5. To foster **stakeholder collaboration** for quality evaluation, promotion, and sustenance. NAAC maintains or upholds the quality of HEIs through collaboration, stakeholder involvement, by bringing more accountability, transparency, and self-evaluation systems.

What to do:

To get this accreditation:

- The University must provide the best curriculum in the industry as per the latest industrial requirements.
- The education system at the University should revolves around research & innovation, keeping in mind the working professionals' skill enhancement requirements.
- The University must offer an excellent and advanced learning infrastructure to its students as per the modern learning techniques.
- It should follow the best educational practices as per the institutional values.
- The authorities at the University should follow the best management practices for the leadership and governance.

To summarise, the University should offer great infrastructural facilities, industry-oriented courses, the latest curriculum, great learning and teaching process, quality of education, research and innovation, great sports facilities, leadership, governance and management facilities, high placement and student support and progression, etc.

Benefits of NAAC Accreditation – Intangible and Tangible Outcomes

1. Fund raising through grants from Govt. agencies:

- Better chances for availing funds viz. UGC grants, financial aid, RUSA grants etc. as only NAAC accredited institutions are allowed to apply for these schemes.
- Upon NAAC accreditation, various research funding agencies viz. DST, DBT, ICMR, ICSSR, MHRD, UGC etc. gain confidence and allocate projects to professors from such institutions on priority. This will improve the chances of getting research grants to the University.

• With funding increasingly linked to performance and outcomes, accreditation would help University to avail performance-linked funding and incentives under various other schemes of Government.

| Sr. | Tangible Parameter | Target |
|-----|--------------------------------------|------------------------------|
| No. | | |
| 1 | Amount of Development/ | RUSA, UGC, Various |
| | Support grants received from | ministries |
| | various Govt. agencies. | |
| 2 | No. of Research Project Grants | DST, DBT, ICSSR, ICMR, |
| | received | IEEE, BARC, DRDO, |
| | | MoHFW, MoFPI ETC. |
| 3 | Research facilities developed | University departments |
| | from such grants | |
| | Specialized labs, testing facilities | |
| 4 | Increase in the consultancy due to | Industries and Govt. |
| | development of such facilities | departments |
| 5 | No. of institutional, academic, | Nationwide agencies, |
| | research collaborations | organizations and institutes |

2. Creating brand value:

- Spikes up the brand value.
- Offers a positive impact on the institution with its better admissions as NAAC rating of an institution makes it easy for the aspirants to shortlist the right college easily.
- Gives an instant recognition to alumni that they hail from a credible University, which also improves the admissions in longer run.
- Offers a chance for superior faculty hiring and brings out the efficiency of existing employees.
- Gains recognition by UGC, which further boosts the research and development aspects.
- Nurturing inclusive growth of faculty, staff and students by creating positive and supportive environment.

| S. No. | Tangible Parameter |
|--------|---|
| 1 | Percentage improvement in admissions |
| 2 | No. of students from other states and countries |
| 3 | Individual achievements of faculty and students |

3. Validates quality standards:

Signifies that stringent quality standards, that are met by periodic assessment
and considering the inputs of all stakeholders, conducting detailed analysis of
their own system to evaluate it for progressive developments to attain global
quality standards.

• Reflects institute's commitment to achieve excellence in technical education.

| S. No. | Tangible Parameter |
|--------|---|
| 1 | Percentage improvement in curriculum |
| 2 | Improvements based on 360 ⁰ feedback from all stakeholders |
| 3 | Improvement in results/student performances |
| 4 | Improvement in placement (No. and Quality) |
| 5 | No. of entrepreneurs generated |

4. Fosters trust in the University system:

- Attaining high standards and adopting transparent practices in turn increases trust and confidence in the institution among the public and also helps to boost accountability.
- Also helps potential students and their families to place a certain level of trust
 on the institution for which the accreditation is received. After all, the future
 career goals depend on the education they receive.
- Better trust of affiliating institutes for their promotional purposes, fetching admissions, reliability of various practice adopted at the University, ensured transparency etc.

| S. No. | Tangible Parameter |
|--------|--|
| 1 | Improvement in feedback |
| 2 | Trend and No. of admissions in various courses |
| 3 | No. of admissions through referrals |

5.Improves student performance and employability:

- Stamp of quality education as students can be confident about the education they have received. Accreditation means ensuring 'Outcome Based Education' to measure students on 3 criteria knowledge, skills and attitude.
- Emphasis on skill developments on technical and social fronts in accreditation process and devising an academic system accordingly for accreditation makes students employment ready when they graduate.
- Higher conviction and confidence of employers in accredited institutions leads
 to improved placement of the students as employers look for reliable
 information on the quality of education offered to the prospective recruits.
- Expands placement opportunity with international companies and industries showing high preference during placement.
- NAAC also provides ease in foreign education for further studies.

| S. No. | Tangible Parameter |
|--------|---|
| 1 | Outcome achievement profiles (PO, CO, SO) |
| 2 | No. of students passed in first attempt |
| 3 | Average package/annum during placement |
| 4 | No. of students pursuing higher education in India and abroad |
| 5 | No. of students passed in competitive exams |
| 6 | Skill development outcome measurement |
| 7 | No. of students won medals/awards |
| 8 | No. of student support facilities developed/improved |

6. Faculty perspectives:

- A definite chance for better academics, exposure with different peers, labs, workshops, opportunities, projects, etc
- Regular and progressive development opportunities for faculty by FDPs,
 orientation programs, professional events, collaborative research
 opportunities, global exposure.
- Research promotion schemes, financial support, monetary appreciations and awards.
- Better environment for multidisciplinary research and redressal of societal problems.
- Development of systematized work-culture and motivation to perform in assistive and supportive environment.
- Improve output and performance in academic, research and allied areas by enhancing their emotional connect.

| S. No. | Tangible Parameter |
|--------|--|
| 1 | No. of FDPs/Professional events organized |
| 2 | No. of fellowships/membership/seed grants/research |
| | support incentives/awards won by faculty |
| 3 | No. of external research grants received per faculty |
| 4 | No. of Publications (Research papers, books, book chapters etc.) per |
| | faculty |
| 5 | No. of FDPs/Professional development events attended per faculty |
| 6 | No. of best project/research/innovation awards won by students and faculty |
| 7 | No. of IPRs filed/published/granted |
| 8 | No. of technologies developed/transferred |
| 9 | No. of collaborative projects applied/granted |
| 10 | No. of national/international grants received per faculty |

7. Making us Future Ready by timely SWOT analysis and planning:

- To understand the University about where it currently stands and how it should move forward.
- To know its strengths, weaknesses, and opportunities through an informed review process.
- Make SWOT analysis from time to time to get insights for multi-dimensional improvement w.r.t academics, students support etc.
- Helping University to understand its financial limitations and possible ways to attain financial sustainability.
- Better future planning by identification of internal areas of planning and resource allocation, to initiate innovative and modern methods of pedagogy, considering new sense of direction and identity for institutions.
- To devise intra and inter-institutional interactions, possible national and international collaborations.
- Accelerates exchange programs with tie-ups from other reputable universities abroad
- Betters its areas of planning and resource allocations according to the need to attain a better direction and identity to the University.

| S. No. | Tangible Parameter |
|--------|--|
| 1 | No. of courses/programs to be added/stopped |
| 2 | Financial sustenance and profit/loss ratio |
| 3 | No. of international collaborative programs started |
| 4 | Fund generation improvement status |
| 5 | Earning/Expenditure mapping |
| 6 | Cost cutting and budgetary revision forecasting and implementation |

SWOT ANALYSIS

STRENGTH:

- Well-developed infrastructure.
- Full time faculty with a good cadre ratio.
- Well adopted best practices.

OPPORTUNITY:

• Chance of getting accredited in shortest possible time

- Establishment of in-line practices with other acclaims like NIRF, NBA, ARIIA etc.
- Development of a system for documentation.
- An occasion to introspect and then to work upon for future progression.

WEAKNESS:

- To be applied for very first time.
- Non-existence of strong IQAC system since inception.
- No orientation of faculty and other staff towards accreditation process and related activities.
- Absence of related record keeping.
- Problems in compilation of last 5-year data as record-domain not defined earlier.
- Lack of involvement and research aptitude.
- Budgetary constraints for implementation of required schemes.

THREATS:

• Non-participation and lesser involvement of stakeholders.

The matter is placed before the Finance Committee for consideration and Approval please.

Sub: Minutes of 7th Meeting of Finance Committee of MRSPTU, Bathinda.

7th Meeting of Finance Committee of Maharaja Ranjit Singh Punjab Technical University, Bathinda was held on 31st March, 2021 (Tuesday) at 11:00 AM through video conference and in person at MRSPTU, Bathinda and under the Chairmanship of Vice Chancellor-cum-Chairman, Finance Committee. The following were present.

Prof. (Dr.) Buta Singh Sidhu Chancellor, MRSPTU, Bathinda

: Chairman

Sh. Anurag Verma, IAS 2.

Principal Secretary, Govt. of Punjab, Department of Technical Education & Industrial Training (Pb.), Chandigarh.

:Member

Sh. Kumar Sourabh Raj, IAS 3.

Department of Technical Education & Industrial Training (Pb.), Chandigarh.

:Member

Smt. Surinder Kaur Waraich, IRS

Additional Secretary Finance, Nominee of Principal Secretary Finance, Govt. of Punjab, Chandigarh.

:Member

Sh. Gurinder Pal Singh Brar, 5. Registrar, MRSPTU,

Bathinda.

:Member, Nominee of Chairman

Prof. (Dr.). Sandeep Kansal, 6. Prof. Incharge (Finance) MRSPTU, Bathinda.

:Member, Secretary

The Following decisions were taken.

| Item No. | Description | Decision Taken Confirmed |
|-------------|--|---|
| 7.1 | CONFIRMATION OF THE MINUTES OF 6th MEETING OF FINANCE COMMITTEE. | e continued |
| | The 6th meeting of Finance Committee of Maharaja Ranjit | N. C. |
| | Singh Punjab Technical University, Bathinda, was held on 28.03.2019 at 12:30 PM in office of the Principal Secretary Govt. of Punjab, Department of Technical Education & Industrial Training-cum-Chairman, Board of Governors of the University, Room No. 523, Civil Secretarial-2, Sector-9, Chandigarh. The minutes of the meeting were circulated to the members vide Letter No. 1557 Dated 15-04-2019. As no comments were received from any of the members, therefore the minutes are placed at (Annexure-I Page No. 31 to 39) for Confirmation. | |

| 7.2 | ACTION TAKEN NOO | of 7th FC Meeting held on 31,03,2021 |
|------|--|---|
| | ACTION TAKEN REPORT ON THE MINUTES OF 6 TH MEETING OF FINANCE COMMITTEE. | Deferred and to be put in the upcoming meeting. |
| 7.3 | FINANCIAL GRANT FROM GOVT. OF PUNJAB. | |
| | The item was placed before Board of Governors of Maharaja Ranjit Singh State Technical University, Bathinda in its 3rd meeting which was held on06-11-2015 vide item no. 3.8 and as per the decision taken in 3rd meeting of BOG "It was decided that Secretary (Expenditure) to Govt. of Punjab, Department of Finance shall include some grant in future budget for the University." Annexure-XII Page No. 127) - Accordingly letters were written to Secretary (Expenditure) and Hon'ble Cabinet Minister vide letter No. VC/PA/974 Dt. 07/07/2020 and VC/PA/968 Dt. 02/07/2020 and also to Director, Deptt. of Technical Education & Industrial Training, Punjab, Chandigarh vide letter No. 4426 Dt. 24/09/19, No. 1822 Dt. 09/05/19, No. Reg/071 Dt. 07/05/18, No. 7460 Dt. 14/12/17, No. 635 Dt. 09/12/17 and No. 6301 Dt. 21/12/15 (Annexure-XIII Page No. 128 to 171) and accordingly an amount of Rs. 25 crore was allocated in the State Budget for University for the F.Y. 2019-20. Also the token Grant for F.Y 2020-21 was allocated in the State Budget. Further the case of grant has also been sent to Govt. of Punjab forprovision to allocate the Rs. 50 Crore (Capital), Rs.50 Crore (Revenue) for F.Y. 2020-21 | It was informed that Department of Technical Education has already forwarded the proposal of the University to Finance Department. The University has to follow up the matter with Finance Department. |
| 7.4. | Copy Placed at (Annexure- XIV Page No. 172 to 207). PROPOSED BUDGET FOR THE YEAR 2021-22. | |
| | | Principal Secretary Technical Education and Director Technical Education observed that as per the Agenda circulated by the University, it has earned only Rs. 13.44 crore during the first 10 months of the current financial year 2020-2021. |
| | | 2. It has not been explained in the Agenda as to how the University proposes to increase its income in the coming financial year. Still expenditure of Rs 182.18 crore has been proposed. The finance officer should explain as to from where the University will get the money to fund these expenses. |
| | | |

8

Page 2 of 14

__24__

that up to 31 March, 2021 income of Rs 24.09 crore had been earned and during the coming year the income was expected to be Rs 25.00 crore.

It was observed that as per the

- It was observed that as per the agenda, the salary expenditure of the staff alone will be Rs 44.00 crore in the coming year.
- 5. Principal Secretary Technical Education observed that regular payment of salary to the existing staff has to be ensured otherwise the University will have to face a very awkward situation. So the University should comeup with a proposal to reduce its expenses and increase its income before budget for nonsalary items could be approved.
- 6. In light of this it was decided that salary budget of Rs 44.00 crore be approved. For all the other items budget for first two months should be approved. This shall be 20% of the actual expenses for first 10 months of the current year as shown in column 04 of page 12 & 13 of Agenda.
- University was advised to send Agenda for next meeting of finance Committee at the earliest covering following items:-
- i) Proposal to increase income.
- ii) Proposal to reduce expenses.
- iii) Proposal to get NAAC accreditation along with details of tangible and non-tangible benefits.
- iv) Budget in light of actual availability of funds.

7.5 FEE CONCESSION TO THE STAFF AND THEIR WARDS.

As per notification no. P.T.U/Reg./Notification/2921 dated. 11/09/2012 (Copy placed at Annexure- XVI Page No. 211 to 221) of Punjab Technical University, Fee concession to all

Deferred and to be put in the upcoming meeting.

Page 3 of 14 82 ___ 25 ___

| staff @ 100% and their wards @ 50% of the Tuition Fee was implemented by IKG, Punjab Technical University, Jalandhar at GianiZail Singh Campus CET being a campus college of PTU Jalandhar from 2012-13 onwards. This college became theconstituent college of Maharaja Ranjit Singh Punjab Technical University, Bathinda in 2015-16 and the same scheme was continued. Under this Scheme the benefit of approx. Rs.7 Lac per annum offered to the staff member. The same scheme in presently implemented at MRSPTU, Bathinda by the Hon'ble Vice Chancellor Cum Chairman Finance Committee on the undertaking from the beneficiaries subject to the approval of Finance Committee. RATIFICATIONS OF DECISIONS TAKEN BY CHAIRMAN FINANCE COMMITTEE. Under exceptional circumstances some recommendations of Committee/COE/Dean DAA /Director CDC/XEN etc. were approved by Chairman Finance Committee, which are reproduced as below: 7.6.1 Related to Examination Branch (from COE) Fr. Items Decisions Placed Annexure Copy of the sa placed at Gentle of the revaluation result, a student is not satisfied with the result. Since, there was no provision in the University rules to handle these types of cases, therefore, |
|--|
| FINANCE COMMITTEE. Under exceptional circumstances some recommendations of Committee/COE/Dean DAA /Director CDC/XEN etc. were approved by Chairman Finance Committee, which are reproduced as below:- 7.6.1 Related to Examination Branch (from COE) Sr. Items No. Decisions Placed Annexure (i) Fixation of Fee for Special reevaluation Copy of the sa placed at getting the revaluation result, a student is not satisfied with the result. Since, there was no provision in the University rules to handle these types of cases, therefore, |
| No. (i) Fixation of Fee for Special reevaluation Copy of the sa placed at getting the revaluation result, a student is not satisfied with the result. Since, there was no provision in the University rules to handle these types of cases, therefore, |
| No. (i) Fixation of Fee for Special reevaluation Copy of the sa placed at getting the revaluation result, a student is not satisfied with the result. Since, there was no provision in the University rules to handle these types of cases, therefore, |
| Some cases have been reported that after getting the revaluation result, a student is not satisfied with the result. Since, there was no provision in the University rules to handle these types of cases, therefore, |
| acting upon the request of a student, Hon'ble Vice Chancellor-cum-Chairman, Finance Committee, MRSPTU, Bathinda accorded the approval vide diary no. VC/2113 datd 21-10.2020 for conducting 'Special re-evaluation' and charging fee @5,000/- from the student. Besides, the remuneration paid to the evaluators for this special case was also fixed @ 500/- per subject. (ii) Fixation of charges for exam Fees. |
| An approval was accorded by the Chairman, Finance Committee for fixation of exam fees such as Backlog Certificate @ INR 500/-, Bonafide Certificate @ INR 500/-, Correction of DMC @ INR 500/- and Correction of Degree @ INR 1000/- |

| 1 | vide diary no. VC/867 dated | 1840 | | | |
|------------------------|--|--|------------|-----|--|
| | 13.09.2019 for issuing these | 107 | | | |
| | certificates to the students. | presive a processor | | | |
| (iii) | Fixation of Improvement Fee | | | | |
| | | Copy of the san | ie is | | |
| | The University has adopted CGPA | placed at (Annex | | *** | |
| | | XIX Page No. 22 | | | |
| | this system, a minimum of 5.0 CGPA | 227). | | | |
| 7 84 | is required to qualify the program. | | | | |
| | Further, there is a provision in therules | | | | |
| | that if a student wishes to improve | | | | |
| | his/her CGPA, he/she is allowed to do | | 10 10 71 | | |
| | so in a maximum of 5 theory subjects | | | | |
| | already studied by him/her. Some | | | | |
| | students were approaching the | | | | |
| | examination branch for improvement | | | | |
| | of CGPA. In the interest of students, | | | | |
| | an approval was accorded by the | And the second | | | |
| | Chairman, Finance Committee to | - 1899 | 1000 | | |
| | charge fee @ INR 5000/- per subject | | | | |
| | as an improvementfee vide dated 18- | or Bearing to | | | |
| | 11-2019. | A ALAN THE THE | 2 | | |
| | Chambridge Chambridge and Committee | 29). | A STATE OF | | |
| | the Certificate of "Medium of Instructions and Examination". In the interest of students, an approval was accorded by the Chairman, Finance Committee for issuing of these certificates by charging fee @ INR 500/- per certificate dated 29-04-2019. (Annexure). | 29). | | | |
| 6.2. | the Certificate of "Medium of Instructions and Examination". In the interest of students, an approval was accorded by the Chairman, Finance Committee for issuing of these certificates by charging fee @ INR 500/- per certificate dated 29-04- | 29). | 6 | | |
| 6.2. Fron | the Certificate of "Medium of Instructions and Examination". In the interest of students, an approval was accorded by the Chairman, Finance Committee for issuing of these certificates by charging fee @ INR 500/- per certificate dated 29-04-2019. (Annexure). | 29). | 6 | | |
| 6.2. From | the Certificate of "Medium of Instructions and Examination". In the interest of students, an approval was accorded by the Chairman, Finance Committee for issuing of these certificates by charging fee @ INR 500/- per certificate dated 29-04-2019. (Annexure). Related to Research and Development Dean R&D) | 29). | 6 | | |
| .6.2. From | the Certificate of "Medium of Instructions and Examination". In the interest of students, an approval was accorded by the Chairman, Finance Committee for issuing of these certificates by charging fee @ INR 500/- per certificate dated 29-04-2019. (Annexure). Related to Research and Development Dean R&D) Fee structure for International chairman Finance Committee as collows: \$ 2500 per year (from date of Enrolment to Date of Ph.D thesis submission including of all other charges) | py of the same ced at (Annexur (I Page No. 236). | is re- | | |
| 6.2. From T st C fd 1. | the Certificate of "Medium of Instructions and Examination". In the interest of students, an approval was accorded by the Chairman, Finance Committee for issuing of these certificates by charging fee @ INR 500/- per certificate dated 29-04-2019. (Annexure). Related to Research and Development Dean R&D) Fee structure for International Ph.D students. The fee structure for International cudents is notified as approved by Chairman Finance Committee as Sollows: \$ 2500 per year (from date of Enrolment to Date of Ph.D thesis submission including of | py of the same ced at (Annexy) | is re- | | |

| | as per Indian students. | | |
|------|--|----------------------|--|
| (ii) | Remuneration for Evaluation of PhD Thesis | | |
| | For the evaluation of PhD Thesis | Copy of the same is | |
| | from External Examiner, the | placed at (Annexure- | |
| | following remuneration has been | XXII Page No. 231 | |
| | approved by Hon'ble Vice | to 232). | |
| | Chancellor as applicable in IKG, | | |
| | Punjab Technical University | 6.6 | |
| | Jalandhar: | | |
| | 1. Foreign Examiner: \$200 (-10% | | |
| | TDS) | | |
| | 2. Indian Examiner: 7500/- Rs. (-10% TDS) (2500 for Thesis | - 1 | |
| | evaluation 5000 for conduct of | | |
| | Viva-voce examination). | | |
| 7.6. | 3. Related to Estate (From Executive E. | ngg.) | |
| (i) | Ratification of minutes of meeting | Copy of the same is | |
| | of House Allotment Committee | placed at (Annexure- | |
| | dingfixation of rent of | XXIII Page No. 233 | |
| | D-types. | to 241). | |
| | Request for reducing the rent of D- type houses was received from the | | |
| | workers staying in the residences. | | |
| | On the request of workers a meeting | | |
| | of the House Allotment Committee | | |
| | was held on 29.11.2019. There are 75 | | |
| | D-type houses out of which 29 No's | | |
| | houses are vacant. Since no regular | | |
| | recruitment of class-IV staff is being | | |
| | made as per decision taken by the | | |
| | Board of Governors in its 2nd meeting held on 07.09.2015 vide | | |
| | item no. 2.6 and 2nd meeting of | | |
| | Finance Committee held on dated | | |
| | 05.04.2016 vide item no. 2.18 of the | | |
| | University. | | |
| | At present D-type houses are being | | |
| | allotted only to Daily Paid Workers | | |
| | who are working under contractor i.e. | | |
| | out sourced workers. In view of this, | | |
| | the committee recommended that rent | | |
| | for D-type houses to be fixed at Rs. | | |
| | 1500/- P.M. alongwith an increase of | | |
| | Rs. 50/- per month after every year. | | |
| | Recommendations of the committee | | |

Page 6 of 14 Cr

| | Vice | proved by Ho | n'ble | |
|-----|---|---------------------------------------|---|---|
| | Chancell | or. | | |
| 7.7 | APPROVAL FOR SYLLABUS CERTIFICATION FEE As informed by the Dean Academic Affairs Office vide their office Noting no. 3426 Dated 05.01.2021 (Copy attached at Annexure-XXIV Page No. 242) that many students of the University ask for certified copies of the scheme/syllabus required to apply for higher studies or carrier opening. The University has not yet decided fees for the same. Therefore, it | | | upcoming meeting |
| | is proposed that | at for certification may be charged a | | |
| | Service | Fees | Required Documents | |
| | Certification Scheme/Syllab | INR. 500/- Per | 1.A request letter from the concerned students. 2. Printouts of Scheme/Syllabus 3. All DMCs | |
| | Note: Postage Charges: i. INR 100/- (In Punjab) ii. INR. 200/- (outside Punjab/Within India) iii. INR. 1500/- for outside India (By Speed Post/Registered Post/ Courier). iv. INR 1500/- extra (if the weight of the syllabus more than 0.5 kg) | | | |
| 7.8 | APPROVAL F | OR IELTS COL | | |
| | As per the 10th BOG meeting held on 19.02.2020, IELTS center approved to be set up at MRSPTU Campus and PIT, Nandgarh, course will be of three month duration. The course will be off University students (Internal) as well as External student proposed fee structure is as follows: | | | Deferred and to be put in the upcoming meeting. |
| | | nternal Students | | |
| | No. | | | |
| | 01. 2100/- for three 4500/- for three months months @ 1500/- per month. | | | |

Page 7 of 14 82

7.9 APPROVAL FOR FIXATION OF EXAMINATION RELATED FEES.

(i) Fee revision for permission of writer

If a student meets with an accident and cannot write theexams, he/she is allowed to arrange a writer to write the examsas per University rules. At present, the University charges INR300/per request. The fee has not been revised since the inception of the University, it is proposed to revise the same to INR 500/- per request.

(ii) Fee revision for re-evaluation

As per University rules, if a student does not satisfies from his result of examination, then he/she applies for the revaluation of answer sheet within 15 days from the declaration of result. After getting the sheet re-evaluated, if the difference of marks is more than 25%, then this answer sheet is again evaluated. In many cases, the same answer sheet is evaluated three times and for every evaluation, the remuneration is paid to the evaluators and associated staff as per the university norms. The one-time fee charged for the revaluation is INR 700/- perpaper. It is evident that the evaluation process consumes a lot of time and money, therefore, it has been felt to revise the revaluation fee to INR 1,000/- per paper.

(iii) Fee fixation for 'Degree in Absentia'

On the request of student, the 'Degree in Absentia' is provided by many state Universities (such as Punjabi University, Patiala, Guru Nanak Dev University, Amritsar, Punjab University, Chandigarh, Baba Farid University of Health Sciences, Faridkot). This degree is provided to the student(s) before the annual convocation of the University or the approval of the Academic Council on the receipt of the requisite fee (copy attached at Annexure-XXV Page No. 243 to 245). Since, there is no such provision at this University, therefore, it is proposed to start this service and fix the @ INR 5,000/- for the same.

Keeping above points in view, it is proposed to fix the fees for these services w.e.f. exams session May/June – 2021 as per the following detail:

| Sr.no. | Particulars | Existing Fee (in INR) | Proposed Fee |
|--------|----------------------|--------------------------|--------------|
| 1. | Permission of Writer | 300/- | 500/- |
| 2. | Revaluation fee | 700/- | 1000/- |
| 3. | Degree in Absentia | | 5000/- |

Deferred and to be put in the upcoming meeting.

Page 8 of 14 Con

| 7.10 | BUDGET PROVISIO | | | | |
|-------|--|--|--|--|------------------------|
| | LABS UNDER APPROVED RESEARCH PROJECT BY THE MINISTRY OF FOOD PROCESSING INDUSTRIES, (MOFPI), | | | | |
| | | | | | |
| | GOVERNMENT OF | | | | |
| | An in-principle the approval letter of grant-in-aid for setting up of Food Testing Laboratory has been received from Ministry of Food Processing | | | | |
| | | | | | Deferred and to be put |
| | | | | | in the upcoming |
| | Industries. Government of India. letter placed at (Annexure-XXVI Page No. 246 to 248). The total fund approved for food testing laboratory is | | | | meeting. |
| | | | | | |
| | Rs. 253.12 lakh (Rupe | | | | |
| | only) on dated 02.09.2 | 019, The gr | ant will be released | in 3 installments | |
| | and 1st installment of I | (s.99.32 lac | has been received in | the university. | |
| CE IN | The approved expendi | ture of the | project is placed at | (Annexure- | |
| | XXVII Page No. 249 t | _ | | | |
| | Name of | MoFPI | Promoters equity | Total project cos | |
| | Expenditure | grant | State of the state | The State of the S | |
| | Lab equipment | 240.35 | | 240.35 | |
| | Furniture & Fixture | 7.97 | 24.82 | 32.79 | |
| | Recurring | Harrison Ber | | | |
| | expenditure | | 10.00 | 10.00 | |
| | a) Consumables | 4.80 | 1.20 | 6.00 | |
| | 1 h) Calary P. Wagas | | | | |
| | b) Salary & Wages | | | | |
| | Total The Promoters equi University. It is there | fore request | 36.02 02 lac is to be bo ed that necessary pr | 289.14 rne by the rovisions be | |
| 7.11 | The Promoters equi University. It is there made in the University | ty of Rs.36. | 02 lac is to be bo | rne by the rovisions be | |
| 7.11 | Total The Promoters equi University. It is there made in the University INCREASE IN MAT | ty of Rs.36. fore requested budget. CCHING SI | 02 lac is to be bo ed that necessary pr | rne by the rovisions be | |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B | ty of Rs.36. fore request budget. CHING SI ASIC PAY | .02 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI | rne by the rovisions be | |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PE | ty of Rs.36. fore request budget. CHING SI ASIC PAY | .02 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). | rne by the rovisions be Provisions be Provisions be Provisions be Provisions be Provisions and Provisions be Provisions by the | |
| 7.11 | Total The Promoters equi University. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PE | ty of Rs.36. fore requests budget. CCHING SH ASIC PAY ENSION SCI | .02 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI TEME (NPS). S Scheme in the 4 th | rne by the rovisions be OYER FROM EW DEFINED meeting of | Deferred and to be put |
| 7.11 | Total The Promoters equi University. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PE Consequent upon ado Board of Governors of | ty of Rs.36. fore requested budget. CCHING SI ASIC PAY ENSION SCI | 02 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th resity, a circular was | rne by the rovisions be OYER FROM EW DEFINED meeting of sissued vide | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PEConsequent upon add Board of Governors of No.225 dated 13.01 | ty of Rs.36. fore requests budget. CCHING SI ASIC PAY NSION SCI option of NP of this Unive | 02 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th ersity, a circular was his regard. The 11 | True by the rovisions be True Provisions be True Pr | |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PE Consequent upon ado Board of Governors of No.225 dated 13.01 contributing @10% to | ty of Rs.36. fore requests budget. CHING SI ASIC PAY ENSION SCI ption of NP of this Unive .2017 in the NPS Acc | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th rsity, a circular was his regard. The Uncounts of the employ | True by the rovisions be PYER FROM EW DEFINED The meeting of a issued vide inversity is sees recruited | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PECONSEQUENT upon add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy | ty of Rs.36. fore requests budget. CHING SI ASIC PAY ENSION SCI ption of NP of this Unive .2017 in the NPS Acc | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th rsity, a circular was his regard. The Uncounts of the employ | True by the rovisions be PYER FROM EW DEFINED The meeting of a issued vide inversity is sees recruited | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PEConsequent upon add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). | ty of Rs.36. fore request budget. CHING SI ASIC PAY ENSION SCION OF this University in the NPS Accept attached at | O2 lac is to be bo ed that necessary property of the decessary of the decessary of the decessary of the employ (Annexure - XXVI) | The by the rovisions be The Provisions be The Pr | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PECONSEQUENT upon add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of | ty of Rs.36. fore requests budget. CHING SI ASIC PAY ENSION SCI option of NP of this Unive 2017 in the NPS Acc y attached at | 02 lac is to be bo ed that necessary property of Puniab vide. | The by the rovisions be DYER FROM EW DEFINED in meeting of a issued vide inversity is ees recruited III Page No. | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PECONSEQUENT UPON Add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 | ty of Rs.36. fore requests budget. CHING SI ASIC PAY ENSION SCI option of NP of this Unive 2017 in the NPS Acc y attached at Finance, Go 98 dated 05. | O2 lac is to be bo ed that necessary produced that nec | The by the rovisions be a second of the rovision of the | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MATE 10% to 14% OF BOUNTRIBUTORY PER CONTRIBUTORY PER Consequent upon add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching services. | ty of Rs.36. fore requests budget. CCHING SI ASIC PAY ENSION SCI option of NP of this Unive 2017 in the NPS Acc y attached at Finance, Go 98 dated 05. chare from 10 | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th ersity, a circular was his regard. The U counts of the employ (Annexure - XXVI Dovt. of Punjab vide 02.2020 has decided 0% to 14% of basic re | The by the rovisions be rovisions defined by the rovisions be rovisions by the ro | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PECONSEQUENT UPON Add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching sits employees covered | ty of Rs.36. fore requests budget. CHING SI ASIC PAY INSION SCI Option of NP of this University attached at Finance, Go 98 dated 05. where from 10 under the N | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th ersity, a circular was his regard. The United the employ (Annexure - XXVI Dovt. of Punjab vide 02.2020 has decided 0% to 14% of basic place. | meeting of issued vide niversity is ees recruited III Page No. Notification of to enhance buy + DA for with effort | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MATION to 14% OF B CONTRIBUTORY PECONSEQUENT UPON Add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching sits employees covered from 01.04.2019 copy | ty of Rs.36. fore requests budget. CHING SI ASIC PAY INSION SCI Option of NP of this University attached at Finance, Go 98 dated 05. where from 10 under the N | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th ersity, a circular was his regard. The United the employ (Annexure - XXVI Dovt. of Punjab vide 02.2020 has decided 0% to 14% of basic place. | meeting of issued vide niversity is ees recruited III Page No. Notification of to enhance buy + DA for with effort | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MATE 10% to 14% OF BOUNTRIBUTORY PER CONTRIBUTORY PER Consequent upon add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching services. | ty of Rs.36. fore requests budget. CHING SI ASIC PAY INSION SCI Option of NP of this University attached at Finance, Go 98 dated 05. where from 10 under the N | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th ersity, a circular was his regard. The United the employ (Annexure - XXVI Dovt. of Punjab vide 02.2020 has decided 0% to 14% of basic place. | meeting of issued vide niversity is ees recruited III Page No. Notification of to enhance buy + DA for with effort | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MATION to 14% OF B CONTRIBUTORY PECONSEQUENT UPON Add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching sits employees covered from 01.04.2019 copy to 258). | ty of Rs.36. fore requests budget. CHING SI ASIC PAY ENSION SCI option of NP of this Unive 2017 in the NPS Acc y attached at Finance, Go 98 dated 05. chare from 10 under the N attached at | O2 lac is to be bosed that necessary produced that nec | meeting of issued vide niversity is ees recruited III Page No. Notification d to enhance bay + DA for e with effect age No. 256 | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MAT 10% to 14% OF B CONTRIBUTORY PE Consequent upon ado Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching sits employees covered from 01.04.2019 copy to 258). As the employees of the state of the contribution of the contributio | ty of Rs.36. fore requests budget. CHING SHASIC PAY ENSION SCI Option of NP of this Unive 2017 in the NPS Acc y attached at Finance, Go 98 dated 05. chare from 10 under the N attached at this Universi | O2 lac is to be bosed that necessary produced that nec | meeting of issued vide inversity is ees recruited III Page No. Notification if to enhance bay + DA for e with effect age No. 256 | in the upcoming |
| 7.11 | Total The Promoters equitouniversity. It is there made in the University INCREASE IN MATION to 14% OF B CONTRIBUTORY PECONSEQUENT UPON Add Board of Governors of No.225 dated 13.01 contributing @10% to by the University copy 253 to 255). Now, the Ministry of No.2/9/2016-2FPPC/1 its monthly matching sits employees covered from 01.04.2019 copy to 258). | ty of Rs.36. fore requests budget. CHING SI ASIC PAY INSION SCI Option of NP of this University attached at Trinance, Go attached at Trinance, Go attached at This Universitern of Govt. | O2 lac is to be bo ed that necessary pr HARE OF EMPLO + DA UNDER NI HEME (NPS). S Scheme in the 4 th resity, a circular was his regard. The Uncounts of the employ (Annexure - XXVI Dovt. of Punjab vide 02.2020 has decided 0% to 14% of basic plew Pension Scheme Annexure- XXIX P ity are also paid sall of Punjab, the sam | meeting of issued vide niversity is ees recruited III Page No. Notification of to enhance only + DA for e with effect age No. 256 | in the upcoming |

Page 9 of 14 %

7.12 INFORMATION REGARDING NOTICES RECEIVED FROM GST INTELLIGENCE OFFICE.

The University has received summons from Directorate General of GST Intelligence, Ludhiana in regards to liability to pay GST & Service Tax on Transcript fee, Attestation fee, Postage Charges and Affiliation fee, Processing Charges/Forfeited fee on account of seat surrender case and any other fee charge from applicant vide Letter No. Date 19-07-2017, 06-07-2017, 29-10-2018, 05-11-2018, 18-02-2020, 26-02-2020 & 22-05-2020. The reply for the same were submitted on 01-08-2017, 06-10-2017, 04-07-2018, 25-02-2020, 04-03-2020.

ntative of Office of 07-2020.

In this regard, Prof. Incharge (F&P), AR (F&A) and one representative of M/s R. Bansal & Co., Chartered Accountant had visited in the Office of the Directorate General of GST Intelligence, Ludhiana on 07-07-2020. According to the University empanelled Chartered Accountant, GST is not required to be paid on the above said services. A copy of the reply is placed at (Annexure- XXX Page No. 259 to 267).

Hence, accordingly the written reply was sent to the Directorate General of GST Intelligence, Ludhiana on Date 04-08-2020 that GST should not be charged on the above said services. It was also mentioned in the reply that "If, still Directorate General of GST Intelligence (DGGI) feels that Transcirpt/Other fee from students of the University should be charged with GST, then instead of picking individual Institution/University, Central Govt. should amend the law and the services under GST should be clearly defined. Otherwise, it will cause inconvenience to so many institutions/Universities throughout the Country."

Deferred and to be put in the upcoming meeting.

7.13 STATUS OF INCOME TAX CASES OF THE UNIVERSITY

The University has received notices issued by the Income Tax Department. The summary of Income Tax Cases is placed below:

| Sr. | Nature of | Status | Present |
|-----|---|---|--|
| No. | Case | | Statement |
| 1. | Income Tax Case (F.Y. 2015-16) (U/s 143(3) of the Income Tax Act, 1961). | The notice for income tax demand of Rs.5,16,51,482/- (Including Interest Payable) was received from Income Tax Department, Govt. of India. The University filed appeal before with CIT (A), | CIT(E), Chandigarh on dated 28.12.2018 Chandigarh. But, the decision of the case is still awaited and no hearing is fixed till date. |

Deferred and to be put in the upcoming meeting.

Page 10 of 14 87

| 2. | Income Tax | The notice for Income Tax Demand | The Decisionof | |
|------------------|--|---|--|--|
| 4. | Case | of Rs.6.48.96.550/- (including | the case is still | |
| | Case | interest Payable) was received from | awaited and no | |
| | (F.Y. 2016- | Income Tax Department, Gov1, of | hearing is fixed | |
| | 17) | | THE RESERVE OF STREET AND ADDRESS OF THE PARTY OF THE PAR | |
| | | India . The University filed appeal | till date. | |
| 1100 | (U/s 143(3) | before with CIT (A). Chandigarh. | | |
| | of the | Bafana Victorina the sensel. The | | |
| | Income Tax | Before listening the appeal. The | | |
| 1 | Act. 1961) | Income Tax Deptt. Instructed the | | |
| 1 500 | Act. 1701) | University to deposit 20% amount of | | |
| | | the demand. An application for the | | |
| | | stay of 20% demand was filed by the | | |
| | | University. The same was rejected | | |
| 1 320 | | and a notice vide letter No. | | |
| | | ITBA/COM/F/17/19- | | |
| | | 20/1026378838(1) dated 09.03.2020 | | |
| | | was received from the office of the | | |
| | | CIT. Chandigarh to deposit the 20% | | |
| | The very law. | amount upto 31.03.2020. Against | | |
| | | this, the univesity has written a | A SECTION OF LAND SECTION | |
| | | petition on dated 17.03.2020 to the | | |
| | | Pr. Chief Commissionerof Income | | |
| | STATE OF STREET | Tax (Exemption), New Delhi | | |
| | | through Advocate of the University. | | |
| | The state of the s | | | |
| 1 | | Thereafter, no information has been | | |
| | | received from the Income Tax | | |
| | | Department till date. | | |
| | | The state of the state of the same | | |
| | | Markey Mark Conference of the | | |
| 3. | Income Tax | The Case is under Scrutiny & e- | | |
| 3. | Case | notices were received on dated | | |
| | Case | 24.12.2020 & 18/01/2021 for | | |
| | (F.Y. 2017- | | | |
| | 18) | submission of the required data has | | |
| | | been submitted online dated | | |
| | (U/s 143(2) | 28.12.2020 & 16.02.2021 | | |
| | of the | | | |
| | Income Tax | | | |
| | Act, 1961) | | * | |
| | | | | |
| | | | | |
| | | | | |
| In ad | ldition to the | above the University also applied | for Income Tax | |
| TO STREET STREET | | A and the same was rejected by CIT | | |
| 128 300 | | peal at Income Tax Appellate Tribu | | |
| | | | | |
| | | with the direction to CIT (E), Chand | | |
| | | dated 24.07.2019) for deciding the | ne matter within | |
| three | months, which | h is still pending. | | |
| | | LANGER FOR THE RESIDENCE | | |
| | | neeting with Prof. Incharge (Finan | | |
| 07.12 | 2.2020 in the | office of the Smt. Surinder Kau | r Waraich, IRS, | |
| | | | | |
| | tional Secretar | y (Finance), Income Tax Advisor | Punjab regarding | |
| Addit | ment of dem | y (Finance), Income Tax Advisor, ands of Income Tax Department | Punjab regarding | |
| Addit | ment of dem | y (Finance), Income Tax Advisor, ands of Income Tax Department. | She was of the | |

Page 11 of 14 C

- 33

Prevailing law.

It is also worthwhile to mention here that the University is also covered under rules of the Income Tax Department i.e. Substantially financed by the government w.e.f 01.04.2015 through explanation to section 10(23C) (iiab) r.w Rule 2BBB that "any university or other educational institution shall be considered as being substantially financed by the government for any previous year, if the government grant to such university or educational institution exceeds 50% of the total receipts".

7.14 REGARDING PAYMENT OF ARREARS ON ACCOUNT OF PAY REVISION TO THE TEACHERS.

This item was put up in the 6th meeting of Finance Committee vide item no. 6.12. The committee deferred it and asked that "Item shall be put up in the next meeting after working out in detail with financial implications of all such types of cases."

The pay scales of teaching staff of this institution were revised w.e.f. 01.01.1996 vide Govt. of Punjab's notification no. 1/13/2000-4FP1/3220 dated 02.03.2000. As per notification the 80% amount of arrear of these scales w.e.f. 01.01.1996 to 29.02.2000 was to be given by Central Govt. and remaining 20% amount of arrear was to be given by Govt. of Punjab. As per notification the arrear was to be given to those teachers who were existing and working on the posts filled on 01.01.1996.

As per the Govt. of Punjab's letter no. 15/1/99-5TE.2/1602 dated 02.05.2003 it is clearly mentioned that "It is, however, clarified that the arrears are to be paid only to the personnel who were in the employment of the college as on 01.01.1996 and as decided earlier, no arrear amount is yet to be disbursed to any employee who joined after the said date." After that the matter was placed before the 28th meeting of Finance Committee of this institution which was held on 12.01.2010 vide item no. 28.6. In this meeting, the Finance Committee had decided that "Payments of pay revision arrears to those faculty, who joined after 01.01.1996 and are presently serving the college, were approved".

The four teachers of this institution (Smt. Sandeep Kaur, Ex-Lecturer, Deptt. of Electrical Engg., Sh. Manoj Kumar, Ex-Lecturer, Deptt. of Electrical Engg., Sh. Surinder Singh, Ex-Lecturer, Deptt. of Electronics & Communication Engg. and Sh. Sanjeev Kumar, Ex-Lecturer, Deptt. of Mechanical Engg.) joined in this institution after 01.01.1996 and were not serving in the college. Hence arrear of pay revision w.e.f. 01.01.1996 to 29.02.2000 were not given to these teachers.

The concerned teachers filed a court case in the Hon'ble Punjab and Haryana High Court. As per the directions of the Hon'ble Court the above said teachers gave their representations to the Director and they were called for personal hearing in the institution on 07.01.2015. After that the speaking orders were issued to them.

Keeping in view the above facts a detailed case was put up to Hon'ble Secretary (Govt. of Punjab), Deptt. of Technical Education &Industrial

Deferred and to be put in the upcoming meeting.

Page 12 of 14 Cm

| T | raining-cum-Vice Chancellor, Punjab Technical U | niversity, Jalandh | ar |
|--|--|--------------------|------------------------|
| ar | nd Chairman, Finance Committee of the Institute | vide note no. 234 | |
| da | ited 10.04.2015 (Copy placed at Annexure- XXX | 1 Page No. 268 t | 0 |
| 28 | 2) and he ordered that the case may be put up | in the meeting of | of |
| Fi | nance Committee. Accordingly the case was | placed in the la | |
| m | eeting of Finance Committee of Maharaja Rai | niit Singh Punia | h |
| | chnical University. Bathinda held on 13.08.2015 | | |
| | | | |
| | opy placed at Annexure- XXXII Page No. | | |
| | cessary directions. The Finance Committee I | | |
| | ommittee stands with the decision already take | | |
| | ommittee and duly approved by the Board of Gover | | |
| | thinda." In the meantime she filed COCP No. 31 | | |
| A STATE OF THE STA | on'ble Punjab & Haryana High Court. In the 2nd m | | |
| Co | mmittee held on 05.04.2016 in action taken repor | t for item no. 1.9 | |
| con | mmittee decided that "since the matter is subjudice | e, outcome of the | |
| de | cision of Hon'ble Court shall be awaited before tak | ing final decision | |
| int | the matter". (Copy placed at Annexure-XXXIII Pa | age No. 288). | |
| A | legal opinion is also sought from Sh. Sukhdeep | Singh Bhinder, | |
| | vocate, in which he stated to resolve the issue be | _ | |
| | uring (Annexure- XXXIV Page No. 289 to 291). | | |
| | aring was 19.04.2018 and on that date Hon'ble Pu | | |
| - 13 × 110 | th Court, Chandigah gave the directions in respon- | | |
| | 69 of 2015 that Hon'ble Vice Chancellor of Mahar | | |
| 1 | ijab Technical University, Bathinda will resolve the | | |
| | the next date of hearing i.e. 09.07.2019 Hon'ble Co | | |
| | e contempt petition is disposed of as infructuous, w | | |
| | tioner, as prayed for. Rule issued against the resp | | |
| | harge" (Copy placed at Annexure-XXXV Page N | | |
| 2 | per decision taken in the 6th meeting of the Finance | | |
| | ncial implications of all such type of cases are given | | |
| | ear of pay fixation w.e.f. 01.01.1996 to 29.02.2000 | i below. | |
| Sr. | - Access to the contract of th | 1. | |
| | Name, Designation and Deptt. | Amount | |
| No. | 0 / 0 1 ** | | |
| 1. | Smt. Sandeep Kaur, Ex. Lecturer, Deptt. of | 1,14,720/- | |
| | Electrical Engg. | | |
| 2. | Sh. Manoj Kumar, Ex. Lecturer, Deptt. of | 60,899/- | |
| | ElectricalEngg. | | |
| 3. | Sh. Surinder Singh Sodhi, Ex. Lecturer, | 59,774/- | |
| | Deptt. of ECE | | |
| 4. | Sh. Sanjiv Kumar, Ex. Lecturer, Deptt. of | 59,691/- | |
| | Mech. Engg. | 52,0217 | |
| | Total | 2.05.0044 | |
| | TOTAL | 2,95,084/- | |
| | | | |
| RECA | PRINC BUD UNIVERSITY THE | | |
| COURT | RDING PH.D UNIVERSITY RESEARCH FE | LLOWSHIP | |
| SCHE | ME. | | |
| | | | |
| The Un | iversity was established in 2015. In its initial years | to enroll good | |
| number | of Ph.D research scholars, it is proposed to ad- | mit studentson | Deferred and to be put |
| egular | basis to provide an opportunity to undertake adva | annod stud. | in the upcoming |
| During | | | meeting. |

Page 13 of 14 C-

7.15

and research in various disciplines of the University and its constituent colleges. The tenure of the fellowship is initially for a period of two years as a Junior Research Fellowship (JRF), which is extendable for the further period of one year as SRF based on satisfactory performance. The research scholars who will join under University Research Fellowship Scheme shall be entitled for following Remuneration:

- 1. Fellowship @Rs. 12000/- Per month for the initial two years (JRF) @Rs. 15000/- Per month for another year (SRF)
- 2. Contingency @ Rs. 15,000/- Per annum for consumables only.

The detailed policy is at (Annexure- XXXVI Page No. 295 to 299).

Minutes of Meeting put up for approval.

Member Secretary (FC)-cum Prof. Incharge (Finance), MRSPTU, Bathinda.

Registrar

MRSPTU, Bathinda.

Vice Chancellor-cum-

Chairman, Finance Committee

MRSPTU, Bathinda.

36-

ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਟੀ ਬਠਿੰਡਾ।

ਵਿਸ਼ਾ:- ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵਰਕਸ਼ਾਪ ਵਿੱਚ Furniture ਦੀ Fabrication ਸਬੰਧੀ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਯੂਨੀਵਰਸਿਟੀ ਦੀ Workshop ਵਿੱਚ Furniture ਤਿਆਰ ਕਰਵਾਉਣ ਹਿੱਤ ਰਜਿਸਟਰਾਰ ਸਾਹਿਬ ਵੱਲੋਂ ਪ੍ਰਵਾਨਗੀ ਦਿੰਦੇ ਹੋਏ 'ਓ' ਦੇ ਹਿਸਾਬ ਨਾਲ ਬਜਟ Allocate ਕਰਨ ਦੀ ਪ੍ਰਵਾਨਗੀ ਹੋਈ ਹੈ (ਝੰਡੀ 'A')। ਇਸ ਸਬੰਧੀ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ Raw material consumables ਦਾ ਖਰਚਾ Academic Expenses ਅਧੀਨ ਆਉਂਦਾ ਹੈ। ਇਸ ਵਿੱਚ ਫਿਲਹਾਲ 4000/- ਉਪਲਬਧ ਹਨ। ਪ੍ਰਾਪਤ ਪੱਤਰ ਅਨੁਸਾਰ ਇਹ ਕੰਮ ਸ਼ੁਰੂ ਕਰਨ ਹਿੱਤ 1,00,000/- ਬਤੰਰ ਅਡਵਾਂਸ ਦੀ ਮੰਗ ਕੀਤੀ ਗਈ ਹੈ। ਅਤੇ ਬਜਟ ਪ੍ਰਵਾਨੀਤ ਬਜਟ ਦੀ Details ਅਤੇ re-appropriation ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਪੇਸ਼ ਕੀਤੀ ਜਾਂਦੀ ਹੈ

| | | A | Budget | Avialable | Re-appro | priation |
|--------|------------------------|---------------------------------------|--|-------------------------|---|-------------------------------|
| Sr No. | Head of Expenditure | Approved for April to July 2021 | already alloted upto 28.06.2021 | budget as 30-06-2021 | Office Exp. ਵਿੱਚੋਂ Academic Exp. ਤਬਦੀਲ ਕੀਤੀ ਜਾਨ ਵਾਲੀ ਰਕਮ | Balance after reappropriation |
| | | | | 8,64,000/- | (-) 1,00,000/- | 7,64,000/- |
| 1 | Office Exp. | 20,00,000/- | 11,37,000/- | 8,04,0007 | | |
| 2 | Academic Exp. | 1,68,000/- | 1,64,000/- | 4000/- | (+) 1,00,000/- | 1,0,4000/- |

ਉਪਰੋਕਤ ਅਨੁਸਾਰ Academic Expenses ਵਿੱਚ ਬਜਟ ਨਾ ਹੋਣ ਕਰਕੇ Office Expenses ਦੇ ਬਜਟ ਵਿੱਚੋਂ Re-appropriation ਕਰਨ ਲਈ University Regulations Chapter – VII Mlisc. (Page 21) ਨਾਲ ਨੱਥੀ ਅਨੁਸਾਰ ਪ੍ਰਵਾਨਗੀ ਹਿੱਤ ਪੇਸ਼ ਹੈ ਜੀ।

| Sr no. | Nature of Power | Authority to whom Delegated | Extent of delegation | Remarks |
|-----------|--|-----------------------------------|----------------------|-----------------------------------|
| 1 | Re- appropriation from one sub-head or detailed head to another within the same major head of account. | Vice - Chancellor | Full powers | Subject to the |
| 2 | Re- appropriaton form one major head of account to another major head of account of Revenue Expenditure. | Vice- Chancellor | Full powers | ratification by Finance Committee |

Expenditure: ਉਕਤ ਲੜੀ ਨੰ: ਕ੍ਰੀ ਮਾਨਯੋਗ ਵਾਇਸ ਚਾਂਸਲਰ ਸਾਹਿਬ ਜੀ ਦੀ ਪ੍ਰਵਾਨਗੀ ਹਿੱਤ ਪੇਸ਼ ਹੈ ਜੀ:

म्पनडैंट

ਸੁਪਰਡੈਂਟ ਸਹਾਇਕ ਰਜਿਸਟਰਾਰ (ਵਿੱਤ ਅਤੇ ਲ਼ੇਖਾ)

ਪ੍ਰਫੈਸਰ ਇੰਚਾਰਜ਼ (ਵਿੱਤ)

ਰਿਸਟਰਾਰ 14(√2)

ਵਾਇਸ ਚਾਂਸਲਰ

Mirchard by mapere Superior por upara resumer has 8 301 a



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਟੀ ਬਠਿੰਡਾ।

ਵਿਸ਼ਾ:- CDC ਵਿਭਾਗ ਵੱਲੋਂ ਅਕਾਦਮਿਕ ਸੈਸ਼ਨ 2021-22, ਕਾਲਜਾਂ ਦੀ ਸਕਰੂਟਨੀ ਅਤੇ ਕਾਲਜਾਂ ਦੀ ਇੱਸਪੈਂਕਸ਼ਨ ਲਈ ਕੀਤੇ ਖਰਚੇ ਦੇ ਬਜਟ ਸਬੰਧੀ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ CDC ਵਿਭਾਗ ਵੱਲੋਂ ਪੱਤਰ ਨੈ: MRSPTU/CDC/97 ਰਾਹੀਂ ਮਿਤੀ 22-6-2021 ਨੂੰ ਅਕਾਦਮਿਕ ਸੈਸ਼ਨ 2021-22, ਕਾਲਜਾਂ ਦੀ ਸਕਰੂਟਨੀ ਲਈ ਕੀਤੇ ਗਏ ਖਰਚੇ ਦੇ ਬਿੱਲ ਪ੍ਰਾਪਤ ਹੋਏ ਹਨ। ਜਿਨ੍ਹਾਂ ਦੀ ਕੁੱਲ ਰਕਮ 11020/- ਰੁਪਏ ਹੈ। ਅਤੇ ਅਕਾਦਮਿਕ ਸੈਸ਼ਨ 2021-22, ਕਾਲਜਾਂ ਦੀ ਇੰਸਪੈਕਸ਼ਨ ਦੇ ਖਰਚੇ ਸਬੰਧੀ ਪੱਤਰ 23-6-2021 ਨੂੰ ਪ੍ਰਾਪਤ ਹੋਇਆ ਹੈ, ਜਿਸ ਵਿੱਚ ਖਰਚੇ ਦੀ ਕੁੱਲ ਰਕਮ 2,35,000/- ਰੁਪਏ ਹੈ।ਪਰੰਤੂ ਰਜਿਸਟਰਾਰ ਸਾਹਿਬ ਵੱਲੋਂ ਕੇਵਲ External Candidates ਨੂੰ Honorarium ਦੀ ਅਦਾਇਗੀ ਕਰਨ ਲਈ ਪ੍ਰਵਾਨਗੀ ਮਿਲੀ ਹੈ। ਇਸ ਲਈ 1,50,000/- ਰੁਪਏ ਕਾਲਜਾਂ ਦੀ Inspection ਲਈ ਤੇ ਅਤੇ 11020/-ਰੁਪਏ ਕਾਲਜਾਂ ਦੀ ਸਕਰੂਟਨੀ ਲਈ ਬਜਟ ਅਤੇ Re-appropriation Details ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ ਪ੍ਰਵਾਨਗੀ ਹਿੱਤ ਪੇਸ਼ ਹੈ ਜੀ।

| Sr | Head of | Approved for | Budget | Avialable | Re-appropriation | | | |
|-----|---------------|-----------------------|---------------------------------------|----------------|---|---|--|--|
| No. | Expenditure | April to July 2021 | already alloted upto 28.06.2021 | 30-06- 2021 | Office Exp. ਵਿੱਚੋਂ Academic Exp. ਤਬਦੀਲ ਕੀਤੀ ਜਾਨ ਵਾਲੀ ਰਕਮ | Balance after reappropriat ion | | |
| 1 | Office Exp. | 20,01,000/- | 12,37,000/- | 7,64,000/- | (-) 1,61,020/- | 6,02,980/- | | |
| 2 | Academic Exp. | 1,68,000/- | 1,64,000/- | 4000/- | (+) 1,61,020/- | 1,65,020/- | | |

ਉਪਰੋਕਤ ਅਨੁਸਾਰ Academic Expenses ਦਾ ਬਜਟ ਨਾ ਹੋਣ ਕਰਕੇ ਖਰਚੇ ਦੀ ਅਦਾਇਗੀ Office Expenses ਦੇ ਬਜਟ ਵਿੱਚੋਂ ਅਦਾਇਗੀ ਕਰਨ ਲਈ University Regulations Chapter – VII Misc.(page 8) ਨਾਲ ਨੱਥੀ ਅਨੁਸਾਰ:

| Sr no. | Nature of Power | Authority to whom Delegated | Extent of delegation | Remarks |
|-----------|---|-----------------------------------|----------------------|--|
| 1 | Re- appropriation from one sub-head or detailed head to another within the same major head of account. | Vice - Chancellor | Full powers | |
| 2 | Re- appropriaton form one major head of account to another major head of account of Revenue Expenditure. | Vice- Chancellor | Full powers | Subject to the ratification by Finance Committee |

ਉਕਤ ਲੜੀ ਨੰ: ਅਨੁਸਾਰ ਮਾਨਯੋਗ ਵਾਇਸ ਚਾਂਸਲਰ ਜੀ ਦੀ ਪ੍ਰਵਾਨਗੀ ਹਿੱਤ ਪੇਸ਼ ਹੈ ਜੀ।

ਸਹਾਇਕ ਰਜਿਸਟਰਾਰ (ਵਿੱਤ ਅਤੇ ਲੇਖਾ)

ਪ੍ਰਤੇਸਰ ਇੰਚਾਰਜ਼ (ਵਿੱਤ)

ਰਜਿਸਟਰਾਰ

ਮਾਨਯੋਗ ਵੁਸਇਸ ਚਾਂਸਲਰ

____38-

ਪੰਜਾਬ ਟੈਕਨੀਕਨ ਯੂਨੀਵਰਸਿਟੀ (ਮਾਨਵ ਸ੍ਰੌਤ ਵਿਕਾਸ ਵਿਭਾਗ)

ਨੰ : ਪੀ.ਟੀ.ਯੂ/ਫ਼ਿ ਰਜਿ/ ਨੋਟੀਵਿਕੇਸ਼ਨ/292\

fuel: 11 0, 2012

ਨੋਟੀਫਿਕੇਸ਼ਨ

ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿੱਚ ਕੰਮ ਕਰ ਚਹੇ ਮੁਲਾਜ਼ਮ ਅਤੇ ਉਨ੍ਹਾਂ ਦੇ ਸ਼ੱਚਿਆਂ ਲਈ ਯੂਨੀਵਰਸਿਟੀ ਦੁਆਰਾ ਚਲਾਏ ਜਾ ਚਹੇ ਕੋਰਸਾਂ ਲਈ ਫੀਸ ਵਿੱਚ ਮੁਆਫੀ ਸੰਬੰਧੀ ਹੈ ਂਠ ਲਿਖੇ ਨਿਯਮ ਬਣਾਏ ਗਏ ਹਨ :-

- ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮੁਲਾਜ਼ਮ, ਜਿਨ੍ਹਾਂ ਨੂੰ ਪੜ੍ਹਨ ਦੀ ਪ੍ਰਵਾਣਗੀ ਮਿਲੀ ਹੋਵੇ, ਨੂੰ ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਚਲਾਏ ਗਏ ਕੋਰਸਾਂ ਲਈ ਪੂਰੀ ਫੀਸ ਮੁਆਫ ਕੀਤੀ ਜਾਵੇਗੀ।
- ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮੁਲਾਜ਼ਮਾਂ ਦੇ ਬੱਚਿਆਂ(ਜੋ ਵਿਆਹੇ ਨਾ ਹੋਣ/ਖੁਦ ਨੈਕਰੀ ਨਾ ਕਰਦੇ ਹੋਣ) ਨੂੰ ਵੀ ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਚਲਾਏ ਗਏ ਕੋਰਸਾਂ ਦੀ ਅੱਧੀ ਫ਼ੀਸ (50%) ਵਿੱਚ ਰਿਆਇਤ ਕੀਤੀ ਜਾਵੇਗੀ।
 - ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮੁਲਾਜ਼ਮਾਂ ਤੇ ਵੀਸ ਵਿੱਚ ਰਿਆਇਤਾਂ ਸੰਬੰਧੀ ਨਿਯਮ ਉਦੋਂ ਤੱਕ ਹੀ ਲਾਗੂ ਹੋਣਗੇ ਜਦੋਂ ਤੱਕ ਉਹ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮੁਲਾਜ਼ਮ ਚਹਿਣਗੇ। ਮੁਲਾਜ਼ਮ ਵਲੋਂ ਅਸਤੀਫ਼ਾ ਦੇਣ, ਰਿਟਾਇਰ ਹੋਣ, ਨੌਕਰੀ ਤੋਂ ਬਰਖ਼ਾਸਤ ਹੋਣ, ਡੈਪੂਟੇਸ਼ਨ ਖ਼ਤਮ ਹੋਣ ਅਤੇ ਇਸ ਤਰ੍ਹਾਂ ਦੇ ਹੋਰ ਕਾਰਨਾਂ ਤੋਂ ਬਾਅਦ ਮੁਲਾਜ਼ਮ ਤੇ ਫੀਸ ਵਿੱਚ ਰਿਆਇਤਾਂ ਸੰਬੰਧੀ ਨਿਯਮ ਲਾਗੂ ਨਹੀਂ ਹੋਣਗੇ।

वितासवहाच

ਉਤਾਰਾ :-

1. ਉਪ-ਕੁਲਪਤੀ ਜੀ ਦੇ ਨਿੱਜੀ ਸਕੱਤਰ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ।

2. ਸਾਰੇ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ (ਆਪਣੇ ਅਧੀਨ ਕੰਮ ਕਰ ਰਹੇ ਕਰਮਚਾਰੀਅਵ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ)

3. ਡਿਪਟੀ ਚੀਜਸਟਰਾਰ, ਕੰਪਿਊਟਰ ਸੇਲ (ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵੈੱਬ ਸਾਈਟ ਤੇ ਸਾਰੇ ਨੋਟਿਸ ਬੋਰਡ ਤੇ ਅਪਲੇਂਡ ਕਰਨ ਹਿੱਤ।

contd, from Tyl No. 1 In regard to fee concession to State word, There Is no nontration of MRSIN, Bathinda. This is for your information and tosher recessary action. AR (Accounts) PI. issue directions in the above to light of A above 16/6/XX Hailde VC/ Registrar been taken up in fc or not/

pecheck

Me Ales hange?

The do to seport whether the usue has

pecheck

De check

19.6.2000 B) Finance Committee 58/9/0/2000 Sught Dudget not approved for the 181).

At Sub miller for pl also white vapor

budget not approved for the 181).

At Sub miller for the 2 1819 12m. Sub militers for Infamily Ph MASP TO A POLITY Register (Pagem.-3) _____ available in FC (an' B' & C' gister)

Scanned with CamScanner

Discuss the case for inclusion of this agendar item in the next FC neeting. 42.

Case Processed for information

ਗਿਆਨੀ ਜੈਲ ਸਿੰਘ ਕੈਪਸ ਕਾਲਜ ਆਫ ਇੰਜੀਨੀਅਰਿੰਗ ਅਤੇ ਤਕਨਾਲੋਜੀ, ਬਠਿੰਡਾ। ਵਿਸ਼ਾ:– ਸਟਾਫ ਵਾਰਡ ਨੂੰ ਟਿਊਸ਼ਨ ਫੀਸ ਦਾ ਲਾਭ ਦੇਣ ਸਬੰਧੀ।

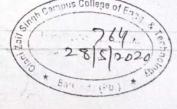
ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਦੱਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਗਿਆਨੀ ਜੈਲ ਸਿੰਘ ਕੈਪਸ ਸੀ.ਈ.ਟੀ., ਬਠਿੰਡਾ ਜਿਸ ਸਮੇਂ ਆਈ.ਕੇ.ਜੀ. ਪੀ.ਟੀ.ਯੂ. ਜਲੰਧਰ ਦਾ ਕਨਸੀਚਿਊਟ ਕਾਲਜ ਹੁੰਦਾ ਸੀ। ਉਸ ਸਮੇਂ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਗਿਆਨੀ ਜੈਲ ਸਿੰਘ ਕੈਪਸ ਸੀ.ਈ.ਟੀ., ਬਠਿੰਡਾ ਦੇ ਮੁਲਾਜ਼ਮਾ ਦੇ ਬਚਿੱਆ ਨੂੰ ਕਾਲਜ ਵਿੱਚ ਦਾਖਲਾ ਲੈਣ ਤੇ ਅੱਧੀ ਟਿਊਸ਼ਨ ਫੀਸ ਮੁਆਫ ਕੀਤੀ ਜਾਂਦੀ ਸੀ। ਇਸੇ ਤਰ੍ਹਾਂ ਹੀ ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ 🗍 ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਹੋਦ ਵਿੱਚ ਆਉਣ ਉਪਰੰਤ ਵੀ ਇਹ ਸਕੀਮ ਲਾਗੂ ਰਹੀ ਅਤੇ 2019 ਬੈਚ ਤੱਕ ਮੁਲਾਜ਼ਮਾਂ ਦੇ ਬੱਚਿਆ ਨੂੰ ਅੱਧੀ ਟਿਊਸ਼ਨ ਫੀਸ ਮੁਆਫ ਕੀਤੀ ਜਾ ਰਹੀ ਹੈ। ਇਹ ਆਪ ਜੀ ਦੀ ਜਾਣਕਾਰੀ ਹਿੱਤ ਹੈ।

रित मध्येषी 2020 Adminions रजेर जीरा म्लीका रिक्कीमार्ग माह भी

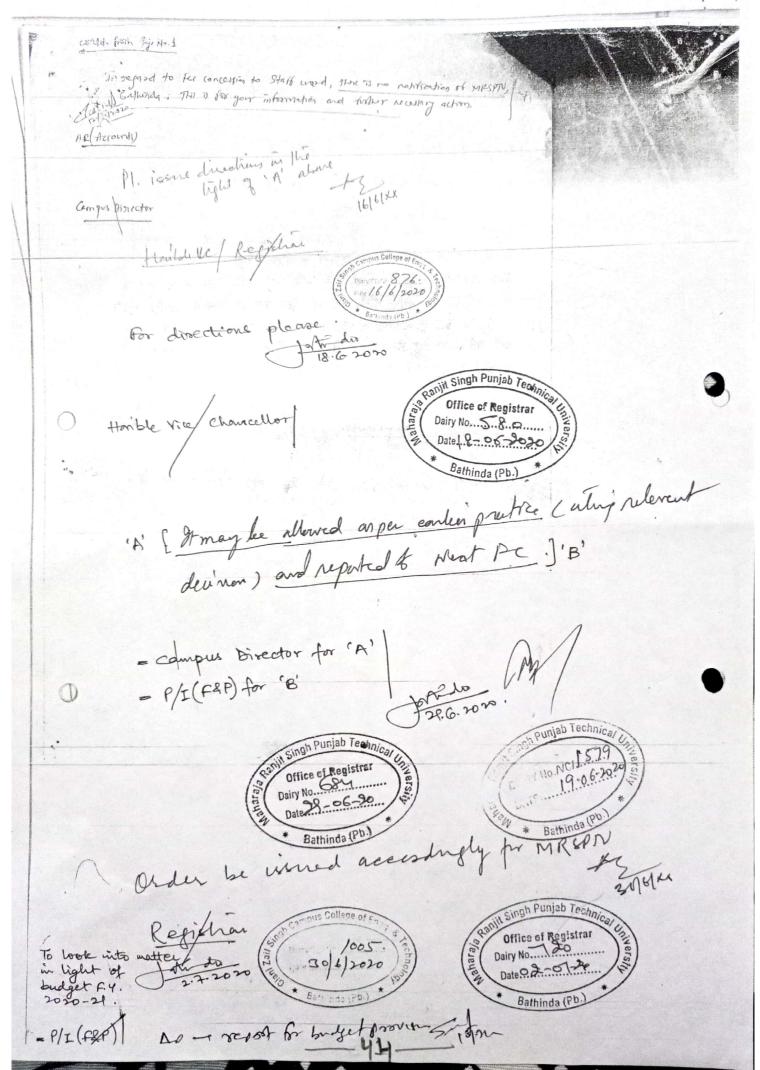
Campus Director for needful direction for admission (2020-21) pt. +22/1xx.

Vice- ghanceller

Regulie & disan



Scanned with CamScanner



Discuss the case for inclusion of this agendar item in the rest FC meeting.



Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Established by Govt. of Punjah vide Punjab Act No. 5 of 2015)

ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ।

Ref. No. MRSPTU/Accts/2010-21/277

Dated: 25/08/2020

ਸਰਕੁਲਰ

ਵਿਸ਼ਾ- ਸਟਾਫ਼ ਮੈਂਬਰਾਂ ਦੇ ਬੱਚਿਆਂ ਨੂੰ ਟਿਊਸ਼ਨ ਫੀਸ ਦਾ ਲਾਭ ਦੇਣ ਸਬੰਧੀ।

ਅਕਾਦਮਿਕ ਸਾਲ 2015-16 ਤੋਂ ਪਹਿਲਾਂ ਜੀ.ਜੈੱਡ.ਐਸ.ਸੀ.ਸੀ.ਈ.ਟੀ, ਆਈ.ਕੇ.ਜੀ.ਪੀ.ਟੀ.ਯੂ ਦਾ ਕੰਸਟੀਚਿਊਟ ਕਾਲਜ ਹੋਣ ਕਰਕੇ ਆਈ.ਕੇ.ਜੀ.ਪੀ.ਟੀ.ਯੂ ਦੇ ਪੱਤਰ ਨੰ. ਪੀ.ਟੀ.ਯੂ/ਰਜਿ/ਨੇਟੀਫਿਕੇਸ਼ਨ/51 ਮਿਤੀ 12-08-11 ਅਤੇ ਪੀ.ਟੀ.ਯੂ/ਰਜਿ/ਨੇਟੀਫਿਕੇਸ਼ਨ/2921 ਮਿਤੀ 11-09-2012 ਰਾਹੀ ਸਟਾਫ ਮੈਂਬਰ ਜਾਂ ਉਹਨਾਂ ਦੇ ਬੱਚੇ ਜੋ ਇਸ ਸੰਸਥਾ ਵਿੱਚ ਪੜ੍ਹਾਈ ਕਰਨ ਦੇ ਇਛੁੱਕ ਸਨ, ਨੂੰ ਟਿਊਸ਼ਨ ਫੀਸ ਦਾ ਲਾਭ ਦਿੱਤਾ ਜਾਂਦਾ ਰਿਹਾ ਹੈ ਜੋ ਕਿ ਬੈੱਚ 2019 ਤੱਕ ਦਿੱਤਾ ਜਾ ਚੁੱਕਾ ਹੈ। ਅਤੇ ਦਾਖਲੇ ਅਕਾਦਮਿਕ ਸਾਲ 2020-21 ਲਈ ਟਿਊਸ਼ਨ ਫੀਸ ਲਾਭ ਦੇਣ ਦਾ ਕੇਸ ਵੀ ਵਿਚਾਰ ਅਧੀਨ ਹੈ। ਇਸ ਸਬੰਧੀ ਸਮਰੱਥ ਅਧਿਕਾਰੀ ਚੇਅਰਮੈਨ ਵਿਤੀ ਕਮੇਟੀ ਜੀ ਵੱਲੋਂ ਫੈਸਲਾ ਲਿਆਂ ਗਿਆ ਹੈ ਉਹ ਹੇੱਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ।

"Discussed 50% tution fee applicable earlier may be accepted with an undertaking that

decision regarding budget will be binding."

ਉਕਤ ਫੈਸਲੇ ਦੀ ਲੋਅ ਵਿੱਚ ਲਾਭ ਲੈ ਰਹੇ ਤੇ ਲਾਭ ਲੈਣ ਵਾਲੇ ਸਟਾਫ ਮੈਂਬਰ ਆਪੋ-ਆਪਣੀ ਅੰਡਰਟੈਕਿੰਗ ਲੇਖਾ ਸ਼ਾਖਾ ਐਮ.ਆਰ.ਐਸ.ਪੀ.ਟੀ.ਯੂ. ਜਾਂ ਲੇਖਾ ਸ਼ਾਖਾ ਜੀ.ਜੈੱਡ.ਐਸ.ਸੀ.ਸੀ.ਈ.ਟੀ. ਜਿਸ ਨਾਲ ਵੀ ਸਬੰਧਤ ਹਨ, ਨੂੰ ਦੇ ਦੇਣ। ਪੋਫੈਸਰ ਇੰਚਾਰਜ਼ (ਵਿੱਤ)

1. ਪੀ.ਏ. ਟੂੰ. ਵਾਈਸ ਚਾਸਲਰ, ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ ਨੂੰ ਮਾਣਯੋਗ ਵਾਈਸ ਚਾਂਸਲਰ ਜੀਆਂ ਦੇ ਧਿਆਨ ਹਿੱਤ ਲਿਆਉਣ ਲਈ। 🖎 ② ਪੀ.ਏ. ਟੂ. ਰਜਿਸਟਰਾਰ, ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ। 者 ਕੈਂਪੁਸੂ ਡਾਇਰੈਕਟਰ, ਗਿਆਨੀ ਜ਼ੈਲ ਸਿੰਘ ਕੈਂਪੁਸ਼ ਸੀ.ਈ.ਟੀ, ਮ.ਰ.ਸ.ਪੀ.ਟੀ.ਯੂ, ਬਠਿੰਡਾ। ਉੱਸੀ ਡੀਨ: ਅਕਾਦਮਿਕ ਮਾਮਲੇ, ਵਿਦਿਆਰਥੀ ਮਾਮਲੇ, ਆਰ.ਐਂਡ.ਡੀ, ਪਲਾਨ੍ਹਿਗ ਪਤੇ ਡਿਵੈਲਪਮੈਂਟੇ) ਕਿੰਸਲਟੈਂਸੀ 0 9-18/2020 PH ਅਤੇ ਇੰਡਸਟਰੀ ਲਿੰਕੇਜ਼। ਅਤੇ 5. ਡਾਇਰੈਕਟਰ: ਕਾਲਜਡੀ ਤਰਿੰਪਮੈਂਟ ਕੋਸ਼ਿਲ, ਸਿਪੋਰਟਸ ਅਤੇ ਯੁਵਾ ਭਲਾਈ ਟਿਰੇਨਿੰਗ ਅਤੇ ਪਲੇਜਮੈਂਟ Bich भाषी. टी. ਇਨੇਬਲਡ ਸਰਵਿਸ, ਆਈ. ਕਿਉ. ਏ. है कि कि ਕਿ ਕਿ ਇਰੈਕਟਰ: ਪੰਜਾਬ ਇੰਸਟੀਚਿਊਟ ਆਫ਼ ਤਕਨਾਲੇਜੀ (ਪੀ.ਆਈ.ਟੀ.), ਨੰਦਗੜ. ਜੀ.ਟੀ.ਬੀ.ਗੜ੍ਹ (ਮੋਗਾ) ਅਰਨੀਵਾਲਾ ਅਤੇ ਰਾਜਪੁਰਾ। (ਹੁੰਦੀ ਸਾਇੰਸਜ਼ ਅਤੇ ਤਕਨਾਲੋਜੀ, ਫੂੰਡ ਸਾਇੰਸ ਅਤੇ ਤਕਨਾਲੋਜੀ) 7. ਮੁਖੀ / ਇੰਚਾਰਜ. ਫਾਰਮਾਸਿਊਟੀਫਲ, ਸਾਇੰਸਜ਼ ਅਤੇ ਤਕਨਾਲੋਜੀ, ਫੂੰਡ ਸਾਇੰਸ ਅਤੇ ਤਕਨਾਲੋਜੀ ,4 ਅਪਲਾਈਡ ਫਿਜਿਕਸ) ਅੰਪਲਾਈਡ ਕੈਮਿਸਟਰੀ ਅਪਲਾਇਡ ਮੈਥੇਮੈਟਿਕਸ ਕੰਪਿਊਟੇਸ਼ਨਲ ਸਾਇੰਸ਼ਜ਼ ਯੂਨੀਵਰਸਿਟੀ ਬਿਜਨੇਸ਼ ਸਕੂਲ, ਸਕੂਲ ਆਫ ਪਲਾਨਿੰਗ ਅਤੇ ਆਰਕੀਟੈਕਚਰ, ਟਰਾਂਸਪੋਰੇ ਲਾਇਬਰੇਰੀ) ੍ਰੀ ਲੀਗਲ ਸੈੱਲ) ਇੰਟੈਲੈਕਚੂਅਲ ਪ੍ਰੋਪਰਟੀ ਸੈੱਲ, ਇੰਟਰਪ੍ਰਿਉਸ਼ਿਘੇਡਿਵੈਲਪਮੈਂਟ ਸੈੱਲ, ਅਸਟੇਟ) ਡਿਸਪੈਸ਼<u>ਰੀ।</u> ै। 8, ਕੰਟਰੇਲਰ ਪ੍ਰੀਖਿਆਵਾਂ। ਪੋਫੈਸਰ/ਇੰਚਾਰਜ਼ (ਵਿੱਤ) Website: mrsstu.ac.in, Ph. No 0164-2384197, Fax 0164-2280164, Email: reg@mrsstu.ac.in 46 -



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University DABWALI ROAD, BATHINDA-151001

Ref. No. World Carton 182/142 E- world Date: 22 57 -2021

NOTIFICATION

Subject: Fee structure for International students from session 2021-22 onwards.

Consequent upon the approval of the competent authority vide no. VC/263 dated 16.07.2021, the fee structure for International students from session 2021-22 onwards is as under:

| S. No. | Name of Programme | Year | Tuition Fee per Year US S | Development Fund per Year US \$ | Student Related Fee per Year US S | Security (Refundable) USS | Univ. Related Fee per Year US \$ | Exam. Fee per Year US S | Admission Processing / Counselling Fee US \$ | Document Fee US \$ | Total Fee per Year |
|--|---|------------------|------------------------------|------------------------------------|--------------------------------------|---------------------------|-------------------------------------|----------------------------|---|--------------------|--------------------|
| | B. Sc. | Lat | -1680 | 200 | 100 | 100 | 180 | 200 | | | 2460 |
| 1 | (Physics/Chemistry/ Mathematics/ | 2 nd | 1680 | 200 | 100 | | 180 | 200 | ***** | | 2360 |
| | Food Sc.)/ All other B.Sc Courses | 3rd | 1680 | 200 | 100 | | 180 | 200 | | 500 | 2860 |
| 2 | M. Sc. (Physics/Chemistry/ Mathematics/ | 1st | 1190 | 200 | 100 | 100 | 180 | 200 | | ~~ | 1970 |
| 2 Food Sc.)/ All other M.Sc/PG courses (Non-AUCTE) | All other M.Sc/PG | 2 ^{rid} | 1190 | 200 | 100 | *** | 180 | 200 | | 500 | 2370 |
| | B. Com.(Hons.) | 1st | 1250 | 200 | 100 | 100 | 180 | 200 | | 33-464 | 2030 |
| 3 | (3Yrs)/ All other undergraduate | 2 nd | 1190 | 200 | 100 | | 180 | 200 | | | 1870 |
| | courses (3 Yrs Non- AICTE) | 3rd | 1190 | 200 | 100 | | 180 | 200 | | 500 | 2370 |
| | M. Com (Full Time) | 133 | 1100 | 200 | 100 | 100 | 180 | 200 | | | 1880 |
| | (2 Yrs) | 2 nd | 900 | 200 | 100 | **** | 180 | 200 | WHERE | 500 | 2080 |
| 1 | BBA (Full Time) | 1 st | 1250 | 200 | 100 | 100 | 180 | 200 | **** | ***** | 2030 |
| 1 | (3 Yrs) | 2 nd | 1190 | 200 | 100 | ***** | 180 | 200 | freez | 193344 | 1870 |
| 1 | | 3rd | 1190 | 200 | 100 | 11021 | 180 | 200 | FINEA | 500 | 2370 |
| | BCA (Full Time) | 18 | 1250 | 200 | 100 | 100 | 180 | 200 | **** | ***** | 2030 |
| | (3 Yrs) | 2 nd | 1190 | 200 | 100 | 171111 | 180 | 200 | ***** | ***** | 1870 |
| | | 3rd | 1190 | 200 | 100 | ALEXCO | 180 | 200 | 171330 | 500 | 2370 |
| 1 | MCA | 1 81 | 1500 | 500 | 300 | 100 | 300 | 200 | **** | 2016 | 2900 |

Fee Structure for International Students from session 2021-22 onwards

Page 1 of 2

| | (2 Yrs)/ All other PG/UG (2Yrs) courses (AICTE) | 2 nd | 1500 | 500 | 300 | 2 4 4 A | 300 | 200 | ***** | 500 | 3300 |
|-----|---|------------------------------|----------------------------------|--|--|---|------------|-------------------------|-------------------------|-------------------------|------------|
| VOT | E: | | | | | 16-16 | | | | | |
| | For all courses registration | n/couns | elling fee | is 100 U | S\$ (No B | efundabl | e) one-tin | ne only. | | | |
| 2 | Security deposit of 100 US | S is one | -time pay | ment at t | he time o | of admissi | on and is | refundal | ole. | | |
| 3 | Charges of 50US\$ will be following copy of Passport | chargea L'Ouri | for Chai Affidavii | rge of na Register | me (Doci ed Marr | uments in iage Cert | support i | of applica publishes | ation will d News Pa | aper Her | 11) |
| 4 | Charges of 50US\$ will be MRSPTU, Bathinda). | charges | for Cha | age of Ce | ntre (Tro | insfer of (| Centre fro | om One in | istitute to | other w | ider |
| 5 | Charges of 50 USS will be | charge | d for Mig | ration Co | rtificate | after the | completio | on of the c | course/pre | ogramm | e. |
| 6 | Re-evaluation Exam fee is | 75US\$ | per year. | | | | | | | | |
| 7 | Charges for issuing Dupli | care De; | gree Cert | ificate is | 50 US\$. | Bergho and | 111179 19 | | | | |
| 8 | The Fee is to be submitted | at the t | ime of res | gistration | China Changa | On United | | | | | |
| 9 | The above Fee does not in | clude H | lostel rela | ted Fee o | md Mess | charges, | Sports fa | cilities, B | lazer (as | applicat | ble), etc. |
| 10 | Hostel and Mess Charges | Annual Statement of the Park | addition and places and addition | THE RESERVE OF THE PARTY OF THE | Action of the contract of the state of | ALLES DE SERVICE DE LA CONTRACTION DE | | | | and size he dept if you | |
| | | | | | | | | | | | |

Registrar

Copy to:

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Chairperson Admission Cell, MRSPTU, Bathinda
- 4. Chairperson Information Brochure Committee, MRSPTU, Bathinda
- 5. Prof. I/C, Finance, MRSPTU, Bathinda
- 6. Director ITES, MRSPTU, Bathinda for uploading this on University website.
- 7. HoDs of University Main campus/Directors/Principals of all Constituent/ Affiliated colleges of MRSPTU, Bathinda through E-mail

Fee Structure for International Students from session 2021-22 onwards

Page 2 of 2

-48-



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ

ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University DABWALI ROAD, BATHINDA-151001

NOTIFICATION

Subject: Fee structure for Lateral Entry courses offered in B.Sc. Optometry / B.Sc. Radio Medical Imaging Technology / B.Sc. Operation Theater Technology for Affiliated colleges of MRSPTU from session 2021-22 onwards.

Consequent upon the approval of the competent authority vide no. VC/253 dated 08.07.2021, the fee structure for Lateral Entry courses offered in B.Sc. Optometry, B.Sc. Radio Medical Imaging Technology & B.Sc. Operation Theater Technology started by Affiliated colleges of MRSPTU from session 2021-22 onwards is as under.

| S.No. | Name of Programme | Semester | Tuition fee per semester | Development fee per semester | Student related fee per semester | Security (Refundable) | Other fees | University related fee per semester | Exam fee per semester | Admission processing/ Counselling fee | Document fee | Admission fee | Total fee per semester |
|-------|----------------------|----------------------|-----------------------------|---------------------------------|-------------------------------------|-----------------------|------------|--|-----------------------|--|--------------|---------------|------------------------|
| | B.Sc. Radio | 3™sem. | 15500 | | | 3000 | 7350 | 1150 | 1000 | 2000 | .,,,,, | ***** | 30000 |
| | Medical Imaging | 4 th sem. | 15500 | | | ,,,,,, | 7350 | ***** | 1000 | ***** | ***** | ***** | 23850 |
| 1 | Technology | 5 th sem. | 15500 | | | | 7350 | 550 | 1000 | | | rrer | 24400 |
| | (LEET) (2 Years) | 6 th sem. | 15500 | | | | 7350 | /1414) | 1000 | | 500 | | 24350 |
| | B.Sc. | 3 dsem. | 15500 | | | 3000 | 7350 | 1150 | 1000 | 2000 | ***** | | 30000 |
| | Operation Theater | 4ªsem. | 15500 | | 261210 | 111261 | 7350 | | 1000 | ***** | | | 23850 |
| 2 | Technology | 5 th sem. | 15500 | 171481 | k++++ | ***** | 7350 | 550 | 1000 | | | ***** | 24400 |
| | (LEET) (2 Years) | 6ºsem | 15500 | | terite | | 7350 | | 1000 | ***** | 500 | | 24350 |
| | | 3rdsem. | 15500 | | | 3000 | 7350 | 1150 | 1000 | 2000 | | 311171 | 30000 |
| | B.Sc. | 4 th sem. | 15500 | | ,,,,,, | 21310 | 7350 | | 1000 | | | | 23850 |
| 3 | Optometry | 5ºsem. | 15500 | ***** | ****** | ***** | 7350 | 550 | 1000 | | ****** | ***** | 24400 |
| | (LEET) | 6 th sem. | 15500 | | ***** | | 7350 | ***** | 1000 | ****** | ***** | ***** | 23850 |
| | (3 Years) | 7ºsem. | 15500 | ***** | ***** | | 7350 | 550 | 1000 | | | | 24400 |
| | | 8ºsem. | 15500 | | | | 7350 | ***** | 1000 | ***** | 500 | | 24350 |

Registrar

Copy to:

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Chairperson Admission Cell, MRSPTU, Bathinda
- 4. Chairperson Information Brochure Committee, MRSPTU, Bathinda
- 5. Prof. I/C, Finance, MRSPTU, Bathinda
- 6. Director ITES, MRSPTU, Bathinda for uploading this on University website.
- 7. Directors/Principals of all Affiliated colleges of MRSPTU, Bathinda through E-mail

__49___



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ

ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University DABWALI ROAD, BATHINDA-151001

A State University Esth. by Gov. of Punjab Act No. 5(2015) u/s 2(f) & Approved u/s 12B of UGC Act, 19561

Ref. No.: No.: No.: No.: 12B of UGC Act, 19561

Date: 16-51-102

CORRIGENDUM

SUB.: SKILL COURSES FEE FOR SESSION 2021-22 ONWARDS ADMISSIONS.

In continuation to the earlier notification No. Notification/Reg/138 dated 07.06.2021, it is to inform you that the headings of the Skill Certificate courses (for Main Campus/Constituent/PITs/PSAEC, Patiala) given at Sr. No. 29 & 30 may be read as given below:

FEE STRUCTURE FOR SKILL COURSES FOR MRSPTU MAIN CAMPUS/ CONSTITUENT /

PITs / PSAEC, PATIALA (SESSION 2021-22 ONWARDS):

| Name of Programme | Semester | Tuition Fee per Semester | Security (Refundable) | Library Fee | Sports & Recreation Fee | Medical & Healthcare Fee | Student Welfare Funds | Identity Card Fee | Admission/Registration Fee | Examination Fee | Total Fee per Sem. |
|---|----------------------|--------------------------|-----------------------|-------------|-------------------------|--------------------------|-----------------------|-------------------|----------------------------|-----------------|--------------------|
| Skill Certificate | 1 st sem. | 10000 | 2000 | 75 | 50 | 50 | 50 | 25 | 250 | 1000 | 13500 |
| Course (1Yr) | 2 nd sem. | 10000 | | 75 | 50 | 50 | 50 | 25 | 250 | 1000 | 11500 |
| (111) | | Training | fee is to | be paid | separat | ely & d | rectly to | Indust | ry/Instit | tute | |
| Skill Certificate Course (6 Months) | 1 st sem. | 10000 | 2000 | 75 | 50 | 50 | 50 | 25 | 250 | 1000 | 13500 |

Registrar

Copy to:

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Chairperson Admission Cell, MRSPTU, Bathinda
- 4. Chairperson Information Brochure Committee, MRSPTU, Bathinda
- 5. Prof. I/C, Finance, MRSPTU, Bathinda
- 6. Director ITES, MRSPTU, Bathinda for uploading this on University website.
- HODs of Main Campus/Directors/Principals of all Constituent/PITs colleges of MRSPTU, Bathinda through E-mail

FEE STRUCTURE FROM SESSION 2021-22

Page 1 of 1



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ ਡੁੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University

DABWALI ROAD, BATHINDA-151001

[A State University Estb, by Govd. of Punjab Act No. 5(2015) w/s 2(f) & Approved w/s 12B of UGC Act, 1956] E-MAIL Ref. No.: Not Sicoton/Reg/139

NOTIFICATION

Sub.: Fee structure of Integrated/Dual Degree BCA-MCA Self Financed, Integrated/Dual Degree BCA-MCA (LEET) Self Financed, B.Sc. (Hons.) Agriculture, Integrated/Dual degree B.Com.-M.Com & B.Tech. CSE/ ME/ EE (Self-financed programme) under (3+1 & 3+2 MoU signed with WSU for Main Campus/Constituent Colleges of MRSPTU Bathinda from session 2021

Consequent upon the approval of the competent authority vide no. VC/261 dt. 03.06.2021, vide no. VC/262 dt. 03.06.2021, vide no. VC/266 dt. 04.06.2021 & VC/268 dt. 04.06.2021, Maharaja Ranjit Singh Punjab Technical University; Bathinda is pleased to announce the following fee structures of the courses offered in University Main Campus/ Constituent Colleges of MRSPTU, Bathinda from session 2021-22 onwards.

| Sr. No. | Name of Program | Sem. | Tuition Fee per Semester | Development fund per Sem. | Student Fund per Sem. | **Security Refundable | ***Other Charges | *Exam fee per Sem. | Admission Processing Counseling Fee | Document Fee | Admission Registration Fee | Total Fee Per Semester |
|----------------------------------|---------------------|-------|--------------------------|------------------------------|-----------------------|-----------------------|------------------|--------------------|--|--------------|-------------------------------|------------------------|
| | | lst | 30000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | *** | 500 | 43950 |
| | 2nd | 30000 | 4500 | 1350 | | | 1000 | | | | 36850 | |
| | | 3rd | 30000 | 4500 | 1350 | **** | | 1000 | ***** | | 500 | 37350 |
| | Integrated/ Dual | 4th | 30000 | 4500 | 1350 | | | 1000 | ***** | *** | *** | 36850 |
| | Degree BCA-MCA | 5th | 30000 | 4500 | 1350 | ***** | | 1000 | ***** | | 500 | 37350 |
| 1. (5 years Self Financed) | 6th | 30000 | 4500 | 1350 | | ***** | 1000 | ***** | 500 | | 37350 | |
| | Financed) | 7th | 46000 | 4500 | 2750 | ***** | | 1000 | ***,** | *** | *** | 54250 |
| | | 8th | 46000 | 4500 | 2750 | ***** | | 1000 | | *** | | 54250 |
| | | 9th | 46000 | 4500 | 2750 | | | 1000 | ***** | *** | 500 | 54750 |
| | | 10th | 46000 | 4500 | 2750 | ****** | ****** | 1000 | | 500 | | 54750 |

Page 1 of 3

| | | 3rd | 30000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 43950 |
|----|--|--|---------|------|------|--|--|------|-------|-----|-----|-------|
| | | 4th | 30000 | 4500 | 1350 | | a gran | 1000 | | *** | | 36850 |
| | | 5th | 30000 | 4500 | 1350 | 4 9 6 | , | 1000 | | 317 | 500 | 37350 |
| | Integrated/ Dual Degree BCA-MCA | 6th | 30000 | 4500 | 1350 | ¥ * * | | 1000 | | 500 | | 37350 |
| | (LEET) (4 Years Self | 7th | 46000 | 4500 | 2750 | * * * | *** | 1000 | 74. | *** | *** | 5425 |
| | Financed) | 8th | 46000 | 4500 | 2750 | | | 1000 | 0. | | | 5425 |
| | | 9th | 46000 | 4500 | 2750 | a. I • | | 1000 | *** | | 500 | 54750 |
| | | 10th | 46000 | 4500 | 2750 | international and the management of the second of the seco | | 1000 | (*) | 500 | | 54750 |
| | | Ist | 30000 | 6500 | 2750 | 3000 | 1600 | 1000 | 2000 | | 500 | 47350 |
| | B.Sc. (Hons.) Agriculture (4 yrs) | 2 nd , 4 th , | 30000 | 6500 | 2750 | print in an | | 1000 | | | | 40250 |
| 3. | | 3 rd , 5 th , | 20000 | 6500 | 2750 | and Property and | 10 May 100 May | 1000 | | | 500 | 40750 |
| | | 8 th | 30000 | 6500 | 2750 | a, v. a. v. | 25 M W W | 1000 | | 500 | | 40750 |
| | | 1 st | 30000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 41950 |
| | | 2 nd | 30000 | 2500 | 1350 | - | - | 1000 | | | | 34850 |
| | | 3 rd | 30000 | 2500 | 1350 | | - | 1000 | | - | 500 | 35350 |
| | | 4 th | 30000 | 2500 | 1350 | | - | 1000 | = = 1 | - | - | 34850 |
| | Integrated/ Dual degree | The second of | 30000 | 2500 | 1350 | | - | 1000 | | | 500 | 35350 |
| 4. | M.Com. | 6 th | 30000 | 2500 | 1350 | - | | 1000 | | 500 | | 3535 |
| | (5 yrs) | 7 th | 30000 | 4500 | 2750 | | - | 1000 | | | 2 | 38250 |
| | | 8 th | 30000 | 4500 | 2750 | - | - | 1000 | - | - | | 38250 |
| | A Maria | 9 th | 30000 | 4500 | 2750 | - | - | 1000 | | - | 500 | 3875 |
| | | 10' | h 30000 | 4500 | 2750 | - | | 1000 | | 500 | - | 39250 |

Page 2 of 3

| Name of programme | Semester | Tuition Fee per Semester | Development fund per semester | Student fund per semester | **Security (Refundable) | ***Other Charges | *Exam Fee per Semester | Admission Processing/Counselling Fee | Document Fee | Admission Fee/Registration Fee | Total Fee per Semester |
|---------------------|--|---|---|--|--|--|--|---|---|---|---|
| B.Tech. CSE/ ME/ | ,1 st | 100000 | 6500 | 2750 | 5000 | 1600 | 1000 | 2000 | | 500 | 119350 |
| EE (Self- | 2 nd , 4 th | 100000 | 6500 | 2750 | | ***** | 1000 | | | | 110250 |
| programme) | 3rd, 5th | 100000 | 6500 | 2750 | | | 1000 | ***** | | 500 | 110750 |
| (3+1 & 3+2 | 6 th | 100000 | 6500 | 2750 | cavers | ***** | 1000 | | 500 | **** | 110750 |
| | B.Tech. CSE/ ME/ EE (Self- financed programme) under | B.Tech. CSE/ME/ EE 2 nd , (Self-4 th financed 3 rd , programme) 5 th under (3+1 & 3+2 6 th MoU signed | B.Tech. CSE/ME/ EE 2 ^{ud} , (Self-4 th 100000 financed 3 rd , programme) under (3+1 & 3+2 MoU signed | B.Tech. CSE/ME/ EE 2 ^{ud} , 100000 6500 6500 6500 6500 6500 6500 65 | B.Tech. CSE/ME/ EE 2 ^{ud} , 100000 6500 2750 EE 4 th 100000 6500 2750 financed 3 rd , 100000 6500 2750 under (3+1 & 3+2 6 th 100000 6500 2750 MoU signed prist New Year 100000 6500 2750 | B.Tech. CSE/ME/ EE 2 ^{ud} , 100000 6500 2750 5000 EE 2 ^{ud} , 100000 6500 2750 (Self- 4 th 100000 6500 2750 programme) 5 th 100000 6500 2750 under (3+1 & 3+2 6 th 100000 6500 2750 | B.Tech. CSE/ME/ EE 2 ^{ud} , 100000 6500 2750 5000 1600 EE 2 ^{ud} , 4 th 100000 6500 2750 Gelf- financed 3 rd , 5 th 100000 6500 2750 under (3+1 & 3+2 6 th 100000 6500 2750 MoU signed | B.Tech. CSE/ME/ Loudon 6500 2750 5000 1600 1000 EE 2 ^{ud} , (Self- 4 th 100000 6500 2750 1000 financed programme) 5 th 100000 6500 2750 1000 under (3+1 & 3+2 6 th 100000 6500 2750 1000 MoU signed | B.Tech. CSE/ME/ 100000 6500 2750 5000 1600 1000 2000 EE 2 ^{ud} , (Self- 4 th 100000 6500 2750 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 | B.Tech. CSE/ME/ Loudon 6500 2750 5000 1600 1000 2000 EE 2 ^{ud} , 100000 6500 2750 1000 1000 (Self- 4 th 100000 6500 2750 1000 1000 programme) under (3+1 & 3+2 6 th 100000 6500 2750 1000 500 MoU signed | B.Tech. CSE/ME/ 1 st 100000 6500 2750 5000 1600 1000 2000 500 EE 2 ^{ud} , (Self- 4 th 100000 6500 2750 1000 1000 500 financed 3 rd , programme) 5 th 100000 6500 2750 1000 500 under (3+1 & 3+2 6 th 100000 6500 2750 1000 500 |

^{*} Exam Fee shall be applicable as amended from time to time.

** Onetime payment only

| Securities Refundable** | Includes: College, Library Security, Hostel, Mess |
|---|--|
| Other Fee*** | Includes: Souvenir, Institutional Membership, Students Amenities / Development, Identity Card & Library |
| University Related Fee (To be remitted to the University) | |

The above fee does not include Hostel Related Fee & Mess charges, Sports facilities, Blazer (as applicable)

Registrar

Copy to:

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Prof. I/C, Finance, MRSPTU, Bathinda
- 4. Director ITES, MRSPTU, Bathinda for uploading this on University website.
- 5. HODs of Main Campus/ Directors of all Constituent colleges of MRSPTU, Bathinda through E-mail

Page 3 of 3



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University DABWALI ROAD, BATHINDA-151001

Ref. No.: Notification / Ref. / 38 E-MASI. Date: 07-06-2-2

NOTIFICATION

Subject: Fee structure for University Main Campus / Constituent colleges / Affiliated colleges from session 2021-22 onwards admissions.

Maharaja Ranjit Singh Punjab Technical University, Bathinda is pleased to announce that the Fee Structure for the various courses decided for session 2020-21 will remain same from Session 2021-22 onwards for its Main Campus / Constituent colleges / Affiliated colleges along-with some new courses for Main Campus & Constituent colleges as mentioned below.

This has the approval of the competent authority.

FEE STRUCTURE FOR UNIVERSITY MAIN CAMPUS/CONSTITUENT COLLEGES:

| S. No. | Name of Programme | Semester | Tuition Fee per Semester | Development Fund per Semester | Student Fund per Semester | **Security (Refundable) | ***Other Charges Fee | *Exam. Fee per Semester | Admission Processing / Counselling Fee | Document Fee | Admission Fee/Registration Fee | Total Fee per Sem. |
|-------------|-------------------|---|--------------------------|----------------------------------|------------------------------|-------------------------|----------------------|-------------------------|---|--------------|-----------------------------------|--------------------|
| 1 | B.Tech. | 1 st | 30000 | 6500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 49350 |
| | (4 Yrs) | 2 nd , 4 th , 6 th | 30000 | 6500 | 2750 | | | 1000 | ***** | ****** | **** | 40250 |
| | (Barrens | 3 rd , 5 th , 7 th | 30000 | 6500 | 2750 | | ****** | 1000 | ***** | 110000 | 500 | 40750 |
| | | 8 th | 30000 | 6500 | 2750 | ****** | ā, | 1000 | | 500 | | 40750 |
| 2 | B.Tech. (Lateral | 3 rd | 30000 | 6500 | 2750 | 5000 | 1600 | 1000 | 2000 | ., | 500 | 49350 |
| | Entry) | 4 th , 6 th | 30000 | 6500 | 2750 | ***** | 477714 | 1000 | ****** | ***** | ***** | 40250 |
| | | 5 th , 7 th | 30000 | 6500 | 2750 | ***** | | 1000 | | | 500 | 40750 |
| | | 8 th | 30000 | 6500 | 2750 | 141811 | 111111 | 1000 | ***** | 500 | ****** | 40750 |
| Note at the | For B. Tech. Aero | nautical Er | gineering | flying c | harges 1 | will be a | pplicabl | e subjec | t to pre | ailing | flying ch | |
| 3 | B.Arch. | 1 st | 30000 | 6500 | 2750 | 5000 | 1600 | 1000 | 2000 | ****** | 500 | 49350 |
| | (5 Yrs) | 2 nd , 4 th , 6 th , 8 th | 30000 | 6500 | 2750 | | | 1000 | | ***** | | 40250 |
| | | 3 rd , 5 th , 7 th , 9 th | 30000 | 6500 | 2750 | ***** | | 1000 | | ***** | 500 | 40750 |
| | | 10 th | 30000 | 6500 | 2750 | | ***** | 1000 | | 500 | | 40750 |

FEE STRUCTURE FROM SESSION 2021-22

Page 1 of 17

| 4 | B. Pharm. | 1 1 st | 20000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | 142174 | 500 | 37350 |
|----|--|---|--|-------------------------------------|------|-------------|--------|------|--------|--------|--------|----------------|
| | (4 Yrs) | 2 nd , 4 th , 6 th | 20000 | 4500 | 2750 | 124371 | ****** | 1000 | | ***** | ***** | 28250 |
| | | 3 rd , 5 th , 7 th | 20000 | 4500 | 2750 | 119/11 | 41,117 | 1000 | ****** | ***** | 500 | 28750 |
| | | 8 th | 20000 | 4500 | 2750 | ***** | 417714 | 1000 | ***** | 500 | **** | 28750 |
| 5 | B. Pharm. | 3 rd | 20000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 37350 |
| 2 | (Lateral Entry) | 4th, 6th | 20000 | 4500 | 2750 | 212212 | ***** | 1000 | | ****** | ***** | 28250 |
| | (caterar circiy) | 5 th , 7 th | 20000 | 4500 | 2750 | ****** | ***** | 1000 | | .,,,,, | 500 | 28750 |
| | | 8 th | 20000 | 4500 | 2750 | E4141 | ***** | 1000 | ***** | 500 | ***** | 28750 |
| 6 | Bachelors in | 1 st | 20000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | inter | 500 | 37350 |
| Ü | Interior Design | 2 nd , 4 th , 6 th | 20000 | 4500 | 2750 | E # | ***** | 1000 | ***** | | | 28250 |
| | | 3 rd , 5 th , 7 th | 20000 | 4500 | 2750 | ***** | | 1000 | ****** | | 500 | 28750 |
| | | 8 th | 20000 | 4500 | 2750 | ***** | ***** | 1000 | ***** | 500 | | 28750 |
| 7 | M.Tech. (Full | 1 st | 30000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | | 500 | 47350 |
| 1 | Time) | 2 nd | 30000 | 4500 | 2750 | 64441 | | 1000 | ***** | ***** | 13411 | 38250 |
| | (2 Yrs) | 3 rd | 20000 | 4500 | 2750 | 344374 | 17544 | 1000 | ., | ***** | 500 | 28750 |
| | | 4 th | 10000 | 4500 | 2750 | 102125 | ,,,,,, | 1000 | | 500 | ***** | 18750 |
| 8 | M. Arch. | 1 1 1 | 30000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 47350 |
| 3 | (Building Engg. | 2 nd | 30000 | 4500 | 2750 | ,,,,,, | ***** | 1000 | ***** | | | 38250 |
| | & Management | 3 rd | 20000 | 4500 | 2750 | 4 4 7 3 3 5 | 48.846 | 1000 | x3x943 | 104140 | 500 | 28750 |
| | (Full Time) (2 Yrs) | 4 th | 10000 | 4500 | 2750 | | ****** | 1000 | ,,,,,, | 500 | | 18750 |
| 9 | M. Planning | 1 st | 30000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 47350 |
| | (Full Time) (2 | 2 nd | 30000 | 4500 | 2750 | | ***** | 1000 | | ***** | 25111 | 38250 |
| | Yrs) | 3 rd | 20000 | 4500 | 2750 | **** | | 1000 | | *25*** | 500 | 28750 |
| | | 4 th | 10000 | 4500 | 2750 | ***** | ****** | 1000 | ***** | 500 | ***** | 18750 |
| 10 | M. Pharm. | 1 st | 22000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 39350 |
| | Regular (Full | 2 nd | 22000 | 4500 | 2750 | ***** | ***** | 1000 | ***** | ***** | 34,177 | 30250 |
| | Time) | 3 rd | 22000 | 4500 | 2750 | 40,147 | e33.F1 | 1000 | 211111 | ***** | 500 | 30750 |
| | (2 Yrs) | 4 th | 22000 | 4500 | 2750 | ***** | ***** | 1000 | 403445 | 500 | ***** | 30750 |
| 11 | MBA | 1 st | 24000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 41350 |
| | (2 yrs) | 2 nd | 24000 | 4500 | 2750 | | ***** | 1000 | ***** | ***** | 44742 | 32250 |
| | | 3 rd | 24000 | 4500 | 2750 | ***** | ***** | 1000 | ***** | ***** | 500 | 32750 |
| | | 4 th | 24000 | 4500 | 2750 | ***** | ***** | 1000 | ***** | 500 | ***** | 32750 |
| 12 | MCA | 1st | 24000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ****** | 500 | 41350 |
| | (2Yrs) | 2nd | 24000 | 4500 | 2750 | | ***** | 1000 | ***** | ***** | ***** | 32250 |
| | For 2020 batch | 3rd | 24000 | 4500 | 2750 | ***** | ***** | 1000 | ***** | | 500 | 32750 |
| | onwards | 4th | 24000 | 4500 | 2750 | ***** | ***** | 1000 | ***** | 500 | | 32750 |
| 13 | B.Com. (Hons.) | 1 st sem. | 6000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | ***** | 500 | 17950 |
| | (3 Yrs) | 2 nd sem. | 6000 | 2500 | 1350 | ***** | ***** | 1000 | ***** | 24-445 | | 10850 |
| | | 3 rd sem. | 6000 | 2500 | 1350 | ***** | | 1000 | ***** | | 500 | 11350 |
| | The control of the co | 4 th sem. | 6000 | 2500 | 1350 | 4,004.50 | ***** | 1000 | .,,,,, | ***** | | 10850 |
| | | 5 th sem. | 6000 | 2500 | 1350 | | ***** | 1000 | ***** | ****** | 500 | 11350 11350 |
| | | THE RESIDENCE OF COMMERCIAL PROPERTY. | Company of the Compan | NAME AND ADDRESS OF THE OWNER, WHEN | | | | 1000 | | 500 | | |

___55___

| 14 | B.Com. | 1st sem. | 6000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 17950 |
|----|---|----------------------|-------|-----------------------|---------------------------------------|-----------|---------|------|--------|---------|--------|-------|
| | (E-Commerce) | 2 nd sem. | 6000 | 2500 | 1350 | | ***** | 1000 | ***** | ***** | | 10850 |
| | (3 Yrs) | 3 rd sem | 6000 | 2500 | 1350 | + + + + + | | 1000 | 211415 | | 500 | 11350 |
| | (3 113) | 4 th sem | 6000 | 2500 | 1350 | 40000 | | 1000 | *2**** | ***** | 11,711 | 10850 |
| | | 5 th sem. | 6000 | 2500 | 1350 | ***** | | 1000 | ***** | irrer | 500 | 11350 |
| | | 6 th sem. | 6000 | 2500 | 1350 | ***** | | 1000 | | 500 | 44974 | 11350 |
| 15 | BBA | 1 st sem. | 10000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | ****** | 500 | 21950 |
| 15 | | 2 nd sem. | 10000 | 2500 | 1350 | ***** | 20000 | 1000 | .,,,,, | ***** | 147711 | 14850 |
| | (3 Yrs) | 3 rd sem. | 10000 | 2500 | 1350 | | ***** | 1000 | ***** | ***** | 500 | 15350 |
| | | 4 th sem. | 10000 | 2500 | 1350 | | | 1000 | errier | ***** | ***** | 14850 |
| | | 5 th sem. | 10000 | 2500 | 1350 | | 4.594.4 | 1000 | | ***** | 500 | 15350 |
| | | 6 th sem. | 10000 | 2500 | 1350 | ***** | 211244 | 1000 | | 500 | ***** | 15350 |
| 16 | BBA (Aviation | 1st sem. | 10000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | ***** | 500 | 21950 |
| 10 | Management) 3 | 2 nd sem. | 10000 | 2500 | 1350 | | ***** | 1000 | | 1022.52 | ***** | 14850 |
| | Yrs. | 3 rd sem. | 10000 | 2500 | 1350 | ***** | | 1000 | 44,444 | rara | 500 | 15350 |
| | 113. | 4 th sem. | 10000 | 2500 | 1350 | ***** | 2,7944 | 1000 | ***** | ****** | ****** | 14850 |
| | | 5 th sem. | 10000 | 2500 | 1350 | yearet | ***** | 1000 | ***** | 44711 | 500 | 15350 |
| | | 6 th sem. | 10000 | 2500 | 1350 | | | 1000 | ***** | 500 | ***** | 15350 |
| 17 | BCA (3 Yrs) | 1 st sem. | 8000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | ***** | 500 | 21950 |
| 11 | DCA (5 113) | 2 nd sem. | 8000 | 4500 | 1350 | A A A A A | | 1000 | 141777 | ***** | ****** | 14850 |
| | | 3 rd sem. | 8000 | 4500 | 1350 | 2000 | | 1000 | | ***** | 500 | 15350 |
| | | 4 th sem. | 8000 | 4500 | 1350 | | ***** | 1000 | serrer | ***** | ***** | 14850 |
| | | 5 th sem. | 8000 | 4500 | 1350 | | ***** | 1000 | ***** | | 500 | 15350 |
| | | 6 th sem. | 8000 | 4500 | 1350 | | | 1000 | ,,,,,, | 500 | ***** | 15350 |
| 18 | BCA (Lateral | 3 rd sem. | 8000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | ***** | 500 | 21950 |
| 10 | Entry) | 4 th sem. | 8000 | 4500 | 1350 | | ***** | 1000 | ***** | ***** | ***** | 14850 |
| | 2/12/7) | 5 th sem. | 8000 | 4500 | 1350 | 23,0435 | | 1000 | | ***** | 500 | 15350 |
| | | 6 th sem. | 8000 | 4500 | 1350 | ***** | ***** | 1000 | ***** | 500 | ***** | 15350 |
| 19 | M.Sc. (2Yrs) | 1 st sem. | 10000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | | 500 | 27350 |
| 13 | Chemistry/ | 2 nd sem. | 10000 | 4500 | 2750 | | ***** | 1000 | ***** | ***** | ***** | 18250 |
| | Physics/ | 3 rd sem. | 10000 | 4500 | 2750 | | | 1000 | 41.044 | ***** | 500 | 18750 |
| | Maths/ Fashion Tech./ Biotech. IT/ Clinical Research/ Food Tech./ Mathematics & Computing/ Computer Sci. | 4 th sem. | 10000 | 4500 | 2750 | | ***** | 1000 | mm | 500 | | 18750 |
| 20 | M.Com. | 1 st sem. | 10000 | 4500 | 2750 | 5000 | 1600 | 1000 | 2000 | ***** | 500 | 27350 |
| | (2 Yrs) | 2 nd sem. | 10000 | 4500 | 2750 | | ***** | 1000 | ***** | ***** | | 18250 |
| | | 3 rd sem. | 10000 | 4500 | 2750 | ***** | | 1000 | ***** | | 500 | 18750 |
| | 1363 | 4 th sem. | 10000 | 4500 | 2750 | ***** | ***** | 1000 | | 500 | ***** | 18750 |
| 21 | B. Sc. (Non- | 1 st sem. | 6000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 17950 |
| | Medical) | 2 nd sem. | 6000 | 2500 | 1350 | ***** | ***** | 1000 | ***** | ***** | ***** | 10850 |
| | (3 Yrs) | 3 rd sem. | 6000 | 2500 | 1350 | | | 1000 | ***** | ***** | 500 | 11350 |
| | | 4 th sem. | 6000 | 2500 | 1350 | ***** | 104110 | 1000 | ***** | ***** | | 10850 |
| | | 5 th sem. | 6000 | 2500 | 1350 | ****** | ***** | 1000 | ***** | ***** | 500 | 11350 |
| | | W W. 1111 | | Albania in Abbania in | or a productive or transpose contract | | - | 1000 | | 500 | | 11350 |

Page 3 of 17

| 2 | Integrated | 1 st sem. | 6000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | 11104 | 500 | 17950 |
|-----|--|--|-------|------|--------------|-------------|----------------|------|---------------|------------|--------|-------|
| | Undergraduate | 2 nd sem. | 6000 | 2500 | 1350 | | | 1000 | | ****** | | 10850 |
| | course B. Sc. | 3 rd sem. | 6000 | 2500 | 1350 | tener | | 1000 | F744-F | ***** | 500 | 11350 |
| | (Food Sc. & | 4 th sem. | 6000 | 2500 | 1350 | 101110 | ***** | 1000 | | | errer. | 10850 |
| | Tech.)/ | 5 th sem. | 6000 | 2500 | 1350 | ***** | 11111 | 1000 | Arres | 1,11,111 | 500 | 11350 |
| | Bachelor of | 6 th sem. | 6000 | 2500 | 1350 | | 211117 | 1000 | ***** | 500 | ., | 11350 |
| | Food Sc. & | 7 th sem. | 6000 | 2500 | 1350 | 1,1111 | | 1000 | | | 500 | 11350 |
| | Tech. (Hons.) 3 Yrs / 6 Sems. 4Yrs / 8 Sems. | 8 th sem. | 6000 | 2500 | 1350 | A11111 | ****** | 1000 | retire | 500 | ***** | 11350 |
| 23 | B. Sc. (Hons.) | 1 st sem. | 6000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | ***** | 500 | 17950 |
| | Maths/ | 2 nd sem. | 6000 | 2500 | 1350 | ****** | ***** | 1000 | | | ***** | 10850 |
| | Physics/ | 3 rd sem. | 6000 | 2500 | 1350 | 2000 | ***** | 1000 | ***** | ****** | 500 | 11350 |
| | Chemistry | 4 th sem. | 6000 | 2500 | 1350 | Anches | 117417 | 1000 | ***** | | Terrer | 10850 |
| | (3 Yrs) | 5 th sem. | 6000 | 2500 | 1350 | ***** | | 1000 | | ***** | 500 | 11350 |
| | The Part of | 6 th sem. | 6000 | 2500 | 1350 | ***** | | 1000 | | 500 | 10114 | 11350 |
| 24 | Integrated/ | 1 st sem. | 8000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 21950 |
| | Dual Degree | 2 nd sem. | 8000 | 4500 | 1350 | | | 1000 | | **** | **** | 14850 |
| | BCA-MCA | 3 rd sem. | 8000 | 4500 | 1350 | - | 8 er > m | 1000 | | | 500 | 15350 |
| | (5 Yrs) | 4 th sem. | 8000 | 4500 | 1350 | | 00° 30 50° 50° | 1000 | | | **** | 14850 |
| | | 5 th sem. | 8000 | 4500 | 1350 | 22 MAY | **** | 1000 | | | 500 | 15350 |
| | | 6 th sem. | 8000 | 4500 | 1350 | | | 1000 | | 500 | | 15350 |
| | A JOSEPH CONTRACTOR | 7 th sem. | 24000 | 4500 | 2750 | | | 1000 | | **** | | 32250 |
| | | 8 th sem. | 24000 | 4500 | 2750 | | | 1000 | | | F00 | 32250 |
| | | 9 th sem. | 24000 | 4500 | 2750 | | | 1000 | | 500 | 500 | 32750 |
| 0.5 | 1 | 10 th sem 3 rd sem. | 24000 | 4500 | 2750 1350 | 3000 | 1600 | 1000 | 2000 | 500 | 500 | 21950 |
| 25 | Integrated/ Dual Degree | 4 th sem. | 8000 | 4500 | 1350 | 3000 | 1000 | 1000 | 2000 | | 300 | 14850 |
| | BCA-MCA | 5 th sem. | 8000 | 4500 | 1350 | 11 at 10 to | AL NY OL NY | 1000 | | 20.00 | 500 | 15350 |
| | (LEET) | 6 th sem. | 8000 | 4500 | 1350 | | TAMA | 1000 | | 500 | | 15350 |
| | (4 Yrs.) | - | - | | | | | | | | No. | |
| | | 7 th sem. | 24000 | 4500 | 2750 | NAU- | | 1000 | **** | 14 39 40 W | **** | 32250 |
| | | 8 th sem. | 24000 | 4500 | 2750 | 44 | 4444 | 1000 | | | | 32250 |
| | | 9 th sem. | 24000 | 4500 | 2750 | | **** | 1000 | | | 500 | 32750 |
| | | 10 th sem | 24000 | 4500 | 2750 | | 4.00 m | 1000 | | 500 | | 32750 |
| 26 | Integrated/ | 1 st sem. | 10000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 21950 |
| | Dual Degree | 2 nd sem. | 10000 | 2500 | 1350 | | | 1000 | **** | | | 14850 |
| | BBA-MBA | 3 rd sem. | 10000 | 2500 | 1350 | | | 1000 | | | 500 | 15350 |
| | 5 Yrs | 4 th sem. | 10000 | 2500 | 1350 | | | 1000 | | | | 14850 |
| | | 5 th sem. | 10000 | 2500 | 1350 | in miner. | | 1000 | | - | 500 | 1535 |
| | | 6 th sem. | 10000 | 2500 | 1350 | | **** | 1000 | ***** | 500 | | 1535 |
| | | | - | 4500 | 2750 | | | 1000 | | | | 3225 |
| | | 7 th sem, | 24000 | | - | | | 1000 | | | | 3225 |
| | | 8 th sem. | 24000 | 4500 | 2750 | | - | - | | 1 | - | - |
| | | 9 th sem, | 24000 | 4500 | 2750 | | | 1000 | | 500 | 500 | 3275 |
| | | 10th sem. | 24000 | 4500 | 2750 | +40-10 | | 1000 | no defend his | 500 | | 3275 |

Page 4 of 17

| 27 | - | | | | | | | | | | 1 | T 24050 |
|----|---|----------------------|---------|----------|-----------|-----------|-----------|-----------|-----------|----------|------|---------|
| 21 | Bachelor of Management | 1 st sem. | 10000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | ***** | 500 | 21950 |
| | Studies (Airline, | 2 nd sem. | 10000 | 2500 | 1350 | ***** | ***** | 1000 | ,r | ***** | **** | 14850 |
| | Tourism and | 3 rd sem. | 10000 | 2500 | 1350 | | **** | 1000 | | ***** | 500 | 15350 |
| | Hospitality) (3 Yrs) | 4 th sem. | 10000 | 2500 | 1350 | 31443 | | 1000 | | ,,,,, | ., | 14850 |
| | | 5 th sem. | 10000 | 2500 | 1350 | | **** | 1000 | ,,,,, | .,,,, | 500 | 15350 |
| | | 6 ^{1h} sem. | 10000 | 2500 | 1350 | **** | **** | 1000 | 117.65 | 500 | | 15350 |
| 28 | PGDCA | 1 th sem. | 10000 | 2400 | 1350 | 1000 | 1600 | 1000 | 2000 | 0 | 500 | 19850 |
| | | 2 th sem. | 10000 | 2400 | 1350 | 0 | 1600 | 1000 | 0 | 500 | 0 | 16850 |
| | | 1 st sem. | 10000 | 2000 | 75 | 50 | 50 | 50 | 25 | 250 | 1000 | 13500 |
| 29 | Skill Certificate | | | | 75 | 50 | 50 | 50 | 25 | 250 | 1000 | 11500 |
| | Course (1Yr) | 2 nd sem. | 10000 | ***** | | | | | | n/Insti | tuta | |
| | | | Trainin | g fee is | to be pai | id separa | ately & d | irectly t | o industr | y/1115ti | tute | |
| 30 | Skill Certificate Course (6 Months) | 1 st sem. | 10000 | 2000 | 75 | 50 | 50 | 50 | 25 | 250 | 1000 | 13500 |
| | | 1st | 30000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 43950 |
| | | 2nd | 30000 | 4500 | 1350 | ***** | | 1000 | ***** | | | 36850 |
| | | 3rd | 30000 | 4500 | 1350 | 21111 | | 1000 | | | 500 | 37350 |
| | Integrated/ Dual Degree | 4th | 30000 | 4500 | 1350 | | | 1000 | | | | 36850 |
| 31 | BCA-MCA (5 years Self | 5th | 30000 | 4500 | 1350 | ,,,,,, | | 1000 | u | | 500 | 37350 |
| | Financed) | 6th | 30000 | 4500 | 1350 | ***** | | 1000 | | 500 | | 37350 |
| | | 7th | 46000 | 4500 | 2750 | | | 1000 | | | | 54250 |
| | | 8th | 46000 | 4500 | 2750 | ***** | | 1000 | ***** | | , | 54250 |
| | | 9th | 46000 | 4500 | 2750 | | | 1000 | ***** | | 500 | 54750 |
| | | 10th | 46000 | 4500 | 2750 | | | 1000 | ***** | 500 | | 54750 |
| | | 3rd | 30000 | 4500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 43950 |
| | | 4th | 30000 | 4500 | 1350 | | | 1000 | | | *** | 36850 |
| | Integrated/ Dual | 5th | 30000 | 4500 | 1350 | | | 1000 | | *** | 500 | 37350 |
| 22 | Degree BCA- | 6th | 30000 | 4500 | 1350 | | | 1000 | ville t | 500 | *** | 37350 |
| 32 | MCA (LEET) (4 Years Self | 7th | 46000 | 4500 | 2750 | | *** | 1000 | | *** | *** | 54250 |
| | Financed) | 8th | 46000 | 4500 | 2750 | 414 | | 1000 | *** | | | 54250 |
| | | 9th | 46000 | 4500 | 2750 | | | 1000 | | | 500 | 54750 |
| | | 10th | 46000 | 4500 | 2750 | *** | | 1000 | | 500 | | 54750 |

Page 5 of 17

| | with WSU | | | | 4th | & 5th Ye | ar as pe | r WSU | | | | |
|----|-------------------------------|---|--------|------|------|---------------|------------------|-------|-------|----------|-------|--------|
| | (3+1 & 3+2 MoU signed | 6 th | 100000 | 6500 | 2750 | | | 1000 | | 500 | 15.00 | 110750 |
| 35 | programme) under | 3 rd , 5 th | 100000 | 6500 | 2750 | ***** | | 1000 | | | 500 | 11075 |
| | ME/ EE (Self-financed | 2 nd , 4 th | 100000 | 6500 | 2750 | | | 1000 | ,,,,, | ***** | **** | 11025 |
| | B.Tech. CSE/ | 1 st | 100000 | 6500 | 2750 | 5000 | 1600 | 1000 | 2000 | ****** | 500 | 11935 |
| | 4,686 | 10 th | 30000 | 4500 | 2750 | | ÷ | 1000 | - | 500 | | 3925 |
| | | 9 th | 30000 | 4500 | 2750 | - | * 1 | 1000 | | | 500 | 3875 |
| | | 8 th | 30000 | 4500 | 2750 | - | - | 1000 | - | | | 3825 |
| | (5 yrs) | 7 th | 30000 | 4500 | 2750 | | - | 1000 | | - | • | 3825 |
| 34 | M.Com. | 6 th | 30000 | 2500 | 1350 | - 000 | 1 | 1000 | - | 500 | • | 3535 |
| 34 | Integrated/ Dual degree B.Com | 5 th | 30000 | 2500 | 1350 | | - | 1000 | | - | 500 | 3535 |
| | | 4 th | 30000 | 2500 | 1350 | - | | 1000 | - | - | - | 3485 |
| | | 3 rd | 30000 | 2500 | 1350 | - | de | 1000 | - | - | 500 | 3535 |
| | | 2 nd | 30000 | 2500 | 1350 | н | ш | 1000 | 1 | | | 3485 |
| | | i 1st | 30000 | 2500 | 1350 | 3000 | 1600 | 1000 | 2000 | | 500 | 4195 |
| | | 8 th | 30000 | 6500 | 2750 | diam'r 19 | gar-est elst det | 1000 | www | 500 | b was | 4075 |
| | (4 yrs) | 3rd, 5th, 7th | 30000 | 6500 | 2750 | See on the | | 1000 | **** | | 500 | 4075 |
| 33 | B.Sc. (Hons.) Agriculture | 2 nd , 4 th , 6 th | 30000 | 6500 | 2750 | is at the sec | A 11 1 1 1 1 | 1000 | | SEA SERV | | 4025 |
| | | [st | 30000 | 6500 | 2750 | 3000 | 1600 | 1000 | 2000 | | 500 | 4735 |

^{*} Exam Fee shall be applicable as amended from time to time.

** Onetime payment only.

| Securities Refundable** | Includes: College, Library Security, Hostel, Mess |
|---|---|
| Other Fee*** | Includes: Souvenir, Institutional Membership, Students Amenities / Development, Identity Card & Library |
| University Related Fee (To be remitted to the University) | (University related fee includes: University Registration fee, Eligibility / Enrolment fee, University Continuation Fee, Youth Welfare Fee, Cultural & allied activities charges, University Sports facilities Development Fee, University Sports Fee etc.) |

The above fee does not include Hostel Related Fee & Mess charges, Sports facilities, Blazer (as applicable) etc.

FEE STRUCTURE FROM SESSION 2021-22

Page 6 of 17

_____59 _____

FEE STRUCTURE FOR SESSION 2021-22 ONWARDS FOR ALL AFFILIATED COLLEGES OF MRSPTU, BATHINDA

| S.No. | Name of Programme | Semester | Tuition fee per semester | Development fee per semester | Student related fee per semester | Security (Refundable) | Other fees | University related fee per semester | *Exam fee per semester | Admission processing/ Counselling fee | Document fee | Admission fee | Total fee per semester |
|-------|---------------------|--|--------------------------|--|-------------------------------------|------------------------------|---|--|--|--|--|---------------|--------------------------------------|
| 1 | D. T. 1 | 4.81 | 20000 | 1200 | 2200 | 9000 | 1600 | 1150 | 1000 | 2000 | | | 50750 |
| 1 | B. Tech. (4 Yrs) | 2 nd , 4 th , 6 th | 30000 | and developed a series and the form of | 2700 | 8000 | 1000 | | 1000 | | | ****** | 38000 |
| | | 3 rd , 5 th , 7 th | 20000 | 4300 | 2700 | ***** | 48600 | 550 | 1000 | | | | 38550 |
| | | 8 th | 30000 | 4300 | 2700 | district promotive or become | | | 1000 | | 500 | | 38500 |
| 2 | B. Tech. | 310 | 30000 | | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | | | 50750 |
| | (Lateral Entry) | 4 th , | 30000 | 4300 | 2700 | | | ***** | 1000 | ****** | | | 38000 |
| | | 5 th , 7 th | 30000 | 4300 | 2700 | x+++2× | 462945 | 550 | 1000 | | | ****** | 38550 |
| | | 8 th | 30000 | 4300 | 2700 | ***** | ***** | | 1000 | | 500 | ****** | 38500 |
| 3 | B. Arch. | 1 st | 30000 | 4300 | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | | ***** | 50750 |
| | (5 Yrs) | 2 nd , 4 th , 6 th , 8 th | 30000 | 4300 | 2700 | ***** | ****** | | 1000 | ***** | | ***** | 38000 |
| | | 3 rd , 5 th , 7 th , 9 th | 30000 | 4300 | 2700 | | ***** | 550 | 1000 | , | | ****** | 38550 |
| | | 10 th | 30000 | 4300 | 2700 | | ****** | ***** | 1000 | | 500 | | 38500 |
| 4 | B. Pharm. | 1 st | 30000 | 5400 | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | | ***** | 51850 |
| | (4 Yrs) | 2 nd , 4 th , 6 th | 30000 | 5400 | 2700 | | | | 1000 | | ***** | ***** | 39100 |
| | | 3 rd , 5 th , 7 th | 30000 | 5400 | 2700 | | | 550 | 1000 | | ***** | ***** | 39650 |
| - | 7 | 8 th | 30000 | 5400 | 2700 | | | | 1000 | | 500 | Missing | 20.00 |
| 5 | B. Pharm. | 3rd | 30000 | 5400 | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | 500 | ***** | 39600 |
| | (Lateral Entry) | 4 th , 6 th | 30000 | 5400 | 2700 | | | ***** | 1000 | ¥···· | ***** | ***** | 51850 39100 |
| | | 5 th , 7 th 8 th | 30000 | 5400 | 2700 | | ***** | 550 | 1000 | ***** | ***** | 72511E | 39650 |
| | | 75 | 4 4 1 1 1 1 1 1 1 | 5400 | 2700 | | THE RESERVE AND ADDRESS OF THE PARTY NAMED IN | THE RESERVE THE PARTY OF THE PA | THE RESERVE OF THE PARTY OF THE | THE RESERVE OF THE PARTY OF THE | The second secon | | Burney of the Control of the Control |

FEE STRUCTURE FROM SESSION 2021-22

Page 7 of 17

___60 ____

| | | em. | 15500 | ***** | ***** | L | | 1 | 1 | 1 | _L | age 8 (| |
|-------------|--|---|---|------------------------|--------------|-----------------------|---|---------------------------------------|------|--------|--------------------------------------|---------|----------------|
| | | 5 th s em. | 15500 | | ***** | | 5350 | 550 | 1000 | 1,,,,, | 500 | - | 2235 |
| | | 4ths em. | 15500 | # 5 % # P K | | ***** | 5350 | | 1000 | , | | ****** | 21850 |
| | | 3 rd s em. | 15500 | | 24479 | | 5350 | 550 | 1000 | ***** | ***** | X11174 | 22400 |
| | (3Yrs) | 2 nd s em. | 15500 | ***** | | ***** | 5350 | ***** | 1000 | | | 1+4++ | 21850 |
| 15 | | 1 st s em. | 15500 | ***** | ***** | 3000 | 5350 | 1150 | 1000 | 2000 | | | 2800 |
| | | 6 th s | 15500 | | | ***** | 5350 | | 1000 | | 500 | ***** | 2235 |
| | • | 5 th s | 15500 | ***** | ***** | | 5350 | 550 | 1000 | | ***** | | 2240 |
| | (3 Yrs) | 3rd 4th | 15500 | 444444 | ***** | | 5350 | | 1000 | ***** | ***** | ****** | 2185 |
| | Commerce) | | 15500 15500 | , | ***** | ****** | 5350 | 550 | 1000 | 44.111 | ***** | | 2240 |
| 14 | | 1 st 2 nd | 15500 | ***** | | ***** | 5350 | | 1000 | ***** | ***** | ***** | 2185 |
| | - 11000 | | - | | ***** | 3000 | 5350 | 1150 | 1000 | 2000 | ***** | 1.2224 | 2800 |
| | | 6 th | 15500 | **** | | 481194 | 5350 | ***** | 1000 | ****** | 500 | | - |
| | | 5 th | 15500 | ***** | ***** | | 5350 | 550 | 1000 | ***** | | ***** | 2235 |
| | | 4 th | 15500 | | ***** | | 5350 | | 1000 | ***** | | ***** | 2240 |
| | (3 113) | 3rd | 15500 | | | ***** | 5350 | 550 | 1000 | | ***** | | 2185 |
| | (Hons.) (3 Yrs) | 2 nd | 15500 | ***** | 4.***×** | ***** | 5350 | era | | | | 4+44+ | 2240 |
| 13 | | 1 st | 15500 | ,,,,,, | ***** | 3000 | | 1100 | 1000 | | 42421 | ****** | 2185 |
| | | 8 th | 30000 | 4300 | 2700 | 2000 | 5350 | 1150 | 1000 | 2000 | 46+647 | - | 2800 |
| | | 7 th | | 1000 | 2700 | - | 4<2743 | | 1000 | 249444 | 500 | ***** | 3850 |
| | Catering Tech. (BHMCT) (4 Yrs) | 6 th 3 rd , 5 th , | 30000 | 4300 | 2700 | | **** | 550 | 1000 | | | ***** | 3855 |
| 10 | Hotel Management& | 2 nd , | 20000 | 4300 | 2700 | ***** | ****** | | 1000 | | ., | am | 3800 |
| 10 | Bachelor of | 1 1 51 | 30000 | 4300 | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | ***** | | |
| | onwards | 4 th | 30000 | 4300 | 2700 | 44444 | ***** | ***** | 1000 | 2000 | And the second section of the second | | 5075 |
| | 2020-21 | 3rd | 30000 | 4300 | 2700 | 1000.00 | | 550 | 1000 | | 500 | ****** | 3850 |
| 1 | (2 Yrs) | 2 nd | 30000 | 4300 | 2700 | | ***** | **** | 1000 | ***** | 7 4 5 7 5 T | 4.000 | 38550 |
| 9 | MCA | 181 | 30000 | 4300 | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | ***** | ***** | 38000 |
| | | 4 th | 30000 | 4300 | 2700 | 31111 | 291791 | CX444V | 1000 | | 500 | 275454 | 50750 |
| | (2 Yrs) | 3 rd | 30000 | 4300 | 2700 | 4,711,47 | 11111 | 550 | 1000 | ***** | 11111 | 11111 | 38500 |
| 0 | MBA | 2nd | 30000 | 4300 | 2700 2700 | and the second second | 1000 | | 1000 | | ,,,,,, | 171785 | 38550 |
| 8 | Commission of the Commission o | 181 | 42500 | 4200 | 2200 | 8000 | 1600 | 1150 | 1000 | 2000 | curren | ***** | 50750 |
| | (2 Yrs) | 4 th | Manager China designation of the Contract | ***** | 527353 | 22+174 | - | 242.575 | 1000 | | 500 | 11:17* | 44000 |
| | Time) | 31d | 42500 | A 19445 | ***** | ***** | 29650 | 550 | 1000 | 25555 | 10000 | | 73700 |
| | Regular (Full | 2 nd | 42500 | K & July 2 L. | 3,11411 | 8000 | | (according to by the selection of the | 1000 | | ***** | | 43500 |
| | M. Pharm. | 180 | 42500 | - Alderida in the same | 291499 | 9000 | 29650 | 1150 | 1000 | 2000 | ***** | ***** | 84300 |
| The same of | | 4 th | 10000 | 4000 | 21/444 | ***** | 2 6 8 8 9 9 0 10 10 10 10 10 10 10 10 10 10 10 10 10 | 550 | 1000 | (1444) | 500 | ***** | 15500 |
| | (2 Yrs) | 3rd | 18000 | 4000 | **11.54 | 110141 | 4+1++ | 500 | 1000 | 185+88 | ***** | ***** | 23550 |
| 100 | Time) | 2 nd | 30000 | 4000 | ***** | 5000 | 847774 | 1150 | 1000 | 2000 | ****** | 5000 | 48150 35000 |

Page 8 of 17

| 6 | BCA (3Yrs) | l ^{si} s em. | 15500 | 11111 | | 700 | T | enquisiones | - | | | | |
|----|--|--------------------------|--------------------------|--------------------------|-------------------|---------------|------|-------------|------|--------|--------|----------|-------|
| | | 2 nd s | 15500 | and the same of the last | Maria managana | 3000 | 5350 | 1150 | 1000 | 2000 | nm | · · | 2800 |
| | | em. | 15500 | MARLA Mariantenia | 25 FEST | H/kri | 5350 | min | 1000 | (E) EZ | (101) | vine | 2185 |
| | | em. | The street of the street | Alexander. | 111121 | 111111 | 5350 | 550 | 1000 | receir | 221317 | 11/14/21 | 2240 |
| | | em. 5 th s | 15500 | ****** | Albert. | 111/11 | 5350 | 11111 | 1000 | ****** | | ,,,,, | 2185 |
| | | em. | 15500 | 477314 | Meers | ***** | 5350 | 550 | 1000 | 17414 | ***** | | 2240 |
| | | 6 th s em, | 15500 | A CZ S Z Z | A F & T A | ****** | 5350 | | 1000 | ***** | 500 | 11.050 | 2235 |
| 17 | BCA (Lateral Entry) | 3 rd s em. | 15500 | ***** | 10000 | 3000 | 5350 | 1150 | 1000 | 2000 | ****** | ,,,,,, | 2800 |
| | | 4 th s em. | 15500 | *19111 | 227474 | ***** | 5350 | | 1000 | ,,,,, | ,,,,,, | .,,,,,, | 2185 |
| | | 5 th s em. | 15500 | reiner | 221761 | ***** | 5350 | 550 | 1000 | ,,,,,, | ,,,,,, | ***** | 2240 |
| | | 6 th s em. | 15500 | yan | | * * * * * * * | 5350 | ***** | 1000 | | 500 | | 2235 |
| 18 | M.Sc. (2 Yrs) 1. Chemistry 2. Physics 3. Maths | 1 st sem. | 15500 | **** | ***** | 2000 | 5350 | 1150 | 1000 | 2000 | | | 2700 |
| | 4. Fashion Tech. 5. Biotech. 6. IT | 2 nd s em. | 15500 | .,,,,, | .,,,, | | 5350 | | 1000 | | | ***** | 21850 |
| | 7.Clinical Research 8. Food Tech. | 3 rd s em. | 15500 | £324FF | r).*** | | 5350 | 550 | 1000 | | | num. | 22400 |
| | 9. Mathematics & Computing 10. Computer Sci. | 4 th s em. | 15500 | | .,,,,, | | 5350 | 11/40 | 1000 | ., | 500 | | 22350 |
| 1 | 9 B.Sc. (Hons.) | 1 st s em. | 15500 | ***** | 571334 | 8000 | 7350 | 1150 | 1000 | 2000 | | | 35000 |
| | Agri. (4Yrs) | 2 nd s em. | 15500 | ***** | | | 7350 | , | 1000 | | | | 23850 |
| | | 3 rd s em. | 15500 | X3 4.14¥ | | | 7350 | 550 | 1000 | ****** | | ,,,,,, | 24400 |
| | | 4 th s em. | 15500 | K4+X3+, | ***** | ***** | 7350 | ***** | 1000 | ***** | | | 23850 |
| | | 5 th s em. | 15500 | ****** | | ***** | 7350 | 550 | 1000 | ***** | ., | ***** | 24400 |
| | | 6 th s em. | 15500 | ***** | ***** | ***** | 7350 | | 1000 | | | | 23850 |
| | | 7 th s em. | 15500 | ****** | ****** | ****** | 7350 | 550 | 1000 | | | | 24400 |
| | | 8 th s em. | 15500 | ****** | ***** | | 7350 | ***** | 1000 | : | 500 | | 24350 |

Page 9 of 17

| 1 | | B.Sc. | 3rds | The Control of the Co | | | | | | | | | | | | | | |
|----|------|---------------------------------------|-------------------------|--|--|----------|-----------------|---------|-------|------|--------|--------|---------|-------|--------|--|--|-------|
| | H) | ons.) Ami | em. | 15500 | | | 9000 | | | T | | | | | | | | |
| | (1.8 | iteral Entry) | 4ths | 15500 | er en insulation de la companya della companya de la companya della companya dell | ***** | 8000 | 7350 | 1150 | 1000 | 2000 | | ***** | 35000 | | | | |
| 1 | | | 5th _S | 13300 | | ***** | 191549 | 7350 | | 1000 | ***** | | 10701 | 23850 | | | | |
| 1 | | | em. | 15500 | ***** | ***** | VELLEY | 7350 | 550 | 1000 | | | ., | 24400 | | | | |
| | | | 6 th s em. | 15500 | tabag | ***** | ***** | 7350 | | 1000 | ***** | | 415777 | 23850 | | | | |
| | | | 7 th s em. | 15500 | 418219 | 24174 | 1 | 7350 | 550 | 1000 | ***** | | ,,,,,, | 24400 | | | | |
| - | | | 8 th s em. | 15500 | K 5 4 4 4 5 | 21.65.65 | X44.77 | 7350 | | 1000 | ,,,,,, | 500 | ***** | 24350 | | | | |
| 21 | 1000 | Sc. Fashion | 1 st s em. | 15500 | 114110 | ***** | 3000 | 7350 | 1150 | 1000 | 2000 | 10111 | ***** | 30000 | | | | |
| | 12 | Design 2. Fashion | 2 nd s em. | 15500 | ***** | ***** | ***** | 7350 | ***** | 1000 | | ,, | ***** | 23850 | | | | |
| | 0.00 | Fech. 3. Medical Lab | - | 15500 | 310710 | .,,,,, | ***** | 7350 | 550 | 1000 | ***** | .,,,,, | | 24400 | | | | |
| | | Science (3Yrs) | 4 th s em. | 15500 | | **** | ***** | 7350 | | 1000 | | ***** | | 23850 | | | | |
| | | R.Sc. Non- | 5 th s | 15500 | | | | 7350 | 550 | 1000 | | ****** | ****** | 24400 | | | | |
| | | | 6 th s | 15500 | | | 42447 | 7350 | | 1000 | ***** | 500 | ***** | 24350 | | | | |
| 2 | 12 | B.Sc. Non- Medical (3Yrs) | l st s em | 12000 | ****** | | 3000 | 7350 | 1150 | 1000 | 2000 | ****** | | 26500 | | | | |
| | | | 2 nd | s 12000 | | | ****** | 7350 | | 1000 | ***** | | ***** | 20350 | | | | |
| 1 | | | 3 rd | s 12000 |) | ***** | ***** | 7350 | 550 | 1000 | | | 114011 | 20900 | | | | |
| | | | em 4 th | s 12000 |) | *118611 | 434744 | 7350 | | 1000 | 171147 | 183711 | ***** | 20350 | | | | |
| | | | | | | | 5 th | s 12000 |) | | | 7350 | 550 | 1000 | ****** | | | 20900 |
| | | | 6 th | s 12000 | 0 | ***** | ***** | 7350 | | 1000 | | 500 | ,,,,,,, | 2085 | | | | |
| - | 23 | B.Sc. IT (3Yrs) | 1 st | 9500 | | 1,111 | 3000 | 5350 | 1150 | 1000 | 2000 | ., | | 2200 | | | | |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 2 ⁿ | ^d s 9500 |) | | | 5350 | | 1000 | | | ,,,,,, | 1585 | | | | |
| | | | 3 ^r en | ds 9500 |) | | | 5350 | 550 | 1000 | 4 | **** | ***** | 1640 | | | | |
| | | | 4 ^t | h _s 9500 | | ***** | ***** | 5350 | | 1000 | | 1 | ,,,,,, | 1585 | | | | |
| | | | 51 | hs 9500 | 0 | | | 5350 | 550 | 1000 |) | ***** | | 1,640 | | | | |
| | | | 6 | th s 950 | 0 | | , | 5350 | 0 | 1000 |) | 500 | | 1635 | | | | |

Page 10 of 17

| | PGDCA | 1st | Control of the Contro | | | | | | | | | | V |
|----|-----------------------------------|------------------------------------|--|--|--|--|------|--------|------|---------|--------|--------|-------|
| | (1 Yr) | sem. | 11500 | | 111111 | 1000 | 5250 | | | | | | |
| + | | 2nd sem. | 11500 | | and the state of t | 1000 | 5350 | 1150 | 1000 | 2000 | | | 22000 |
| | M.Com. (2 Yrs) | lst | - | American contract of the Contr | - | | 5350 | | 1000 | | 500 | | 18350 |
| | (2 113) | sem. | 11500 | SANYS) | ****** | 2000 | 5350 | 1150 | 1000 | 2000 | | 141711 | 23000 |
| | | sem. | 11500 | | **** | ***** | 5350 | | 1000 | 12170 | | ***** | 17850 |
| 1 | | 3rd sem. | 11500 | F14.536 | 111111 | | 5350 | 550 | 1000 | | | | 18400 |
| 1 | Me | 4th sem. | 11500 | the secretary and productions | ***** | | 5350 | ****** | 1000 | | 500 | | 18350 |
| 1 | M.Sc. Medical Lab Science | lst sem. | 15500 | | 21111 | 2000 | 5350 | 1150 | 1000 | 2000 | 4**** | | 2700 |
| | (Clinical Biochemistry) | 2nd sem. | 15500 | ****** | 11.7741 | ***** | 5350 | 11/141 | 1000 | | | | 2185 |
| | (2 Yrs) | 3rd sem. | 15500 | ****** | 11111 | ****** | 5350 | 550 | 1000 | | ***** | 4+4+4 | 2240 |
| | | 4th sem. | 15500 | 271211 | ***** | | 5350 | | 1000 | ***** | 500 | ***** | 2235 |
| 32 | Bachelor of Management | 1 st s em | 9500 | ****** | | 3000 | 5350 | 1150 | 1000 | 2000 | | 1.444. | 2200 |
| | Studies (Hote Management | 1 2 nd s | 9500 | ***** | | | 5350 | 11111 | 1000 | 1,,,,,, | | , | 1585 |
| | Catering Tech (3 Yrs) | em. | 9500 | ***** | ***** | | 5350 | 550 | 1000 | | | | 1640 |
| | | 4 th s em. | 9500 | ***** | | 3.424.4 | 5350 | | 1000 | ,,,,,, | Chappe | ,,,,, | 1585 |
| | | 5 th s em. | 9500 | ****** | | | 5350 | 550 | 1000 | | ***** | £11413 | 1640 |
| | | 6 th s em. | 9500 | **** | * * * * 6 * * | | 5350 | 550 | 1000 | | 500 | | 1690 |
| 3 | Managemen | nt em. | 9300 | ****** | | 3000 | 5350 | 1150 | 1000 | 2000 | ***** | ****** | 2200 |
| | Studies (Airline, | 2 nd s | 9500 | | | | 5350 | | 1000 | ***** | ***** | ***** | 1585 |
| | Tourism an Hospitality |) em | 9500 | 44444 | ***** | | 5350 | 550 | 1000 | ***** | ***** | | 1640 |
| | (3 Yrs) | 4 th s | 9300 | ***** | ***** | ***** | 5350 | ***** | 1000 | ****** | | 172500 | 1585 |
| | | 5 th s | 1. 9300 | ***** | *>*** | | 5350 | 550 | 1000 | | ***** | | 1640 |
| | 24 | 6 th s | 1. 9300 | 44444 | ***** | | 5350 | 550 | 1000 | | 500 | 107744 | 1690 |
| | 34 **B.Sc. (Hons.) Aircraft | 1 st em 2 nd | 1. 15500 | | | 3000 | 7350 | 1150 | 1000 | 2000 | ****** | | 3000 |
| | Maintenan Engg. | ce em | 1. 15500 | ****** | ***** | | 7350 | | 1000 | ***** | ***** | 173.00 | 2385 |
| | 130,86 | em 4" | 1. 13300 | | 231321 | | 7350 | 550 | 1000 | 2 | | 177414 | 2440 |
| | | sen | n. 15500 | ***** | | ***** | 7350 | ***** | 1000 | * | ***** | ***** | 2385 |
| | | ser | n. 15,500 | ***** | ****** | ., | 7350 | 550 | 1000 | ***** | | 34444 | 2440 |
| | | 6 ser | 15500 | | | THE RESERVE OF THE PARTY OF THE | 7350 | | 1000 | | 500 | | 2435 |

Page 12 of 17

| | | | 1 st s cm. | 155 | 500 | | | | | | | | | en en en | Non-American Services |
|--|----------------------|---|-----------------------|------------------------|-------|----------|-----------|---------|----------------|-----------|------|---------|---------|----------|-----------------------|
| | 1 | 3 0. | 2 ⁸⁸ 5 | 15 | 500 | | ween. | 3000 | 5350 | 1150 | 1000 | 2000 | 2000 | | 2800 |
| | (Gra | 3.Sc. | 3 ¹⁰ s | - | 500 | ** No. | ***** | verses. | 5350 | ***** | 1000 | ****** | 7949-12 | 184941 | 218 |
| | De | Web signing) | 4 th s | + | 500 | 148437 | merca. | ****** | 5350 | 550 | 1000 | ***** | 7/5393 | 13554 | 224 |
| - | | (3Yrs) | 5th g | + | - | | ***** | ·***** | 5350 | Charles | 1000 | 196555 | 112223 | ***** | 218: |
| The same of | | | em. | +- | 5500 | | ****** | ***** | 5350 | 550 | 1000 | *1976* | 14111 | ***** | 224 |
| | B.Sc. (Graphics & | | em 3 ^{ra} | | 5500 | 77072. | ***** | 01149 | 5350 | ***** | 1000 | 17116 | 500 | ***** | 223 |
| | | | em 4 th | | 5500 | 41.89-1 | ****** | 3000 | 5350 | 1150 | 1000 | 2000 | 24874.7 | Desire | 280 |
| | | Web Designing) | en 5 | l. l | 5500 | ***** | | 2444-4 | 5350 | ***** | 1000 | ****** | (See ex | | 218 |
| | | (LEET) | en 60 | n. | 15500 | Province | ***** | ***** | 5350 | 550 | 1000 | CANADA | 10000 | Nexes | 224 |
| 3 | 7 | PG Skill | CI | | 15500 | liner | THE | 11.0945 | 5350 | | 1000 | 1-612 | 500 | ***** | 223 |
| | | Certificate Course in Hospital Administrati | m | 6 ion hs | 13000 | egwes. | AFF-day. | Antija | 1070 | 1150 | 1000 | 2000 | 500 | MATERIA | 283 |
| The second second | 38 5 | Skill Certifica Course in Functional English | ate n | 6 non ths | 8000 | 796814 | A 884 t 5 | 816931 | .46449 | **** | 1000 | 1844/2 | 64-664- | 657744 | 900 |
| - | 39 | Skill Certific Course in Compute Proficience | n. er 1 | 6 non ths | 8000 | 247211 | **** | *FRACA | Corp. article. | 49 57.0-1 | 1000 | ***** | | Servis | 900 |
| E | 40 | Skill Certificat Course for Lathe Oper | te | 6 mon ths | 8000 | ***** | ****** | 574704 | **** | Militar | 1000 | PROCES. | ****** | tiere | 900 |
| Mary Street, Square, Street, Square, S | 41 | Skill Certific Course for Sewing Operator | cate | 6 mon ths | 8000 | 773376 | 13.65 | Terror. | 19468 | ATTANAN | 1000 | toman | | ****** | 900 |
| | 42 | Skill Certifi Course i | icate n | l ^s sem. | 12000 | | 131151 | | | ***** | 1000 | | 20.275 | | 1300 |
| | | Maintenand Programm Assistar | ce & | 2 nd sem. | 12000 | | 2000 | Attanta | 35,8+0.0 | ***** | 1000 | terre | REALING | | 1300 |
| | 43 | Skill Certifi course i | icate n | 1 st sem | 10000 |) | | | ***** | | 1000 | | | ***** | 1100 |
| | 14 | Medical 1 Technolo | gy | 2 nd sem | 10000 |) | **** | | 56-560 | ****** | 1000 | | ranter | ***** | 1100 |
| | 44 | Skill Certif Course Comput | in | 1st sem | 15000 |) | **** | * ***** | | *61781 | 1000 | A | ***** | Antes | 1600 |
| | | Hardwar Network | e& | 2 nd sem | 15000 |) | ARUS | | Miran | ***** | 1000 | ***** | | 101011 | 1600 |

Page 13 of 17

| | | FEE STI NIVERSITY | 11111 | CAMI | PUS, CO | NSTITI | UNAL JENT | FORE & AFE | IGN ST | UDEN | rs | |
|--|------|---|-----------------|-------------------------------|-----------------------------------|--------------------------------------|----------------------------|------------------------------------|--------|---|-------------------|----------------------------|
| and the second control of the second control | B, T | Name of Programme (S. Lech. (A. A. A | | Tuition Fee per Year US \$ | Development Fund per Year US S | Student Related Fee per Year US S | Security (Refundable)US \$ | Univ. Related Fee per Year US S | | Admission Processing / Counselling Fee US S | Document Fee US S | Total Fee per Year US S |
| | (4 Y | (rs) | 1 _{st} | 2500 | 1500 | 150 | 100 | 500 | 200 | | | 4950 |
| | | | 2 nd | 2500 | 1500 | 150 | | 500 | 200 | 174881 | ****** | 4850 |
| | | | 3 rd | 2500 | 1500 | 150 | | 500 | 200 | | | 4850 |
| | | | 4 th | 2500 | 1500 | 150 | | 500 | 200 | **** | 500 | 5350 |
| 2 | | Arch. Yrs) | 1 st | 1000 | 200 | 100 | 100 | 180 | 200 | | ***** | 1780 |
| | | | 2 nd | 1000 | 200 | 100 | ***** | 180 | 200 | 111211 | KARPAK | 1680 |
| | | | 3 rd | 1000 | 200 | 100 | 46446 | 180 | 200 | +41211 | | 1680 |
| Contraction of the second | | | 4 th | 1000 | 200 | 100 | ***** | 180 | 200 | ***** | | 1680 |
| A property of the following | | | 5 th | 1000 | 200 | 100 | | 180 | 200 | | 500 | 2180 |
| The state of the s | | B. Pharm. (4 Yrs) | 1 st | 1500 | 300 | 100 | 100 | 250 | 200 | | ***** | 2450 |
| And in contrast of the last | | | 2 nd | 1500 | 300 | 100 | | 250 | 200 | 105347 | 181/63 | 2350 |
| | | | 3 rd | 1500 | 300 | 100 | | 250 | 200 | 6,000 | | 2350 |
| | | | 4 th | 1500 | 300 | 100 | ***** | 250 | 200 | ***** | 500 | 2850 |
| | 4 | M. Arch. (Full Time) | 1 st | 1350 | 1000 | 300 | 100 | 350 | 200 | **** | ***** | 3300 |
| | | (2 Yrs) | 2 nd | 1350 | 1000 | 300 | | 350 | 200 | ***** | 500 | 3700 |
| | 5 | M. Tech. (Full Time) | 1 51 | 1350 | 1000 | 300 | 100 | 350 | 200 | **** | ***** | 3300 |
| | | (2 Yrs) | 2 nd | 1350 | 1000 | 300 | | 350 | 200 | | 500 | 3700 |
| | 6 | M. Pharm. (Ful Time) | 1 1st | 3550 | ***** | ***** | 100 | 450 | 200 | | | 4300 |
| | | (2 Yrs) | 2 nd | 3550 | ***** | ****** | ,,,,,, | 450 | 200 | ***** | 500 | 4700 |
| | 7 | MBA (2 Yrs) | 1 st | 2000 | 1250 | 300 | 100 | 450 | 200 | | 4,5444 | 4300 |
| | | | 2 nd | 2000 | 1250 | 300 | ***** | 450 | 200 | | 500 | 4700 |

Page 14 of 17

Fee Structure for International Students for other than above

| r. No. | Name of Courses | ents for other than | above courses: |
|---|------------------------------|---------------------|------------------|
| | | Year | MRSPTU Fee (USD) |
| | B.Sc. (Physics/ Chemistry/ | 1 st | 1680 |
| | Mathematics/ Food Sc.) | 2 nd | 1680 |
| | | 3rd | 1680 |
| 2. | M.Sc. (Physics / Chemistry / | 1 st | 1190 |
| The second se | Mathematics / Food Sc.) | 2 nd | 1190 |
| | | 1 st | 1250 |
| 3. | B.Com. | 2 nd | 1190 |
| - | | 3 rd | 1190 |
| 4. | M.Com. | 1 st | 1100 |
| - | ANCOM | 2 nd | 900 |
| 1 | | 1 st | 1250 |
| 5. | BBA | 2 nd | 1190 |
| | | 3 rd | 1190 |
| | | 1 st | 1250 |
| 6 | . BCA | 2 nd | 1190 |
| | | 3 rd | 1190 |
| | 7 MC4 | 1 st | 2900 |
| | 7. MCA | 2 nd | 3300 |

NOTE:

| | For all courses registration/counselling fee is 100 US\$ (No Refundable) one-time only. |
|----|--|
| | Security deposit of 100 US\$ is one-time payment at the time of admission and is refundable. |
| 3 | Charges of 50US\$ will be charged for Change of name (Documents in support of application will be any one of the following copy of Passport, Court Affidavit, Registered Marriage Certificate or published News Paper Item). |
| 4 | Charges of 50 USS will be charged for Migration Certificate after the completion of the Course/Programme. |
| 5 | Re-evaluation Exam fee is 75US\$ per year. |
| 6 | Charges for issuing Duplicate Degree Certificate is 50 US\$. |
| 7 | The Fee is to be submitted at the time of registration. |
| 8 | The above Fee does not include Hostel related Fee and Mess charges, Sports facilities, Blazer (as applicable), etc. |
| 9 | The above Fee does not include Hostel related Fee and Mess charges, Sports facilities, Blazer (as applicable), etc. |
| 10 | applicable), etc. |
| 1 | Fee structure of Nepal Nationals will be the same as for Indian students for admission in University Main Campus, Constituent & Affiliated Colleges (as applicable). It may be paid in Indian currency of US \$. |

FEE STRUCTURE FROM SESSION 2021-22

Page 15 of 17

FEE STRUCTURE FOR Ph.D. PROGRAMME FOR

UNIVERSITY MAIN CAMPUS/CONSTITUENT & AFFILIATED COLLEGES

- 1. Ph.D. Entrance Test (PET) Fee: Rs. 2,000/- (One time & only for those appearing in PET)
- 2. Ph.D. Enrolment cum pre-registration Fee: Rs. 5,000/- (one time)
- 3. Ph.D. Course-work Fee: Rs. 25,000/- (one time applicable for one year)
- 4. Ph.D. Semester Fee: Rs. 6,000/- (may be paid semester wise or annually throughout)
- 5. Ph.D. Registration Fee: Rs. 25,000/- (one time)
- 6. Ph.D. Thesis Submission cum Evaluation Fee: Rs. 25,000/- (one time)
- 7. Hostel Fee: As per Institute norms to be paid along with Semester fee (optional)

Late Fee/Extension/Resubmission Fees:

- 1. Extension of Ph.D. Course Work beyond 1 yr: Rs. 5,000/- per course
- 2. Extension for thesis submission beyond 5 yrs from date of registration: Rs. 10,000/- (up to 6 yrs)
- 3. Extension for thesis submission beyond 6 yrs from date of registration: Rs. 15,000/-
- 4. Thesis resubmission cum evaluation Fee: Rs. 25,000/-
- 5. Resubmission of Pre-thesis synopsis Fee: Rs 7,500/-
- 6. Late Fee for Annual progress report submission: Rs. 500/- per month
- 7. Late Fee for annual/semester fee submission: Rs. 100/- per month
 - * Total Examination Fees Rs. 1000/- for Course Work in a semester.

FEE STRUCTURE FROM SESSION 2021-22

Page 16 of 17

Hostel Related Fee for University Deptts. and Constituent Colleges

UG Programmes (including Self-Financed UG Programmes), PG Programmes & Ph.D. Research Scholars

| Name of Programme | Semester | Room Rent Per Student | Electricity Charges | Student Welfare Fund (SWF) | Mess Equip- ment Fund | Total Fee per Semester | |
|---------------------------------------|--|--------------------------------|------------------------|-------------------------------------|--------------------------|---------------------------|--|
| UG Programmes Single S | 1 st /3 rd /5 th /7 th /9 th | 6000 | 1500 | 700 | 300 | 8500 | |
| Single Seater Room | 2 nd /4 th /6 th /8 th /10 th | 6000 | 1500 | NIL | NIL | 7500 | |
| UG Programmes | | 4800 | 1500 | 700 | 300 | 7300 | |
| Three Seate Room | 2 nd /4 th /6 th /8 th /10 th | 4800 | 1500 | NIL | NIL | 6300 | |
| Ph.D. Research Scholars & PG | 1 13 13 | h 7200 | 1500 | 700 | 300 | 9700 | |
| Programm Single Sea Room | | th 7200 | 1500 | NIL | NIL | 8700 | |

Note: One Time Refundable Mess Security = 5,000/-

Registrar

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Chairperson Admission Cell, MRSPTU, Bathinda
- 4. Chairperson Information Brochure Committee, MRSPTU, Bathinda
- 5. Prof. I/C, Finance, MRSPTU, Bathinda
- 6. Director ITES, MRSPTU, Bathinda for uploading this on University website.
- 7. Directors/Principals of all Constituent/Affiliated colleges of MRSPTU, Bathinda through E-mail

FEE STRUCTURE FROM SESSION 2021-22

Page 17 of 17



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ

ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University

DABWALI ROAD, BATHINDA-151001

[A State University Estb. by Govt, of Punjab Act No. 5(2015) u/s 2(f) & Approved u/s 12B of UGC Act, 1956] Date: 3

Ref. No.:

NOTIFICATION

Sub.: Fee structure of B. Sc. (Graphics & Web Designing) course for Affiliated Colleges of MRSPTU Bathinda from session 2021 onwards.

Consequent upon the approval of the competent authority vide no. VC/246 dated 19.05.2021, Maharaja Ranjit Singh Punjab Technical University; Bathinda is pleased to announce the following fee structure of B.Sc. (Graphics & Web Designing) course offered in Affiliated colleges of MRSPTU, Bathinda from session 2021-22 onwards.

| Name of Programme | Semester as applicable | Tuition Fee per Semester | Development Fund per Semester | Student Related Fee per Semester | **Security (Refundable) | Other Fee | Univ. Related Fee per Semester | *Exam Fee per Semester | Admission Processing / Counselling Fee | Document Fee | Total Fee per Sem. |
|----------------------|------------------------|-----------------------------|----------------------------------|-------------------------------------|-------------------------|-----------|-----------------------------------|---------------------------|--|--------------|--------------------|
| | 1 st sem. | 15500 | | | 3000 | 5350 | 1150 | 1000 | 2000 | | 28000 |
| B.Sc. | 44 CT | 15500 | | | | 5350 | | 1000 | | | 21850 |
| (Graphics | | | | | | 5350 | 550 | 1000 | | | 22400 |
| & Web | 3 rd sem. | 15500 | | | | 5350 | | 1000 | | | 21850 |
| Designing) | 4 th sem. | 15500 | | | | | 550 | 1000 | | | 22400 |
| (3Yrs) | 5 th sem. | 15500 | | | | 5350 | 330 | 1000 | | 500 | 22350 |
| (5713) | 6 th sem. | 15500 | | | | 5350 | 11.50 | | 2000 | | 28000 |
| B.Sc. | 3 rd sem. | 15500 | ., | | 3000 | 5350 | 1150 | 1000 | 2000 | | |
| (Graphics | 4 th sem. | 15500 | | | | 5350 | | 1000 | | | 21850 |
| & Web | 5 th sem. | 15500 | | | | 5350 | 550 | 1000 | | | 22400 |
| Designing) (LEET) | 6 th sem. | 15500 | | | | 5350 | Cun her | 1000 | | 500 | 22350 |

^{*} Exam Fee shall be applicable as amended from time to time.

** Onetime payment only

| Securities Refundable** | Includes: College, Library Security, Hostel, Mess |
|---|---|
| Other Fee** | Includes: Souvenir, Institutional Membership, Students Amenities / Development, Identity Card & Library |
| University Related Fee (To be remitted to the University) | (University related fee includes: University Registration fee, Eligibility / Enrolment fee, University Continuation Fee, Youth Welfare Fee, Cultural & allied activities charges, University Sports facilities Development Fee, University Sports Fee etc.) |

The above fee does not include Hostel Related Fee & Mess charges, Sports facilities, Blazer (as applicable) etc.

Registrar

Copy to:

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Prof. I/C, Finance, MRSPTU, Bathinda
- 4. Director ITES, MRSPTU. Bathinda for uploading this on University website.
- 5. Principal/Directors of all affiliated colleges of MRSPTU, Bathinda through E-mail

Page 1 of 1



Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Estb. by Govt. of Punjab vide Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

Ref. No. Reg./Notification/135

Dated. 26-05-2021

NOTIFICATION

L-Mail

Subject: Chief Minister Scholarship Scheme for Session 2021-22

Consequent upon the approval of the Higher Authority, the University is pleased to announce 'Chief Minister Scholarship for Session 2021-22' for Maharaja Ranjit Singh Punjab Technical University, Bathinda as per the detail mentioned below:

Category I

B. Tech

1. Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured JEE rank less than 50,000

2. Scholarship equivalent to full tuition fee will be provided to the respective university toppers in the qualifying examinations.

3. For University main campus, GZSCCET, Bathinda – Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 90% marks in qualifying examination.

4. For PITs — Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 80% marks in qualifying examination.

Category II

M. Tech, M. Pharm and M. Arch

Scholarship equivalent to full tuition fee will be provided to the respective university toppers in the qualifying examinations.

Category III

B. Arch

Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 90% marks in qualifying examination (Average of 10+2 %age and NATA %age).

Category IV

M.Sc. (Chemistry/Physics/Mathematics/Food Science & Tech/ Clinical Research), MBA, MCA,M.Com and any other PG Courses

1. Scholarship equivalent to full tuition fee will be provided to the respective university toppers in the qualifying examinations.

2. For University main campus, GZSCCET, Bathinda — Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 90% marks in qualifying examination.

3. For PITs – Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 80% marks in qualifying examination.

R=72_

Category V

Any other UG, Integrated and Dual degree Courses offered.

- 1. For University main campus, GZSCCET, Bathinda Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 90% marks in qualifying examination.
- 2. For PITs Scholarship equivalent to 50% tuition fee will be provided to the candidates who have secured more than 80% marks in qualifying examination.
- 3. Scholarship equivalent to full tuition fee will be provided to the respective university toppers in the qualifying examinations.

General Conditions for the continuation of the scholarship in higher semester

- 1. For the continuation of the scholarship, the student must secure minimum 8 CGPA in each semester without any reappear in any semester.
- 2. A student can avail only one scholarship scheme at a time.
- 3. He / She must have shown good conduct throughout the session.

The above benefits of 'Chief Minister Scholarship Scheme' are extended to Punjab and other sates candidates for the academic session 2021-22.

_ 3d -Registrar

Copy to:

- 1. P.A. to Vice Chancellor: fFor the information to the Hon'ble Vice Chancellor.
- 2. Dean: Academic Affairs, R&D, P&D, Distance Education Programme, Student Welfare and Consultancy & Industry Linkage.
- 3. Campus Director, GZSCCET, MRSPTU, Bathinda -To circulate amongst the departments under your preview.
- 4. Professor Incharge (Finance & Purchase) and Chairman Admission Cell.
- 5. Director: CDC, IQAC, Sports & Youth Welfare, PIT Arniwala, Nandgarh, Rajpura, GTB-Garh Moga, PSAEC, Patiala and IT Enabled Services (to host on University website)
- 6. HODs: Applied Physics, GZS School of Planning & Architecture, Applied Mathematics, Applied Chemistry, Computational Sciences, Food Science & Tech., Pharmaceutical Sciences & Technology and University Business School.

Registrar



Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Estb. by Govt. of Punjab vide Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956) ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ।

Ref No: Notification | Rog. 131 | 596 Fraid | whether 1 1/2 hand Dated 22-02-2021

Notification

Consequent upon approval of Higher Authority, the fee structure for International Ph.D. students is notified as follows:

- i. US \$ 2500 per year (from Date of Enrolment to Date of Ph.D. thesis submission including of all other charges)
- ii. Accommodation
 - a. In Campus Quarter (D-Type) @ Rs. 3000/- per month (Excluding Water/Electricity Charges)
 - b. Hostel Accommodation same as per Indian students

Registrar

Copy to:

- 1. PA to Vice Chancellor for the information of Hon'ble Vice Chancellor.
- 2. Dean(s): Academic Affairs, R&D, Student Welfare, P&D, Consultancy & Industry Linkage and Distance Education.
- 3. Campus Director, GZSCCET, MRSPTU, Bathinda.
- 4. Directors(s): CDC, IQAC, Sports & Youth Welfare, IT Enabled Services, Training & Placement, Public Relation, PIT Nandgarh, PIT GTB Garh (Moga), PIT Rajpura, PIT Arniwala and PSAEC, Patiala.
- 5. HOD(s)/Incharge(s): Physics, Chemistry, Mathematics, Computational Sciences, University Business School, Architecture, Pharma. Sci. & Tech., Food Sci. & Tech., Civil Engg., CSE, ECE, Elect. Engg. Mech. Engg., Textile Engg., Workshop.
- 6. Prof. Incharge (Finance& Purchase), Controller of Examinatina and DR (Admin.).
- 7. All concerned.

Registrar

Website: mrsptu.ac.in, Ph. No 0164-2284297 Email: reg@mrsptu.ac.in



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਤਕਨੀਕੀ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ

ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

Maharaja Ranjit Singh Punjab Technical University

DABWALI ROAD, BATHINDA-151001

[A State University Estb. by Govt. of Punjab Act No. 5(2015) u/s 2(f) & Approved u/s 12B of UGC Act, 1956]

Ref. No.: Date: Pag. / Woth head on / 128

NOTIFICATION

Fee structure of MCA course for Affiliated Colleges of MRSPTU Bathinda for session 2020 onwards.

Consequent upon the approval of the competent authority vide no. VC/26 dated 15.01.2021, Maharaja Ranjit Singh Punjab Technical University, Bathinda is pleased to announce the following fee structure of MCA course offered in Affiliated colleges of MRSPTU, Bathinda for session 2020-21 onwards.

| S. No. | Name of Programme | Semester | Tuition Fee per Semester | Development Fund per Semester | Student Fund per Semester | Security (Refundable)** | Other Fee** | University Related Fee per Semester | *Exam. Fee per Semester | Admission Processing / Counselling Fee** | Document Fee | Admission Fee/Registration Fee | Total Fee per Sem. |
|--------|-------------------|-----------------|--------------------------|----------------------------------|------------------------------|-------------------------|-------------|--|-------------------------|---|--------------|-----------------------------------|--------------------|
| 1. | | 1 51 | | 4300 | 2700 | 8000 | 1600 | 1150 | 1000 | 2000 | | | 50750 |
| 1. | | 15 | 30000 | | | 0000 | 1000 | | 1000 | | | | 38000 |
| | MCA | 2 nd | 30000 | 4300 | 2700 | | | | | | 216 | | 38550 |
| | (2 Yrs) | 3 rd | 30000 | 4300 | 2700 | | | 550 | 1000 | | | | |
| | | 4 th | 30000 | 4300 | 2700 | | | | 1000 | | 500 | | 38500 |

^{*} Exam Fee shall be applicable as amended from time to time.

** One time payment only.

| Securities (Refundable)** | Includes: College, Library Security, Hostel, Mess |
|---|---|
| Other Fee** | Includes: Souvenir, Institutional Membership, Students Amenities / Development, Identity Card & Library |
| University Related Fee (To be remitted to the University) | (University related fee includes: University Registration fee, Eligibility / Enrolment fee, University Continuation Fee, Youth Welfare Fee, Cultural & allied activities charges, University Sports facilities Development Fee, University Sports Fee etc.) |

The above fee does not include Hostel Related Fee and Mess charges, Sports facilities, Blazer (as applicable) etc.

Registrar

Copy to:

- 1. PA to Vice Chancellor, MRSPTU, Bathinda for information to the Vice Chancellor please.
- 2. Dean Academic Affairs, MRSPTU, Bathinda
- 3. Prof. I/C, Finance, MRSPTU, Bathinda
- 4. Director ITES, MRSPTU, Bathinda for uploading this on University website.
- 5. Principal/Directors of all affiliated colleges of MRSPTU, Bathinda through E-mail

Page 1 of 1